

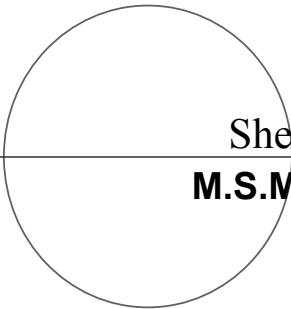
The Court of Reason

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By

Sheihul Mufliheen

M.S.M. Abdullah (Rah)



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The Court of Reason

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INTRODUCTION

As we know, all 6000 million people of the world are striving hard to attain Peace, Bliss and Self-satisfaction. We also know that the countless people who lived before us too lived for Peace, Bliss and Self-satisfaction. It is a definite truth that all those who will live after us too will strive hard for Peace, Bliss, and Self-satisfaction. In spite of this striving, the vast majority of the people who lived before us have not achieved Peace, Bliss and Self-satisfaction. The people of the world as a whole need the same kind of Peace, Bliss and Self-satisfaction in spite of vast and varied dissimilarities prevailing among themselves. We also know that none among the galaxy of Thinkers, Philosophers and Wise men of the world came out with a Theory and Practice to help the suffering Mankind to attain Peace, Bliss and Self-satisfaction.

This book was written by Sheihul Mufliheen. M.S.M Abdullah (Rah) who lived amidst us to declare to the world that there is a simple and easy way to attain Peace, Bliss, and Self-satisfaction for the Humanity in both the worlds. As this is a very courageous act, we call upon the people of the world to read this Book without any prejudices and be benefited.

We are deeply indebted to the Author of this book for giving us permission to publish this Book.

All Ceylon Thareekathul Mufliheen.

THE VOICE OF KNOWLEDGE

(Authors Forward)

All the people presently living in this world have accepted me as the Judge to seek justice on all matters that concern humanity. I wish to thank you for same.

Humanity is engaged in a fierce ideological battle since it's inception to the present day on various matters concerning the life here and hereafter. It is the momentous desire of every human being to be at peace, bliss and self-satisfaction that drives him to engage in such debates and battles. Those who follow nature to lead a good life and all those who do not follow the same are both striving to lead a life of peace, bliss, self-satisfaction and perfection is a fact that cannot be ignored. Even those who indulge in the five heinous sins and those who engage in self-destruction by committing suicide are doing so in order to achieve peace, bliss, self-satisfaction and perfection. All true religions, pseudo-religions, culture, arts, politics and social norms are formed and formulated with an aim of finding a way to peace, bliss, and self-satisfaction to humanity. Even now the process is the same and would be the same in the future too. If you analyze the whole actions, good or bad, you would conclude that these actions are all to achieve peace, bliss, self-satisfaction and perfection.

No one can say that the true religions, pseudo-religions, politico-socio norms, arts, culture, traditions and habits that are formed with the aim of attaining peace, bliss and self-satisfaction to the humanity had succeeded in the aims of those systems. As the true religions had been blacked out, the majority of the people had not been guided to the path of peace. Similar to the waves that confront each other in the ocean, I can see humanity confronting each other due to the fact that the basic truth of the true religions have been concealed and changed. The main reason that man is in confusion, live in fear and unable to attain peace is due to the ignorance to understand the true religions even though he adopts various speculations. The humanity that is destined to attain peace and tranquility is today living in an atmosphere

of frustration, dissatisfaction and desperateness, while miserably searching for peace and tranquility. There will be a power to overcome this, if an opportunity is given to the humanity. There should be a way to attain this peace and escape from the quagmire in which it is caught now. This way or path should be harmonious with the nature, human reasoning and also be easily practicable.

All the actions that take place in the contemporary world is within the circle of the human knowledge and in relation to cause and effect. Therefore, if we use our knowledge in a systematic way, we will be able to attain peace, self-satisfaction and tranquility in all aspects of our life. As long as man who possess the power of reasoning lives, the ideological battle will continue. Yet, it will contribute to the development of human knowledge, if the basis of these ideological battles are in harmony with the truth. Most of the contemporary ideological battles are based on concept formed by the blind following.

We cannot refute the fact that the most important reason why the majority of the people are unable to attain peace, self-satisfaction and perfection is the lack of clear understanding of the theory. I have already mentioned that the true explanation of the authentic religions have been concealed and blacked out. We have accepted completely that all actions are based on the intention, aim or the theory. It is my firm belief that if the humanity could find the true elaboration of the theory, then that would lead the human beings to live in peace and prosperity. We have to subject the theories and aims of all the groups of people to a thorough scrutiny to find out what is the best path or theory that would pave the way to peace. This should be done on the basis of differentiating this knowledge. Therefore, I divide the humanity into nine categories.

FIRST CATEGORY:

Those who believe in God consciously or unconsciously. This category is composed of people who believe and practice true religion and pseudo-religions. They live for the aims formulated by their religions. A vast majority of these people are following those aims that are either distorted or not subjected to critical analysis. There are several cases in which the faith and practices of the same religion differ broadly and deeply in spite of their religious identity. We can see a large number of divisions within Judaism, Christianity, Hinduism,

Islam, and Buddhism. These religious people can be further divided into three subcategories.

1. The Dualists. (*Thuvidhavadhys*)
2. The Pseudo-Non-Dualists. (*Vishistadhvaidhys*)
3. The Non-Dualists. (*Adhvaidhys*)

Dualists or *Thuvidhavadhys* are people who consider that God and me or creation are two separate entities. They very strongly believe that they can attain peace and tranquility by gaining the love of God. All their religious practices are aimed to attain this. In spite of their very long history, it is doubtful whether they have achieved this. The people of the Christian faith who profess the idea of Trinity too belong to this sub group.

The second sub group is composed of people who belong to the *Hindu* and *Islamic* faith. They profess a policy diagonally opposite to that of the first sub group. *Hindus* call it as *Adhvaidham* and the *Muslims* call it *Thowheed*. The basic theory is that God and his creations are not separate but one. Some *Muslims* consider as God's unique presence. Another school of thought among this group consider that God and his creations though they are separate they mingle together as milk and water. Some others who belong to this group consider that only God is existing and the creations are his manifestations. Some others consider that man takes different births and attain the status of God at the end. The Pseudo-*Adhvaidhys* consider God and creation as separate, though they are one. The *Adhvaidhys* consider that only God is existing. The aim of these religious people is to attain peace and self-satisfaction. Their slogan is **OHM THATHTHUVVA MASI**. The *Hindus* call it as their *Mantram* of **BIRANAWAM** whereas the *Muslims* call their Article of Faith the **KALIMA "LA ILAHA ILLALLAH"** as their *Mantram* or slogan. They also call this the *Kalimathuththayiba*.

When we consider the *Muslim* world as a single unit, we will find that the vast majority of them consider the concepts of God and creations as separate. In this respect they have no dissimilarities with the Dualists. Only a very negligible fraction of the *Muslim* world believes in the uniqueness of God (Oneness of Being). They are the people who profess *Thowheed*, the theory of Oneness of Being. In spite of this separation all *Muslims* consider their Article of Faith **LA ILAHA ILLALLAH** as their basic slogan or *Mantram*.

The interpretation given by the Dualist *Muslims* to this Article of Faith is that there is no God worthy of worship but *Allah*. They consider God, *Allah* as a separate entity from his creations. The Muslim who profess the uniqueness of *Allah* consider *Allah* and his creations are not separate and therefore referred to as Non-Dualist *Moomin* who is a follower of *Thowheed*.

According to the above classification the religious people can be divided into five groups. They are (1) Dualists, (2) Pseudo-non-Dualists, (3) *Adhvaidhys* (4) Dualist Muslim and (5) Muslims of *Thowheed*. Among these five we have to take into consideration only the *Adhvaidha Hindus*, Dualist *Muslims* and *Thowheed Muslims* who have their respective Articles of Faith or slogans. We do not have to analyze those who do not have a slogan or *Mantram*. This court will lead evidences from these religious people who have an Article of Faith or slogan or a *Mantram*. Further, there are others who are non-religionists. We will categorize them as social emancipationists. They are composed of Politicians, Social Reformists, Atheists, Evolutionists, Scientists and the like. They too strive towards peace and tranquility and self-satisfaction.

In short, it is these groups that act as directors who activate the people of the world. Each of these groups believe they are traversing on the straight path to achieve peace and tranquility. I cannot accept that most of the people in these groups attained or will attain peace. Hence, as the custodian of reasoning and intelligence of the humanity, I am duty bound to search for the path of peace, uphold it and declare it to the world. As I have found out that there is a serious dearth of peace and tranquility in the life and development of the human world I have organized a fictitious Court in the form of a forum to lead the evidences of the above mentioned nine groups of people to find out the true way to peace and tranquility and to declare it to the world.

To establish the truth beyond all the reasonable doubts we must engage ourselves in two systems of proofs. One is "*Mahkool*" and the other is the "*Mankool*". "*Mahkool*" means seeking knowledge by inference without damaging Nature's Laws and being non-partisan in outlook. As this involves experiences of individuals it cannot be claimed 100% accurate. To signify accuracy and confirm the same, a supporting base is necessary. This base is called "*Mankool*". "*Mankool*" means revelations (*Sruthy*). This includes *Hatheeses*. Truth must be something that is harmonious with our speculations and evidences from the religious scriptures and the prophetic traditions. Hence,

the Court proceedings begins with the fundamentals based on “*Mahkool*” (Reasoning) and “*Mankool*” - the revelations.

The session of the court begins here!

Sheihul Mufliheen M.S.M.Abdullah
Maruthamunai,
Sri Lanka.

JUSTICE AND THE ATHEIST

COURT :- You Atheist!, I would like to hear your Theory and Aims.

ATHEIST :- Your Honor! The concept of God is created by the ignorance of man due to his blind faith. No such God exist. Religions, the scriptures and the so called revelations are not given by God but created by man himself due to his imaginations. Belief in God and religions are false. The source of nature is nature itself. The so called God is not the source of nature. The faith in God and religions makes man an irrational animal. Man can attain peace and self-satisfaction if he gives up his faith in God and religions. This is our theory and aim and that is called Atheism.

COURT :- What is the reason for your refusal to believe in God?

ATHEIST :- Your Honor! Our group is formed of people of various races. We are born to parents who are religious. We believed in religions taught to us by them. We searched for God in whom we believed. No such God is perceived by our senses and knowledge. We wanted our religious leaders to show us God. They could not show us God but spoke of people who had seen God. These are not consistent with our reasoning. Men who believe in God are living in blind faith and following others blindly. Man is suffering from a number of mental ills because of blind faith. The foremost illness is the faith in God. There is no God and such a God cannot exist.

COURT :- Do you believe that the religions that profess faith in God cannot usher in peace and self-satisfaction to humanity?

ATHEIST :- Yes! Religions, religious scriptures and the faith in God had not shown the way to peace and tranquility to humanity. The religious people had lived and are living with a naked and blind passion and there is no evidence to show that they had the ability to think and live. The religious people claim that they can attain peace only after death. This is sheer nonsense. There is no next world or world after death. There is no rebirth too. Even if we concede the existence of God and the world hereafter we cannot accept him as being

just. This is because if God creates, sustains and destroys then he appears to be unjust. He creates one as an handicapped, another as a complete man, one born to a rich man and another to a poor man. How could we accept this as just?

COURT :- Have you ever studied the speculative signs of God the religions are speaking of?

ATHEIST :- Yes! These speculative signs contradict reasoning and knowledge. If the concept of God is beyond the limitations of definitions and descriptions then it cannot exist forever. Only creations can exist as they can be defined and described.

COURT :- A thorough examination of your arguments show that you have not used your knowledge properly. The main points of your arguments are,

1. There is no God,
2. If there is a God, He cannot do justice and good,
3. Belief in God is not necessary to humanity.
4. There is no Hell and Heaven after death and there is no life after death.

Let us now examine what is in harmony with knowledge and reasoning - your theory or that of religions. The only reason for your refusal to accept the existence of God is that he cannot be seen or conceived. You have set aside all the attributes of God by not taking into consideration what the religions are speaking of. You have strived to see God on the basis of the imaginary appearances you had created in your experience. You had created an image of God in your mind and searched for it. It is the argument of the religions that the God is a concept diagonally opposite to that of creations. A speculation based on experiences cannot be 100% true. This is the philosophical conclusion accepted by knowledge.

The concept of God you have created in your mind by your own imagination cannot exist. You have put a veil over knowledge and tried to seek God. You are terming this veiled knowledge of yours as Intelligence. It is not so, but sheer confusion (*Wahmu*).

God is a concept of truth beyond the limitations of the faculties of human mind. You have strived hard to conceive him within the limitations of your

senses. This is the biggest blunder you have made. The Sun will go out of our vision, if we continuously see it for a few minutes. This does not mean that the Sun is not in existence. You who had tried to see God, ever tried to see yourself? You might have seen your body in a mirror but not yourself, the “I” in you.

Let us call you by the name “A”. You have a visible body and an invisible Life. You cannot dispute it. Let us imagine the body “A” of your’s as the world and the life of your’s that moves the body as God. Can you trace where in your body the life of your’s is? Where can you trace the “You” - the life that rules the body? Is it inside your body or outside your body? Can you define it’s place precisely? Your body consists of countless number of asymmetrical organs and cells like hands, legs, trunk, ears, skin and nerves. Can you declare that it is separate from your body or can you declare that both the body and the life are same? You cannot answer any of these questions. If the form of your body is the appearance of your life, where are the two separate entities, the life and the body? If they are really two separate entities they cannot exist as one at the same time. This is a philosophical truth. All those who consider that he is only his body or he is only his life or both are the same are suffering from mental illness.

You are existing as a visible body and as an invisible life (*Lahir* and *Bathin*) in absolute union in the body without a particular place that could be precisely pointed to. You are there as “*Muheeth*” surrounding every cell in your body without getting caught to your own bodily senses and existing with and without form. You, yourself cannot explain which is primary; Body or life? The truth is that what is not existing cannot exist. You alone are existing in your body as form and non-form in absolute union.

How can you see God, the life that controls the universe which is composed of things that is within and beyond our knowledge. If the universe we see is an appearance of him, can you tell us when we cannot see him? We can see the body of the universe but his life. We consider that the body has life only on the basis of the mobility of the body. Likewise, God is the supreme eternal life that controls the mobility of the universe that is his manifestation. This concept of God is beyond the limitations of all our senses and our knowledge gained by those senses. This is what the religions claim and how can you call yourselves rationalists, if you disagree with this proposition. It is the illusion of your ignorance that makes you to declare that there is no God and God

cannot be seen. This is in contradiction with truth, reasoning and knowledge. This is due to a mental disorder based on sheer frustration.

Your body is composed of its physical parts and cells. Each and every cell and physical part is administered and controlled by your life. You cut your nails and hair. If you have stomach disorder you take bitter medicine, and you graft a new organ if one of your organs becomes functionless or decay. When a mosquito bites, you soothe your skin. By all these acts either you make a part of your body to suffer or subject it to pleasure. Do you commit injustice or do a special favour by means of these acts to that part of your body? Will you accept if I say that you do not love your body? You, yourself know not the mysteries of the working of your body. Then how can you declare that there is no God and further say that he is unjust? You must subject your knowledge to a thorough re-analysis.

Your knowledge does not understand the philosophical truth that says anything that does not have life or anything that does not exist cannot appear as a form or a matter. If there is no life, there is no form, and if there is no form, there is no dimensions. When there are no dimensions, there is no matter. Therefore, life, form, dimensions, and matter cannot be separated in space and time. If these factors appear as separate then it is due to the illusion of separating space and time. You cannot deny the absolute union of the universe and its life - God, like that of the body and the life. If you deny, then all of you are diabolical liars.

It is inconsistent with reasoning to call God as unjust. All the wise people, religions and the ruling States have very clearly codified the just and the unjust. We all consider as unjust the attempts to intervene in the sovereignty and authority of someone's possession or justifiable freedom from outside. It becomes justifiable if the intervening is done by the person concerning his possession or rights by himself. All true religions, specially the verses of the *Quran* declare that only God exist uniquely and nothing else. All that exist is the manifested form of God. If God is the life, form, owner and the director of this manifested form, how can one consider that God is unjust to his own existence!

If you subject your body to a bitter medicine or a surgical operation, can anyone say that you are unjust to your body? You do just because you love

your body. God is omniscient. He creates one taller, one shorter, one richer, one poorer, saves one and destroys another in order to eradicate the disorders in his universal body. Your ignorance has tried to contain the omniscience of God within the narrow and shallow knowledge of yours. This is what that is demanding you to call God unjust. You must accept your ignorance.

You also ask who created God. I am ashamed of your ignorance. How can God be a God if he is created? Why are you all indulging in such sheer nonsense. You being a creation and have seen other creations in your experience consider, based on this experience, that the eternal transcendence of knowledge is a creation. You are the creator of this imaginary “God”. The one that is created cannot be a God but a creation. Creation is a concept diagonally opposite to the concept of God, the creator. It is a simple logic and why did you forget this fundamental truth? This is the unanimous philosophical truth of all the religions and all the wise people. If creation is created then the creator God cannot be a creation. Just and unjust are in the realm of the created and not in the realm of God, the creator. The creation is owned by God and he has absolute sovereignty over his creation. God has absolute freedom to do whatever he wants with his creations. There is nothing just or unjust about it. It is only a tradition to call God just. If there is no unjust, just cannot exist. God is absolutely free from all imitations of just and unjust. Just and unjust are the characteristics of the creations. This is the very same reason why religions want us to examine the creations thoroughly and not God.

It is childish to bring within the limitations of human consciousness the concept of God that is timeless, limitless, spaceless, abstract, intangible and universal. Reasoning plays its part only in the concrete tangibility of matter. Reasoning cannot play a role but only in the domain of self-contradictions. How can reasoning and knowledge play a role in the concept of that which does not have any self-contradiction!

Wherever concrete and tangible matters are, reasoning and knowledge can function. The reasoning can accept as truth if a youth of this world brings a girl of the 7th Heaven as his bride, as all the countless Heavens whether it be 7, 8 or 100 are all creations. All the creations including the atoms are self-contradictory. It is the duty of reasoning and knowledge to analyze everything that is self-contradictory and rule over them with the assistance of certain natural Laws. Wherever the creation exists reasoning and knowledge

can function. A person who lacks reasoning and knowledge may not function. Highly developed reasoning and knowledge not only can find the truth but also dominate and rule them all. God is a concept that is beyond all the barriers of reasoning and knowledge. Man with his limited knowledge cannot see or find fault with God and his functions. All attempts seeking God will be futile. Man with his physical eye and veiled knowledge says he sought God but could not see him. It is like a child playing in sand when compared to the field of knowledge. This will lead to frustrations, desperation and dissatisfaction.

It is wrong to brand this ignorance as intelligence. You cannot come to a conclusion that there is no God. If someone calls to show you God, you will definitely like to see God. If you are persistent and consistent in your stand of the negation of God why do you get a desire to see God. It is because you doubt your own stand and also because your mind is not fully negating the concept of God. If you are strong and stable in your stand, you would have chased the fellow who wants to show you God. This is the example of the confusion in your mind. Desperation and frustration in the mind are the sources of Atheism. Although you firmly believe in the concept of Godlessness, you cannot attain peace and tranquility and any benefits by such belief. Even characters of noble stature are unattainable. People like you whose yardstick is the outer sense which shows the truth as falsehood and vice versa will not believe what is beyond your senses. Even inference and speculation do not function. They are steeped in seeking pleasure with 'laissez-faire' attitude. For them religious percepts, politico-social norms, cultural practices and the like become *Nihil*. The concept of Godlessness equates them to animals. It is these people who formulate an imagery Law for themselves and change the same to another in their minds, if it is not benefitted. This is a mental illness. In the end this position is like the fox and the sour grapes story. You cannot evaluate from simple facts too. A "Godless" philosophy will pave the way to lead man to an animal life. You disorganize a way of life when you are not satisfied with it's codes. The philosophy of your argument is Materialism. One Surver is the originator of this Philosophy.

I do not want to waste any more of my time on you. I wish to give you some advice. Frustration and desperation are the characteristics of your knowledge. What you need to lead your life to peace and tranquility is a true philosophy and an aim. If your aim is to see God, I cannot accept it. Because a policy in your mind that cannot be implemented in life but setting goals to achieve it

cannot be accepted. A policy that could be implemented in life can be accepted as a philosophy and living for it as it's aim. You cannot call something a philosophy, if you cannot practice it in your life and we cannot call it an aim, if one not lives it. Only something that can be practiced in life can be called as a philosophy and living for such a philosophy can be called as it's aim.

Only God can see and understand his own nature, or his essence. No creations can see God. This is the judgement of all the religions and all the wise people. No one had seen God, the ultimate reality of all existence (*Kunhu*) in his own essence. Some might have seen some scenes but not absolute nature of God's essence. No one proves these scenes. People can believe it or not, it is left to their freedom of thinking. Those who had "seen" him had done so not with witnesses. The concept that is absolutely limitless cannot be seen by powers that are absolutely limited.

You claim that you are constantly searching for God in spite of your total denial. It is not wise to deny something for which you have searched and failed.

I accept what you claimed at the beginning that the nature is the main cause of all the movements. You also claim that the nature is composed of irrevocable and stable Laws. A factor that is devoid of absolute power and intelligence cannot perform this task. Nature must be omnipresent, omnipotent and omniscient to maintain the affairs of the universe. It must be eternal, alive, sublime and tremendous. If anyone wants to call this nature as God, who can deny it?

You do not have any proof to deny God and to maintain that the religions are not essential. You say it is nature but someone else says it is God. Why do you deny? It is foolishness to deny.

I have told before that there will not be any good behaviors and habits in a man who denies the existence of God. A belief in a religion, a faith in God, a desire for Heaven and fear of Hell and the punishment of God makes man to behave properly, without harming others. Though the blind faith of such person cannot lead him to absolute peace and tranquility, the society can live without any fear of him. In this respect all the religions, whether true or false, help the society to some extent to maintain a decent life.

No one can deny the fact that the word “No” uttered in any language is a negating word. It negates at once, the thirteen aspects of time - Past, Present and Future; Space - First Person, Second Person and Third Person; Gender - Masculine, Feminine, Singular Neuter, Human Singular & Human Plural and Class - Human and Nonhuman. Hence, the negative word “No” only negates the thirteen aspects of the creation, but not God. This word cannot be used to negate God. The phrasal combination “No God” is a sheer nonsense.

There is no limit to the expansion of the human knowledge. It is impossible to attain peace and tranquility without advanced knowledge. To advance knowledge one should have an aim and a philosophy. As it must be aimed towards this direction fear, caution and support are necessary. Almost all the religions emphasize this three pronged approach. This is a blessing from God. If the humanity is bereft of fear in God and the blessing from God, it will not be in existence, except for one or two very strong men.

As atheists if you say, there is no Hell or Heaven after death no one will be bothered about it, but if it is true according to the religions what would be your position? Think it over. It is true that most of the religions have not substantiated the concepts of “Hell” and “Heaven”, but you atheists too have not disproved these concepts. Hence, it is better to live with faith in religions and God with a doubtful mind than without it. Your arguments to deny God proves the existence of God. You must be aware of this.

Note: Now let us invite the Social Emancipationist to give evidence.

JUSTICE AND THE SOCIAL EMANCIPATIONIST

COURT :- You Social Emancipationists! I understand that you and your group have formulated the concepts of Socialism, Democracy, Materialism, Idealism etcetera and given it to the world. As a result of diverse type of people follow these concepts there exist the evil effects of it - quarrels; disunity and a ban on thinking in all four corners of the world. What is your argument on this matter?

SOCIAL EMANCIPATIONIST :- We have not formulated our theories on the basis of ignorance. We have taken into account the living standards, economy, physical happiness and other basic needs of humanity to formulate our policies. We have not seen the majority of the humanity attaining peace and self-satisfaction. We have come out with these theories through a thorough analysis based on reasoning and knowledge aimed at showing the way to humanity to happiness.

COURT :- Good! Have the people of the world attained peace and self-satisfaction by following your policies in the past? Will they attain it in the future?

SOCIAL EMANCIPATIONIST :- Yes! Some societies and some countries have attained self-satisfaction. We believe that if our discourse and policies are followed in the correct manner, people world over can attain peace and self-satisfaction.

COURT :- I cannot accept your position. There should be only one way to reach the goal since people worldwide are striving to reach an identical type of peace and self-satisfaction. Therefore, one way is only possible. If there are other ways, they would contradict the right way. Unsound ways are based on pure imagination and would be of no use to man with a set goal. The only way that is in total harmony with nature would bring about peace and self-satisfaction to humanity. Hence, your policies and theories are diverse and as such your claim to satisfy the world with peace is nothing but self-deception. This is my

opinion. You have forgotten that the whole of humanity irrespective of its diversity, demands the same type of peace and self-satisfaction.

SOCIAL EMANCIPATIONIST :- We disagree with your opinion because the diverse nature of our policies and theories may be useful to different countries and different societies. A Policy that may bring about peace and self-satisfaction to a country or a society, that country or society may accept that policy as its guiding policy. We are not bothered about the contradictions of our policies and theories. We are neither cheating nor getting cheated.

COURT :- It is evident that you have accepted that your policies and theories are confined to a circle, not universal and not suitable to all times. Some countries and societies change their policies as and when required? Why do they do so?

SOCIAL EMANCIPATIONIST :- Environment both material and social are changing through a process of evolution. The human knowledge too changes accordingly. It is on this basis the society too change their policies. There is nothing wrong in this.

COURT :- This shows that your policies are not universal and eternal. These policies are subjected to changes by the external factors. This is pure opportunism and you all are opportunists. A thorough scrutiny of your policies show that it is your belief that if one gets enough wealth, power, influence and a healthy life he can attain peace and self-satisfaction. A critical analysis of world History shows that your belief is not true. We have heard news of people of wealth, health, power and influence committing suicide for not having attained tranquility and self-satisfaction in their lives. It is an illusion to believe that tranquility and self-satisfaction can be attained if one is endowed with wealth, health, power and influence.

Though the people of the world differ in Languages, Religions, Food, Color, Art, Culture, and Nationhood they are the products of a single Father and Mother. They belong to the same family and the same world. I have told you before that they are all yearning for eternal peace. You claim that one of your theories may be appropriate to one country at one time. If that is so, then there should be a policy or a theory or a religion that is appropriate at all

times to the whole world eternally, that needs no change or cannot be changed, nor can it contradict nature or intelligence. In this context it is my opinion that you have accepted this contention. If you claim yourselves to be Social Emancipationists then it is your bounden duty to find a natural theory or a natural religion that will unite the humanity into a single bond as brethren and show the world the way to attain peace and self-satisfaction.

The reason for man to live devoid of peace and tranquility and being fallen into the fire of sadness is due to passion and desire. When his passion and desire is in contrary to nature he creates in him more unnecessary wants and needs. He who seeks peace and tranquility has to limit his wants and needs only to his necessity. A man who is unaware of the limits unknowingly becomes selfish and voracious in a conscious state. Hence, he is unable to find peace. You may claim that it is your affection towards humanity that drives you to work for the social emancipation of all the people. We cannot accept this as all desires for doing public and common good are based on overtone of selfishness. There is no common good but based on selfishness.

I wish my son to be a well mannered, educated and win the goodwill of the society. I expect from my child what I have imagined of him and if he goes against my expectation I will punish him. I will reward him with whatever comforts, if he abides by my expectation. Why did I punish my son properly or improperly? That is because of my desire and love towards myself (my goal). I expected a thing from him that I imagined in my selfishness. If so, why did I get angry (love) and feel pity? It is because of my selfishness. So, it is clear that likes and dislikes are based on sheer selfishness. Similarly, man wants to indulge in selfish activities in the outer World in the name of common good. Common good is only a slogan but the true meaning of it is selfishness. This selfish sense may show justice as unjust and injustice as just.

What is the origin of pity and anger? It is the aim to succeed in the selfishness that appears as pity and anger. The mind takes both as catalysts to achieve it's selfishness. The two ways - love and hatred, pity and anger are aimed at satisfying the goal - selfishness. The same matter functions in two ways. Hence, you have to accept the fact that common good and selfishness are two sides of a coin. What I claim is not that selfishness is bad but the manner in which it is used is bad.

Besides this, based on worldly life man and animal striving to attain peace and self-satisfaction, though there is a difference in appearance between them, both man and animal live in the belief that peace and self-satisfaction is based on food, clothing and other worldly matters. Man appears to be worse than animals in the mundane affairs. Animals do not multiply their needs and suffer but man by increasing his wants and needs endlessly lose peace and self-satisfaction.

Happiness and suffering are due to extreme greed and passion. It is also passion that drives man to self-satisfaction. This desire is to be welcomed. If human intelligence is properly utilized one can attain the balance between happiness and suffering. A balanced man will not be overenthusiastic in happiness or depressed in suffering. If this balance is achieved the Earth will be Heaven. The world will transform to a state where even the existence of Judicial Courts will not be required. This state of mind will immensely aid everyone to attain self-satisfaction and lead a peaceful life. Even the existence of other worlds, Hell and Heaven will not be a hindrance. Wherever the man lives he will be in peace. Even the Hell will be of no use. Who is bothered about an empty Hell?

A man who strikes a balance between happiness and suffering will not have narrow selfishness or indulge in evil acts or contradict nature. The policies of you - Social Emancipationists had brought about divisions, wars and repression. It is true that the human mind is capable of changing according to situations. Yet, a man of balanced mind can control his life and go along a straight path and even if there are minor defects and difference among such people they may not be fatal and will not affect the community at large.

If man has to live as man, he should clearly understand what his necessities are? Why am I born? What is the purpose of my living? What is my end and how to get my basic necessities without endangering the life process of others? It takes a very long time to attain this sharpness. If man is to attain this in a short time, he needs a very sharp guide. We and others who are selfish in the guise of emancipationists should try to find out whether there is a guide or a Religious Book in the world that would pave the way for peace and self-satisfaction.

We have to find out a Guide or a Religious Book that would make us realize the aim of our life; show us the easy path; explain so as to distinguish

between good and bad; clarify the clear basic rules concerning jurisprudence that could be easily followed by all the people in all countries, at all time. To introduce such a book to the world is a service to ourselves than a service based on common good.

All on Earth are striving to attain self-satisfaction. A grass that is underneath a stone will strive to reach the light and the air or anything it wants and in that process emerges out. It attains peace and self-satisfaction with an enormous effort. This may be the story of a simple grass, but man in spite of his intelligence and of a strong physique is still struggling hard even after thousands of years to achieve peace and self-satisfaction. This is nothing but an utter shame to humanity and human knowledge.

All living beings live with selfishness. This selfishness is the basis of likes and dislikes. This is neither wrong nor right. It is from selfishness arises likes and dislikes. Selfishness is neither wrong nor right. The usage of this selfishness is that which determines the right and wrong. Man should know to use his selfishness in the proper manner to attain peace in both worlds. If this selfishness is improperly used he will suffer in both worlds. So far, we are unaware of anyone who has found the way to attain peace by making use of selfishness. What is selfishness? We have not understood the true meaning of selfishness.

All living creatures in the world are living with the “I”, the self. This self is caught and chained in the prison of that creature’s senses. This self needs freedom. All living creatures except man depend on the natural Laws and the reflexes to attain this freedom. Only man lives by the Laws and limits formed by his whims and fancies and is unable to find the natural way to achieve freedom. He swims against the flow of nature. As he believes that the freedom he wants is only for his physique, he who sought peace and self-satisfaction suffers without peace and self-satisfaction. The man who lived and suffered in the prison of this world is going to meet the same fate in different prisons after death. When will he attain peace and self-satisfaction?

I understand that a scripture called the *Quran* that was revealed 1410 years ago proclaims that it has a guidance to mankind in all aspects of life in both worlds. It also declares that it has come to clarify matters that are subjected to your arguments and to show the truth in its comprehensive form. It says that

it is the last testament and if any one follows it will direct him towards peace, self-satisfaction and freedom in both the worlds. No one in the world suffering from then and now has tried to find out the validity of this statement. Social Emancipationists and Rationalists like you are daily coming out with new theories paving the way for further suffering of humanity. You do not seem to clarify the contention of that Religious Book. It is inappropriate for mankind to disregard the search to find the truth and live with a laissez-faire attitude. No one is coming forward to understand the truth of this Religious Book. Humanity should not refrain from understanding the truth of this argument and live with laissez-faire attitude.

Existence of social systems are not permanent. On the basis of the Theory of Evolution the human society was not in existence. It had undergone an evolutionary change. In days to come this society too will undergo an evolutionary process and a change. Human knowledge cannot create a universal way of life to all the people at all times. Man cannot attain peace and self-satisfaction with his knowledge which is chained to the book knowledge, Arts, Culture, Inference and the Traditions of his age. The world's humanity is one family. All of them, the dead, the living and those to be born are all aspiring to obtain the same peace and self-satisfaction. Hence, the greatest service the wise men can do to the humanity is to identify a Guide (Religious Book) that would give benefits in this world and hereafter and to propagate the knowledge thus obtained. The aim of this Court is to recommend a Religious Book that would guide humanity.

SOCIAL EMANCIPATIONIST :- Humanity from time immemorial to future is formed of diverse groups on the basis of time, space and culture. If this is so, how could one identify that there is a single book to show the way to peace and self-satisfaction to such diverse types of people.

COURT :- A very justifiable question! Humanity from beginning to end is searching for one type of peace and one kind of self-satisfaction. If so, the path to such an aim too will be simple and single. This path could not have been created by humanity. Because this path cannot be identified by man who has only the knowledge of past and present. He has only wild speculations about the future. This knowledge is not perfect and absolute. Nature is coming out with various changes. Only this Nature (God) that knows the past, present

and the future would have produced this guide. Hence, all the truth that is comprehensible by our senses given by Nature (God) is also factual. For example, there may be physical and other differences such as Art, Culture, Language and Food among Muslims belonging to Britain, America and Africa, yet they all are united in one principle and in the implementation of it. This can be said of various types of people who belong to different type of theory and practice.

SOCIAL EMANCIPATIONIST :- Court should pardon me if I ask why Muslims are fighting with Muslims; Christians are fighting among Christians and the Jews are fighting among them. They even go to the extent of using the nuclear weapons.

COURT :- Good! Each group of these confrontationists though they say they follow a particular religion or principle, in actual fact they have no direction towards a concentrated policy or practice. Let us take the Muslims into our consideration. There are differences in their dress, practices and life. Many who identify themselves as Muslims do have different sects or groups like *Thableek*, *Jamaath - e- Islami*, *Wahabis*, *Dharwish* and the like. Their principles and the way of propagating their principles is confusing. They have the identity of their group but not the principles. They do not have any knowledge, whatsoever, about their group. If a cow in a group of cattle runs away the others in the group too will follow suit. They do not know the reason why they are running. If a “saint” says something, all the followers simply follow him without asking questions. The followers consider the foolishness of the “saint” as his wisdom. They consider all his misdemeanors as Godly manners.

He will come out with a slogan to escape from the intelligent people of his group. He tells them not to study or analyze their Religious Book, but believe in what he says as authentic as he is the religious dignitary. He will make it a taboo to listen to what other groups say. This is what their slogan is. These types of groups will definitely fight with each other. They are like herds of animals and their minds are defective. This attitude leads the particular group that wants peace, to desperateness. The basis of this misbehavior is the misunderstanding of the theory and practice of their religion and their refraining from examining the principles of their religions. This type of living is not consistent with *Islam*.

This Court has to examine a number of people. There is an *Adhvaidhy* and a *Moomin* who declare that they can show the world the way to peace and self-satisfaction. The way to peace should be single and simple. Two people cannot express that single path in different ways. I have to subject them to a serious and long scrutiny. I cannot pass judgement without completely find out the way to truth from everyone. I call upon the Evolutionist to come to the dock.

JUSTICE AND THE EVOLUTIONIST

COURT :- Evolutionist! Let us hear your Policy, Principle and Aim.

EVOLUTIONIST :- Mr. Justice!. We do not have a policy of our own but we are aiming at attaining peace and self-satisfaction.

COURT :- Could you explain your Theory of Evolution!

EVOLUTIONIST :- There is nature and it is in constant motion in accordance with the Laws of Nature. There is a continued interaction among Soil, Water, Air and Fire. This interaction leads to the formation of new effects continuously. The formation of Amoeba is one of those effects. This micro organism undergoes evolution in the environment in which it lives. It is from an ape thus evolved has given rise to the evolution of man. All living organism are the products of the process of evolution. They in turn undergo the same process now. This is our basic central point.

COURT :- I must congratulate you for the serious, stupendous tasks you have undertaken to evolve this theory. Yet, I think that you all are in a narrow circle. Your analysis is based on physical objects. You may claim that you are correct, but your argument will not gain ground with that of modern Science and Religion. You are unable to answer some reasonable questions of the religious people. You have not explained the evolution of the Soil, Water, Air and Fire. You have not discovered or explained the ultimate edge of evolution. We can accept to some extent the natural selection and the Theory of Relativity. Even religions do not reject these. Yet, your theories are in the primary stage.

You have selected the skulls of people who lived three million years ago into nine groups. Based on this and by inference you have said to have explained the methods of evolution of forms. According to *Quran*, your theories have a number of drawbacks. Based on *Quran* if we analyze the contemporary people with the people of the past ages, we see them as more intelligent and civilized than the people of the 21st Century. A long time is required to explain this

matter. Some of you say that man evolved from a species of an ape. There are some among you who deny this. If man had evolved from apes that lived in that environment why is it that those apes yet live as apes! Why have these apes not evolved into mankind? You cannot answer these questions posed to you by religionists. You say the apes at the beginning evolved into humans without prior example. But now they are aware of the examples in different corners. Why cannot they evolve into humans now? So the contemporary Science refutes your arguments.

If you point out how man will further evolve at the end of this process it will only remain as a speculation forever. If your argument is subtly analyzed it becomes evident that life is formed by the unification of matter and Physics is the basis of all the movement. Religions and Science refutes this. Religions claim that matter is an illusion. This illusion of appearances is due to our senses. The Science too say that matter is only an appearance and it does not possess motion. That which makes it move is a tremendous power beyond our knowledge. Therefore, your view of this is only a speculation or your wishful thinking. All the senses and sensory organs of the humans are subjected to the movement according to a set pattern. If you have your senses multiplied qualitatively and quantitatively, the present world would be of a different one and the knowledge gained by experiences too will differ. Therefore, your research will remain a half baked lie. We cannot come to a conclusion without comparing your knowledge with true religious revelations. What is physical matter? How did it form? Answer to these would give you the basis of your theory. Your research will be of no use until you find the origin of the matter. You have to evolve further in the realm of knowledge. Hence, your inventions are illusions subjected to the limitations of your knowledge. It is the truth of our life that we see the good people as bad people and the bad people as good people, black people giving birth to white people and vice versa. There are no effects without causes. Human knowledge too evolves like the body. This combination of matter and life is found in all the living organisms. It is wrong to decide which is first. If you consider change as evolution it will not have a beginning and an end. Why? Because what is existing cannot cease to exist and what is not existing cannot exist. Therefore, matter and the evolution due to interaction of matter may be new to your knowledge but is eternal. You must come out of the prison of the concepts of space and time and be in solitude to understand them. It is evident that you do not have this knowledge. The formation and

the set pattern of the movement of the nature cannot be denied by anyone. Every Planet and Star has its set pattern, measure and motion. Your analysis makes the nature of this Earth as the center of your evaluation. Therefore, this theory will not be applicable to the living beings of other planets. If we are to find out the evolutionary process of all the living beings of the planets we have to start studying the nature of all planets. Man cannot achieve this knowledge. Even if achieved this knowledge cannot make him to attain peace and self-satisfaction. A knowledge in evolution may be necessary for some but all need peace and self-satisfaction. Theory of Evolution is like a child play in the vast field of knowledge.

When two objects interact it will produce a third object. This is a natural Law. When firewood and fire interact, ash will be one of the products. This is the experience of man and an accepted scientific truth. Even on the above basis, your theories are faulty.

A seed undergoes a large number of interactions and grows into a tree. This tree bears flowers, fruits and ultimately ends up with seeds again. If this is evolution, then the man who started to evolve from the ape will end up as an ape after passing through the phase of the civilized man. All these changes are subjected to the natural Laws which you accept. The process of evolution should have a natural Law. The maize seed will not produce a coconut palm. The one that makes the matter to move must be nature and the one that moves must be the matter. If matter is nothing but an illusion of appearance then it must be the same for its movements and its power. The moving matter is visible and the natural force that makes it to move is invisible. This natural force is eternal, omniscient, and powerful. This natural force cannot be perceived by the human knowledge but it could be understood to some extent through inference. This nature is the basis of the whole universe. It can be termed as “God” and “*Bramma*” and etcetera. This human version is not wrong.

If we consider the one that moves as the appearance of the life (knowledge) that makes it to move, the mover and the moving are nothing but one. If you Evolutionists accept this then you will know that the Theory of Evolution is nothing but a child play in the realm of knowledge. I congratulate you for the acceptance of the fact that the visual nature is moving in a set measure. When we compare this version of the religions with that of yours, you are in the

Primary Class. I sincerely accept that your theory contain some salient points for the humanity to ponder. But your theory possess some danger as it may block the way to the truth. Your theory is based on your senses, and it will not help the human soul to attain peace and self-satisfaction is my opinion.

I now call upon the Scientists to come to the dock!

JUSTICE AND THE SCIENTIST

COURT :- You Scientists! What are you doing towards attaining peace and self-satisfaction among humanity? Explain you practice and theory.

SCIENTIST :- Mr. Justice,! We are engaged in the service of the humanity to make it to progress and find self-satisfaction and peace. We are also engaged in the search of simple and easy ways to attain this goal. Our invention and discovery of new systems and instruments is to make the social progress of the humanity an easy and fast task. At times some of our inventions may harm the humanity which is not our fault. We find out the utmost nature of the matter, it's power and utilize that knowledge to the common good of the humanity.

COURT :- Good!. I appreciate your endeavors. However, there is a serious flaw in all your attempts. You consider that if you make the material and the biological lives of the humanity easy, that will pave the way to peace and self-satisfaction. A man with all the material wealth may die suddenly. We cannot be assured that the humanity is living in peace and self-satisfaction by the outward show of it's wealth and health. Outward show of pleasures will not be an index to the inner most bliss. Man's happiness is temporary. Eating makes him happy after suffering from hunger till the hunger makes it's appearance again.

Phenomenal world is full of contradictions. Man's moods and his characters are also self-contradictory. Hunger and satisfaction may not be in harmony continuously. Happiness and sadness interchange. When a rich man comes to know that his wife had eloped with another man he will be very sad in spite of his material wealth. He loses his peace and self-satisfaction. He becomes restless and it affects his heart and mind. We come to know a truth from incidents of this nature. All the senses of physical and material happiness are temporary. These senses will not lead to permanent bliss. All the temporary happiness leads to sadness in the end. Happiness is the end of the sadness. It is wrong to think that the material peace will be a lasting one. We think that the happiness and sadness are coming from external factors and not from our inner self. Happiness, sadness, peace and frustration do have their roots in our

inner self. Wrong thoughts lead the mind to a state of peaceless turmoil. Your inventions are connected with the outward physical world. It is only an illusion if one thinks that these inventions can bring permanent inward peace. Peace and self-satisfaction are connected with the mind and soul. As your inventions bring disturbed thoughts those cannot produce inward peace. Inventions based on fear does more harm than good to humanity.

Today's scientific truths are not absolute truths. Scientific researches are not done in a comprehensive basis, but in isolated parts and groups. These truths are relative and not absolute. Science has to engage in a comprehensive study of the whole universe to know the absolute truth. Even this research too will lead to relative truths as the universe is constantly changing. It is an illusion of appearance on the basis of senses. Illusions cannot lead to truths. You are taking the world to the brink of disaster by making use of the material world and it's energy. Half the age of an average man who lives for one hundred years is spent on sleeping. If you consider the time durations of childhood, youth and old age you will find that your sensual pleasure is for a duration of a very negligible time. The religions claim that those who live for this short and temporary happiness may suffer permanently after death. In order to enjoy the permanent bliss after death, one should negate the short and temporary bliss of the material world or use those temporary pleasures for sheer necessities. Religions also say that there is nothing wrong in doing so. The religious book of *Moomin*, the *Quran* declares that it is not necessary to renounce the world and it allows the enjoyment of the worldly pleasures for sheer necessities. It wants us to lead a life with a chosen policy and goal. It will do good to the humanity in both the worlds. This will also lead the humanity to peace and self-satisfaction.

You Scientists have accepted that the matter is an illusion of appearance. It is an imaginary form. You totally accept this, and yet you support the Materialists. The nucleus of all your research is the material world around you and you are working very hard to establish the temporary happiness. This action of yours is invariably leading to permanent suffering. You are unknowingly ending up in the mental turmoil in your attempt to search for peace. There should be a way to humanity to permanent and absolute peace. If it is not so, human mind will not strive for it. On the basis of evolution the man who was absolutely peaceful becomes restless and is in turmoil. If we change the conditions that brings in the restlessness, the man will attain his original peace. This restlessness appear

in his mind due to his ignorance, environment, circumstances and his disturbed thoughts. The sure way to peace is to chase the sense of fear and ignorance in the human mind first.

The philosophical methods you have invented are helpful to the humanity to find out a way to peace. We should congratulate you for this. It is your great service to the humanity to have the basis of all your researches at the doorsteps of peace. Yet, you are taking man on a path contradictory to your own findings. Your progress in this unnecessary and destructive path is contradictory to human knowledge and peace. Half a million Scientists are engaged in the production of destructive weapons. How can a wise be indifferent to this state of affairs! Why these attempts are there if those are not based on fear! Fear is the basic seed of punishment the nature metes out to man. Why man is afraid of man? It is very strange to fight for peace while sitting on a stockpile of nuclear arsenal. Fear is formed by the lack of mental power, wild speculations, lack of faith in God and by the inability to understand God and his rule. It is ignorant to attempt to destroy the enemies who create the fear in the mind. It is wrong to think that only the body of the enemy is creating fear in the mind. It is the duty of the wise to destroy the foolish trend that drives the body of the enemy that produces the fear in the mind. Nuclear weapons will not be helpful to us. We all must get together to find out a new arsenal to destroy the fear from the mind of the humans. It is the inability of man that produces envy, over estimation of one's self and cussedness. We must understand this truth. It is a dangerous thing to give a shaving blade to two year old child. Likewise, handing over the use of some of your inventions to illiterate people is also equally dangerous. First you must give a child the knowledge of a thing before handing it over to him. In the same manner, you must first impart the knowledge of proper use of some of your inventions to the illiterate people before you give them for use.

SCIENTIST :- It is not our duty. It is the duty of the Government, it's educational policies and that of the wise who formulate these policies of the religions.

COURT :- Yes, we accept this. Your inventions are amid big financial spending and arduous tasks. You may claim that the basic truth of your invention had not been found centuries ago and you are the Founder. I cannot accept your claim that you have newly invented these. When I happened to go through the *Quran* the religious book of the "*Moomin*", I found that your inventions are

not new and some of them are not necessary to humanity. You ought to invent more and more necessary things. Not only you even the Muslims who claim custody to the *Quran* would have attained peace and self-satisfaction, if they had followed their religious book with enthusiasm.

You came to know about the embryogenesis of the human embryo and the baby is formed from within three layers of darkness by the fusion of the female egg with the male sperm in the 20th Century. This truth was revealed by the religious book 1410 years ago (in the 7th Century). There is no record to show that the Scientists and Physicians knew about this before the advent of this religious book. It was only in the 15th century, Leonardo da Vinci an Italian Scientist drew the forms of the embryonic development of the human fertilized egg. Embryonic development of the chick was discovered only in the 16th century when the microscope was invented by Leewenhok. It was only in 1841 and 1872 one Streter and one O'Reily came out with some facts of human embryonic developments of the human egg. Today you have analyzed these facts and accept what the Quran say. Your articles explain these facts. Hence, if you follow the fundamental principles of *Quran* you may invent new things that are not detrimental to the human society. These types of inventions will lead the humanity to peace and self-satisfaction. These new inventions might have stopped man from senselessly wandering for peace.

This religious book in the following sentences, 77:25, 26, 27, and 28 and in 78:5,6 and 7 is directing the humanity to analyze the Earth. Sentences 67:30, 35:12, 16:10 want water to be analyzed. Sentences 30:48, 35:91, and 7:57, request the atmosphere to be analyzed. Sentences 14:32, 24:43, and 44 request the rain to be analyzed. Sentences 30:24, 13:12 and 13 request the lightning to be analyzed and investigated are the instances I found in *Quran*.

The *Quran* is the only religious book that shows mankind of it's own needs, ways to attain those needs and the formulations of Laws to have it attained. This is a natural guide. As justice, I too have some illusions in this book. I hope the *Moomin* among us will help us to dispel these doubts.

The *Moomin* declares that he has got a weapon to destroy the human ignorance without destroying the human body and pave the way for peace. Also, he says that his religious book will clearly show us the real practice to use the weapon. Let us query this later.

It is very clear from the religious book *Quran* that you cannot find ways and means to attain peace and self-satisfaction in this world, let alone the spiritual satisfaction. Because the revelations I have quoted before demand us to engage in the analysis of the world around at all times indifferent to present and future. There is a limitation to human knowledge. Hence, in order to make this process easy this religious book explains the procedure of this analysis to find out the way to peace and self-satisfaction in both worlds. There are people who belong to various faiths and races among you. Your inventions tell us that one day you will come to know that all your inventions are in total harmony with the *Quran*. Your mission is to seek the absolute knowledge. If it is true that you endeavour to attain peace and self-satisfaction for you and the world, in spite of the fact that you had to undergo severe hardship, but unable to find the absolute truth based on inferential knowledge subjected to your experience, why don't you analyze the proclamation of the *Quran* for once!

Hadhees and *Quran* are full of very strange medicines. One *Hadhees* says that black cumin seed has a remedy for all the illness except death. One *Quranic* chapter tells us the medical importance of the honey. If so, how many different kinds of medicine have you produced out of Black Cumin seeds or Honey. Today, Science says that some of the diseases that are prevailing today are the side effects of the medicines invented by Scientists for some other diseases. Man has to progress with examples. Why do you all discard the philosophy of the religious books we are discussing now! You all are banking all your hopes in your wild speculations. You all are indifferent to the basic of knowledge.

SCIENTIST :- Mr. Justice! We are not indifferent. We have analyzed the *Quran* and *Hadhees* (the traditions of the prophet) to a certain extent. This religious book consists of contradictory sentences that are inconsistent with human knowledge. Even *Hadhees* too are like this. It is not only *Quran* but all the religious books are not the words of God but of Man. We have read in *Hadhees* that there are no contagious diseases. We have amidst a great struggle discovered the contagious diseases. Based on our discovery we have attained success. If it is so, how can we accept the *Hadhees* of prophet Mohamed as authentic? If we had taken him seriously we would not have invented medicines for certain contagious diseases.

COURT :- Scientist! I too have doubts like you in the religious book. I am only educated. I do not have experience. I do not have the right to tell you

the meaning of the religion. We have an experienced man - the *Moomin* who will give evidence here. We can clear our doubts when he gives evidence. But I say that it is wrong to find fault with prophet Mohamed(Sal) if his version on the nonexistence of contagious diseases is inconsistent with your knowledge. If such diseases are contagious, with whom did the first man who got this disease made contacts, to get this disease. This was the question asked by the prophet himself. You will not be able to answer this question. Your position is based on intermediate knowledge, whereas the prophet's position was based on a more basic knowledge. If your inventions are correct what have you all done to do away with this contagious diseases? Most of your medicines have produced dangerous side effects and have spoiled the environment.

The prognostication of the religion and *Hadhees* that was made 1410 years ago are now known to be true little by little. The Scientists who would follow you may falsify your findings in the future. History has proved this trend. You have now accepted only a small portion of that religious books as true after 1410 years. You may need a long time to realize the truth of the religion. On the basis of the truth of this religion all your knowledge is child play. Holy *Quran* states this very clearly in the following verse.

Holy Quran 30:58

We have propounded for men, in this Quran every kind of parable. But if thou bring to them, any sign, the unbelievers are sure to say, "Ye Do nothing but talk vanities.

According to the above verse, *Quran* is explaining all that is necessary for peace and self-satisfaction of man in both worlds. All those who wants to hide this truth will deny this truth. You have discovered the difficulties of travelling in space and going beyond skies. Let me show how *Quran* was telling about this 1410 years ago.

Holy Quran 55:33

O ye assembly of Jins and Men! If it be Ye can pass beyond the zones of the Heavens and the Earth, pass ye! Not without authority shall ye be able to pass! (This refers to ordinary men)

Holy Quran 55:35

On you will be sent (O ye evil ones twain) A flame of fire (to burn) and a (flash of) molten brass. No defence will ye have. (This refers to people like you scientist)

Holy Quran 45 : 13

And he has subjected to you, as from him all that is in the Heavens and on the Earth; behold In that are signs indeed for those who reflect. [This refers to Men of wisdom (Arifeens)]

These types of verses are permeating right throughout the religious book. Man can attain very powerful knowledge if he lives by the standards set by this book. He can control the universe. Man has to work tirelessly towards this goal. You scientists went to the Moon only in the 21st Century and claim that you will reach the Mars in thirty years time. It may take many more years of hard work and enormous expenditure at least to get acquainted and govern the rest of the planets in the Solar system.

You claim that you have through the telescope discovered millions of Stars akin to Sun with light rays and all the Stars have Planets and Satellites around it. It will be a tremendous task for your brain to take into thought even for one minute the mass, weight, velocity and the centrifugal force of all the Stars. Yet, according to the religion what you have discovered are very negligible and they belong to the first Heaven. It is proved that the Human knowledge is unaware of what is in the second and third Heavens. We are unconcerned even if you say there is no Sky, because if a man says it is the first Heaven what you have observed or analyzed, with the boundary that you have determined the Sky, it cannot be refuted. Further, he may say that you have only observed what is in the Heaven but not seen the Heaven.

Holy Quran 37 : 6

We have indeed decked the lower Heaven with beauty (In) the Stars

According to this verse the millions of Stars you have discovered is in the lowest Heaven the so called Sky of the Earth. It is doubtful for you to get an authority over these Stars. Prophet Mohamed was born 15 centuries ago among illiterate people. He was uneducated and unlettered, but to him this religious book was revealed. Yet the *Quran* and *Hadhees* claim that he did

transcend not only the first Heaven with millions of Stars but all the other six Heavens to have an audience with the almighty God. The duration of this voyage lasted only one or two minutes. Some claim that he went there with his physical body. Some others say that he went with his spiritual body. Still some others claim that it was a sublime motion of his wisdom (*Kasfu*). But all have accepted the truth of this voyage. It is true that the human knowledge cannot perceive this at once. We cannot set this aside as nonsense.

Prophet Mohamed on his way had reached the mosque Baithul Mukaddis in Jerusalem. He had never gone there before. People who had gone there before, had tried to ask a number of questions, in order to refute his voyage. When prophet declared that he had forgotten and he had not seen such a mosque, people ridiculed him, some even gave up Islam. Later, prophet was shown the mosque and he was able to answer all the questions. His voyage and mission was proved beyond all reasonable doubts. He had neither spent a single cent nor a single day for this voyage. Some people who have lived by this religious book that was revealed to him had performed tremendous tasks historically. Not only the prophet and his followers but some people who lived before him too had performed these miracles. Therefore, I think the ways and methods of these prophets and their followers are the best examples to research.

SCIENTIST :- Mr. Justice! What you have mentioned about the Prophet was told to us by a few of his followers. These versions have a number of contradictions. Therefore, we cannot accept these propositions as perfectly true. If only a very few people had performed these tasks or fetes, how can that theory and practice be the guidance to 99 percent of the humanity? It is foolish to act on these examples. Our experiments must be conducted to suit all the people of the world. Further, we do not need any extra ordinary (miraculous) tasks. We will not accept them. We have clearly understood that there is no effect without a cause. Those people who do not understand causes of some tasks may consider them as extra ordinary (miracle). In this context we Scientists are the true miracle workers and the people of the world should accept this fact. We have through TV brought the images of people who live elsewhere which itself is testimony to our extraordinary act.

If the state of things are as such how can we believe that the fire was soothing Abraham and the prophet Mohamed was on voyage (*Mihraj*) to the void to see God? If any event to occur there must be a cause. The extra

ordinary events are not really extra ordinary. It is only the people who have created these miracles in their imagination. We do not want to get caught to this deception and also deceive the people.

COURT :- I must congratulate your position. You have in a very short time explained your points very clearly. The religious book is claiming that it is guiding the humanity in all matters. The world needs peace and tranquility. I have already mentioned before that there should be a way to achieve this easily by everyone. You also claim that the religious book that comes forward to explain the way is full of contradictions with human knowledge. I presume that you have not properly analyzed the religious book. There is a *Moomin* who is a follower of this book among us here. If this *Moomin* comes forward to clarify us these contradictions, then you scientist should come forward to examine the religious book to find out a way to peace and self-satisfaction of the humanity. This should be your duty.

Note: The Dualist is called upon to give evidence.

JUSTICE AND THE DUALIST

COURT :- You Dualists! We are receiving complaints about your group. You are creating difficulties to the humanity by stating that you are the truthful ones. What is your theory and practice!

DUALIST :- (This includes all the Non-*Adhvaidha* religions)

Mr. Justice! We believe in the creation of the universe by God. We also believe that God is separate from his creations. This is our philosophy. Our Lord has sent down religious revelations. We believe that if we follow them and practice its recommendations we should attain peace and self-satisfaction (*Jannah*). This is our aim.

COURT :- Do you have a basic slogan or a *Mantram* to express your philosophy? (As the Dualist does not have a slogan he is dumbfounded. Thereafter a Dualist Muslim gets up and answers.)

DUALIST MUSLIM :- Mr. Justice! We have such a slogan! This is ***LA ILAHA ILLALLAH***. It means, “There is no God worthy of worship other than *Allah*”. Our policy is, “***Allah, the one worshipped is separate from the one worshipping - The creation***”. We have a religious book, the *Quran*. If we follow the advice of this religious book we can attain peace and self-satisfaction in both worlds. We term our policy as “*Thowheed*”. People should not equate the creation to the creator, *Allah*. We call it as *Shirk*, a deplorable sin to say *Allah* is not different from his creation. We worship *Allah* the omnipotent and seek help from him and not from his creations. We do whatever we want for *Allah*.

COURT :- Is this your own proposition or the order of your religious book.

DUALIST MUSLIM :- It is not my proposition but an order from *Allah*.

COURT :- Have you fully read and understood your religious book?.

DUALIST MUSLIM :- No! Our religious guides have given us this explanations. They are called *Moulvis*. Our *Moulvis* have told us that we should not read the religious book with a critical mind and also told us not to listen to people who do not have the knowledge in Arabic. We do not read *Quran* or *Hadhees* but only listen to the advice of the *Moulvis*. If you want to know any further, you can examine our *Moulvi*.

JUSTICE AND THE MOULVI

COURT :- *Moulvi!* Have you advised the Dualist Muslim the manner in which he claims to have been advised?

MOULVI:- Yes! Not only me but almost all the *Moulvis* advise in this manner.

COURT :- Where did you learn your philosophy? What is the duration of your learning period?

MOULVI :- I learnt it from an Arabic university? The period of the duration of our study is ten years.

COURT :- Have you ever tried to analyze what you have learnt there or just memorized what was taught there?

MOULVI :- We have no need to analyze what we learnt there. The people who wrote these books are educated and wise. We can trust their knowledge. It is not necessary to analyze what we have learnt under them.

COURT :- Have you ever read and analyzed your religious book?

MOULVI :- I have read the book, but I did not have the necessity to analyze the book. I have read the books of those masters and *Moulvis* who had read and analyzed the book. These people are the ones who gave me the title "*Moulvi*".

COURT :- According to the books you have learnt, who is your guide (*Imam*)?

MOULVI :- Our *Imam* is the *Quran*. My teachers Dhaimia, Abdul Wahab Nadjithi had analyzed this religious book. Hence, anyone who accept my *Imam* - the authors of the books - has accepted the *Quran* as *Imam*.

COURT :- Do you accept your religious book totally? Can we trust this religious book?.

MOULVI :- Yes! You can completely trust this book. I also assure you that I too completely trust this book. This book is perfect. Therefore it is not necessary to analyze this book.

COURT :- In your religious book, 340 verses demand you to analyze this religious book (*Quran*). Your propositions explain that you have not really studied this book. Further, you also claim that, as it is perfect, it is not necessary to analyze this book to find out the truths. Your position may demand the above 340 verses to be cancelled. The verse 5:3 in your religious book says that God has perfected your religion for you and completed his favor unto you. The meaning of this verse does not debar you from analyzing this religious book. You hold this opinion on the basis of your fancy. How are we going to judge the knowledge of you people who claim that the book should not be analyzed? You who do not want to interpret *Quran* on the basis of the whims and fancies of one's personal knowledge, subject such interpretation to your own fancy. There is a *Hadhees* to say that those who interpret *Quran* according to their fancy had made Hell their abode. Therefore, your abode is also Hell. If one look at the blind following of your group who are mentally ill, your ignorant propaganda, your labels and disguises, you people must be considered as more dangerous "*Dhadjalls*" than the "*Dhadjalls*" of the doom's day. The "*Dhadjalls*" referred to in the *Hadhees* are none but people like you.

You claim that your religion is the most pure one. But you pollute this religion by your assumptions based on your ignorance and selfishness. You are insulting a great society that follows this religion. It is God who is powerful enough to give life to a dead man. You claim that your philosophy is "*Thowheed*", the policy of the Transcendental unity. What is your interpretation of the "*Thowheed*?"

MOULVI :- Accepting God as only one is "*Thowheed*" - The principle of "Unity of Being". The one who denies this and say that God and the creations are not separate is in "*Shirk*" - sin, equating. We call him as "*Murthadh*".

COURT :- Your explanations show that you are a Man of blind following. You have so far not understood the meaning of the word "*Thowheed*". This word, "*Thowheed*" is derived from the Arabic word "*Awhad*". This means to see or observe as one (Oneness of Being) what is seen or observed as many.

MOULVI :- It is not so. The “*Thowheedu Kalima, La Ilaha Illallah*” was given to people who believed in many Gods. They were having one statue for each God they worshipped. The “*Kalima*” was given to these people to eradicate the belief in many Gods. Therefore, it is to know that God is one and worship Him is what it means to unify Him or perform “*Thowheed*”.

COURT :- *Moulvi!* You are ignorant of both Monotheism and Oneness of Being or unity. One of the essential attributes of your God is that he cannot be conceived and perceived within the limitations of time, space, and number. “*Ulamas*” like you have formulated this interpretation and have been voicing the same. Therefore, to limit God in the limitations of numbers, is to contradict your basic faith. While giving the meaning of separation of God and his creations to your “*Kalima*” or Article of Faith or the basic “*Mantram*” or slogan, you accept the separate existence of God and his creations. This is nothing but Dualism. How can this be the meaning of the principle of “*Thowheed*”, the policy of unity or Oneness of Being. Although you claim that your policy is based on *Thowheed* you actually profess the policy of Monotheism which is contrary to the policy of unity or Oneness of Being of *Islam*. You also claimed that the “*Kalima*” was given to eradicate the concept of Pantheism. Therefore, is it your contention that “*Kalima*” was given to Adam(Al) - the first man who received it believed there is another God besides *Allah* and worshipped them? This is sheer ignorance. Yourself know not whence the idol worship began.

The word “*Ilah*” in your “*Kalima*” is interpreted by you as God, in the singular sense. If this “*Kalima*” is given to a group of people who believed in pantheism, then the word “*Ilah*” of the “*Kalima*” would have been “*Alihath*” - meaning Gods in Arabic, in the plural sense that is there is no God, but *Allah*. You exhibit your blind following.

If unity or Oneness of Being is “*Thowheed*” then Dualism will be “*Shirk*” - the sin, equating partners to God. It is surprising that you are unaware of this. The most dubious thing is that you all have received Certificates as *Moultvis* who are submerged in the ideology of *Mushriks* (Nonbelievers) under the guise of *Islam* and have been given the right to religious discourse to the people.

MOULVI :- Do not insult me in front of my people! I am a religious Personage.

COURT :- This is a Court! The degree of my status is reasoning. It is my duty to verify all the concepts that are good, bad, big, small, truth, lie, correct and incorrect, by way of analysis and to expose to the world. During the investigation the truth may be exposed and lies will definitely insulted. Insult is the punishment given by Nature to lies. There is no reason to blame me.

You claim that there are no equals or partners to God. Your religious book in the verse 4:48 says that it is an unforgivable sin to assign partners to God. You have not clearly understood what is equals, pairs and similarities? Fire is to Water; Black is to White and Man is to Women though contradictory to each other what is meant by equal pair and similar is the existence of one with other or many. If there are creations with God contradictory to him or other than Him then it becomes equal, pair, or similar to each other - Creation to God or God to creation. It is evident that you and others follow blindly and make use of the religion as a shield to attain fame and wealth among the people. It is essentially important for you to know clearly the policy of the *Mushrikeens*, the opposite of “*Thowheed*”, if you wish to propagate “*Thowheed*” among the people.

You said that you believe in your religious book. There are two words “*Samad*” and “*Khaliq*” that appears in it. Can you explain the accurate meaning of these words.

MOULVI :- “*Samad*” means the eternally besought of All (Free from all wants) and *Khaliq* means creator.

COURT :- Was it *Allah* (God) who created the Creations?

MOULVI :- Yes! Allah created all the creations.

COURT :- If so, He is in need of creating. How can you call him “*Samad*” – the one free from all wants?

MOULVI:- Keeps silent.

COURT :- Your religious book declares, “*Khunphayakoon*”, meaning, “be, and it is!”. Is it true?

MOULVI :- Yes!

COURT :- If it is so, why God took six days to create the Earth and the Heavens?

Moulvi keeps silent.

COURT :- We calculate the days by the movement of the Planets and Stars like the Earth and Sun. Could it be six days before the creation of the Planet Earth and Sun. You say that you trust your religious book. How can you trust this! Early man would have believed this on the basis of the speculation that God and his creations are separate, and God exists in a separate place. This may be true in accordance with the knowledge of the early man. But this illusion will not suit the people of the 21st Century full of intellects. *Moulvi!* Can you tell where your *Allah* (God) is existing?

MOULVI :- Yes, Above the seven Heavens, in his throne, the “*Ars*”.

COURT :- What is this “*Ars*”?

MOULVI :- It is a throne, a seat.

COURT :- Out of what was this throne made?

MOULVI :- It is made out of very valuable gems and diamonds.

COURT :- From where did God get these gems and diamonds to build this throne long before the creation of Earth and Sky.

MOULVI :- He is omnipotent. He would have created these gems and diamonds with his power before creating the Earth and Sky. He would have created all out of nothing.

COURT :- Do you know the basic philosophy that says that what is not existing cannot exist at all.

Moulvi is keeping silent.

COURT :- Can you provide any proof that God is in the seventh

Heaven on his throne “*Ars*”.

MOULVI :-

Quranic Verse 25 : 59

“Who created the Heavens and Earth and all that is between them in six days, Then he established Himself on the throne, the Beneficent! Ask anyone informed concerning him.”

Holy Quran 67 : 16 and 17

Do you feel secure That he Who is in the Heaven will not cause you to be swallowed up by the Earth when it Shakes (as in an Earthquake) Or do ye feel secure that He Who is in the Heaven will not send against you a violent tornado (With showers of stones) So that ye shall Know how (terrible) was My warning?

According to these verses it is evident that God is in the Heaven, in “*Ars*”.

COURT :- *Moulvi!* According to verse 25:59 you quoted it is mentioned that he established his throne in the “*Ars*”. This does not mean that he is existing in “*Ars*”. In the verses 67:16 and 17 you quoted it says the one in the Heaven. It appears that to establish your speculative imaginations you seem to quote contradictory evidences. Have you ever read the following verses in the *Quran*?

Holy Quran 43 : 84

It is he who is Ilah in the Heaven and Ilah on Earth.

Holy Quran 2 : 186

I am indeed, close (to them): I respond to the prayer of every suppliant when he called on me.

Holy Quran 57 : 4

... And He is with you wheresoever ye.

Holy Quran 50 : 16

... We are nearer to him than his jugular vein.

MOULVI :- Yes! I have read these sentences. But the meanings are different. God is remaining in his position and makes his presence everywhere, like the light reaching the house from the Sun that is stationary. God while remaining

in his throne is with us with his knowledge. When Sunlight comes to the house it does not mean the Sun is coming to the house.

COURT :- I pity your religious knowledge. Even the knowledge of an ordinary person is far more superior to that of your's. You do not know the difference between the matter of limitations and the unlimited essence of God. If you claim that *Allah* is on the throne at a certain place in the seventh Heaven, you are limiting him to the level of creations. Hence, you are deceiving your own self by considering a creation (*Ilah*) you have formed in your imagination as *Allah*. You are propagating your own deception to others and it is evident that you are misleading others by propagating your deceptive concept. In short, your activities goes to the extent of wise people posing a question whether *Islam* is a religion of foolish people ? As such I have to say that you belong to the group of "*Dhadjaal*" who mislead others. "*Abdh*" is diagonally opposite to "*Rubh*". "*Abdh*" (Creation) is a limited object and "*Rubh*" - the creator - is unlimited essence. I am ashamed to call you a *Moulvi* in *Islam* who has so far not understood this fact and the explanation of the ideology of *Islam*.

Holy Quran 26 : 213

Therefore invoke not with Allah, the "Ilah", less thou be one of the doomed.

According to this verse you and your group consider *Allah* as an *Ilah* (creation) in your imagination. You are to be doomed in accordance with your book. The judgment of your book says that only *Kafirs* and *Mushrikeens* are to be doomed. You claim that *Islam* is a holy religion consistent with knowledge and in the name of *Islam* you are misleading your people and your followers to Hell, the abode of the sinners.

Hadhees :-

(Prophetic traditions). There will be a time when there will not be any Truth in Islam but the name only. Quran will contain only the letters but the meaning and the mosques will remain the abode of the misled and the misleading. The learned of these people will be the worst animals under the sky.

Ali (Rali) Mishkkah - Byhakki

Hadhees :-

When prophet was asked, "What is the best worship", Prophet (Sal) answered "The knowledge of Allah", His followers then asked, "What knowledge?",

He answered, “The knowledge of Allah the Glorious. His followers then asked, “When we ask about the worship why are you replying about the knowledge?”. The prophet(Sal) said, “A minor adoration with knowledge is very useful than a worship with ignorance!”.

According to the above *Hadhees* the worshipping of your group is of no use as it is full of ignorance of *Allah*.

Holy Quran 4 : 48

Lo! Allah forgiveth not that a partner should be ascribed unto Him. He forgiveth (all) save that to whom He will whose ascribed partners to Allah! He hath indeed invented a tremendous sin.

This is the version of your religious book. When your pros and cons are analyzed in an unbiased manner, we see that your group does not understand the meaning of equating, “*Shirk*” and the Oneness of Being. Your group has not analyzed your own religious book or *Hadhees*, the prophetic traditions.

Holy Quran 2 : 44

Enjoin ye righteousness upon mankind while ye yourselves forget (to practise it)?. And ye are readers of the scriptures! Have ye then no sense.

We can quote a large number of *Quranic* verses and *Hadhees* to substantiate our arguments. It is better to be a tail of a mare that carries the soldier than being the head of a donkey that carries a heap of books.

When prophet was asked who is bad among men, prophet was seeking the pardon of *Allah*. When asked again he replied that they are the learned, who are misled. You people have not studied these types of *Hadheeses*. When prophet said that he was afraid of some “*Dhadjaals*” more than those “*Dhadjaals*” of the doomsday, his followers asked him to identify those “*Dhadjaals*”. Prophet replied that those are the “*Imams*” who mislead the people. If you reanalyze your *Hadhees* treatise you will come to know about this.

When you act as learned while you are full of ignorance, it amounts to be humiliated by your ownself. Can you name the attributes of *Allah* in accordance with the *Quran*?

MOULVI :- Yes, there are 99 attributes.

COURT :- Is there a name called “*Wasiyoon*”, if so, tell us its meaning!

MOULVI :- Yes, “*Wasiyoon*” means one existing without limitation. One who is tremendously big in all dimensions.

COURT :- Can you accept your own proposition and say that such an *Allah* can sit on a throne of limited dimensions. When something is on a seat it should be either small or equal to the size of the seat. You claim that *Allah* is eternal and existing without limitations. Can such an existence sit on a seat in space? Is this a version of a mental patient or an intelligent being? Your group has let your intelligence to go out of you for a walk for the time being.

It is the unanimous decision of the Religions, Science, and Philosophy that two things, or two energies (powers), or two truths cannot exist simultaneously in one place, in union. Two need two separate places to exist. If one cannot exist in the place of other, then what is the meaning of Oneness of Being or Unique Existence? One that is existing cannot cease to exist. You have not understood this very basic philosophical truth so far. I see you all trying to destroy the religion and its truth under the cloak of religion (sheep’s skin) and lead the laymen into total darkness. It is foolish to believe you as wise men and guides of religion. Your knowledge is “*Wahmu*”, wavering and unstable.

We cannot consider God as ever-pervading if he sits in a place (*Ars*) away from creations. It becomes an offence to limit him in a place, if we consider him so. This contradicts the basic principle of *Islam* and God’s attributes. Further, he will not be a creator but a creation. *Moulvi*, you have proved that you and your group have created an imaginary God and act on it. You have gained a perplexing knowledge about *Islam* but also confuse the layman who are unaware of the aim and theories of the religion. It is evident that you have no right to lead the people in *Islam* and also to claim the right to “*Dheenul Islam*” (The path of *Islam*).

What is the true meaning of *Kalima* “*La Ilaha Illallah*”?

MOULVI :- The true meaning of *Kalima* is “There is none to be worshipped but *Allah*”.

COURT :- Have you analyzed and cleared what you say is the true meaning of *Kalima* or have you accepted what your ancestors have told you by merely following!

MOULVI :- Besides accepting the statements of my ancestors, I myself have analyzed and understood the *Kalima*.

COURT :- *Moulvi!* Is your *Allah* a Male, Female or Eunuch?

MOULVI :- *Allah* is neither Male nor Female nor Eunuch. It is *Shirk* and a great sin to think in that way.

COURT :- *Moulvi*, you stated that the meaning of *Kalima* is Lord (*Allah*) worthy of worship. You refer *Allah* in masculine gender, against your earlier statement that *Allah* is neither of any gender. If so, are you a *Mushrik* or *Muslim*?

MOULVI :- Observing silence.

COURT :- If *Allah* is of masculine gender he should have a copartner in feminine gender. Then you imagine like *Hindus* who consider God as *Shiva* and his wife as *Shakthi*. If so, what is the difference between you and them in the concept of God? *Moulvi!* What is the true meaning of the sentence “*Bismillahhirrahmanirrahim*”?

MOULVI :- I recite in the name of He (*Allah*) who is most beneficent, the most merciful.

COURT :- You refer *Allah* in masculine gender. Here you give a gender to *Allah*. You have not reasoned out and understood your religion. You manipulate the religion as a means to earn your livelihood. *Moulvi!* What is the purpose behind the revelation of “*Kalimathuththayiba*”?

MOULVI :- Human beings worshipped numerous idols and considered them as individual Gods. They sought help from them. “*Kalimathuththayiba*” was revealed to eradicate this to instill in the minds of mankind that *Allah* alone is God and he is alone worthy of worship.

COURT :- To whom was this *Kalima* initiated?

MOULVI :- It was first revealed to Adam(Al).

COURT :- If so, did Adam(Al) worship idols? Did he believe in the existence of many Gods?

MOULVI :- No.

COURT :- Then, is it imperative to instruct a Monotheist who did not believe or worship many Gods to worship *Allah* alone and not many Gods.

MOULVI :- Observing silence.

COURT :- Is *Ars* (The divine throne) created or non-created?

MOULVI :- Not only *Ars* but *Kurs* (The divine Rule) too is created.

COURT :- If *Ars* is created, where was your *Allah* before creating the *Ars*?

MOULVI :- Observing silence.

COURT :- *Moulvi!* According to you *Allah* would have been at a place devoid of *Ars* before creating the *Ars* and enthroning himself there. If it is so, who is now occupying the place from where he created the *Ars*? According to *Quran*, all will be destroyed but *Allah*. If it is so, do you believe that *Allah* will go back to his old abode after the destruction of the *Ars*. If all will be destroyed including his old abode, Your imaginary “*Allah*” will become an abodeless refuge after the absolute destruction of everything. This is sheer delusion and you are trying to earn money and honor in the name of the religion with your ignorance.

Holy Quran 8 : 22

Lo! The worst of beasts in Allah's sight are the Deaf and the Dumb, who have no sense.

This is one of your religious verse. You have declared that it is not necessary to analyze your religious book - the *Quran*. You have rejected your

God and accepted your “*Imams*” like Thaimia and Abdul Wahab Najthi as more intelligent than Allah. Your religious book says in the verse 53:28:-

Holy Quran 53 : 28

But they have no knowledge therein - They follow nothing but conjecture, and conjecture avails nothing against truth.

Take note of this. The following verses of your religious book 23:86, 29:61, 29:63, 31:25, 43:09, 10:31, and 39:03 are directed towards the Monotheists who accepted the unit of God and worshipped idols in the hope that it would help them to achieve nearness to God. But God brand them as *Mushriks*. Have you not seen the verses 2:221, 5:5, and 9:30 in your religious book which proclaim that whoever worship idols as the appearance of God is *Kafir* and whoever worship it in the belief that it is not God as *Mushrik*. If you consider *Moomins* also as Monotheists - those who believe in the unity of God - then the *Mushriks* and the *Kafirs* are also Monotheists as they too believe in Monotheism. The *Quran* in the verse 4:116 declares in no unmistaken terms that an attempt to equate God with anything is a “*Shirk*”, an unpardonable sin. It is the duty of the *Moulvi* who are guides to understand this clearly and guide others on what *Shirk* is.

MOULVI :- Mr.Justice! The verses you have quoted namely 23:86 and 29:61 shows that the *Mushriks* though believed in *Allah* as one and only God, they had sought help from the idols they worshipped, had accepted the idols as Gods. They have sought the recommendation (*Safaath*) from idols. Even contemporary *Muslims* in very large numbers seek recommendation and help from prophets and “*Walis*” - the saints (living and dead creations). It is *Shirk* to seek recommendation and help from those who are not *Allah*.

The *Mushriks* did not consider the word “*Ilah*” in the *Kalima* as Creator, Nourisher Administrator. It is “*Iqthikath*” to confirm a belief in the mind. “*Thowheed Ibathath*” is not belief. It is to direct all worship towards *Allah*, that is “*Thowheedul Ibathath*”.

COURT :- You are holding blindly the arguments of people who are following the misleading theories that are contrary to your religious book, philosophical truths and intelligence. A considerable number of *Moomins* have shown that the path followed by you is nothing but *Wahabism*, which is contrary to *Islam*

and was created to gain political power. It is your duty to understand clearly the meaning of the words “*Thowheed*” (Oneness of Being) *Ibadath* and *Ekeen*. The man who believes that he is separate from *Allah* can only carry out the orders of *Allah*, but cannot perform “*Amal*” for *Allah*. This is a fact that you have to subtly analyze. I understand that you preach that it is *Shirk* to seek help from creation by another creation and also prostration (*Sujood*) performed by an idol worshipper is not really performed to *Allah*.

You should understand that the creations cannot live without seeking help among themselves. Have you, who declare that seeking help from other creations as *Shirk*, ever lived without help from other creations? Do you live so or ever lived without help from other creations? Have prophets and “*Awliyas*” lived without help from creations? You are trying to follow an imagination that none can implement in life. You interpret *Quran* and *Hadhees* according to your whims and fancies.

It is your duty to analyze the following verses

Holy Quran 55:29

“Of him seeks (its need) every Creature in the Heavens and on Earth.

Holy Quran 16 : 49

And to Allah doth prostrate all that is in the Heavens and on Earth.

What is the meaning of your proclamation that you are inviting the people towards *Quran* and the straight path when you yourself know not what is *Islam*, its aim and policies? This would lead millions of people to Hell. When are you going to learn that mischief is worse than murder? *Shirk* is a mental disorder. When this disease comes out as a practice such as naming the idols or creations with the names of *Allah*, worshipping it, believing it for recommendations and benefits will all become *Shirk*. *Moomins* have established with evidence in many books that the reason for these acts is the belief that creations are not of *Allah* but separate. Also that it will not constitute a *Shirk* in all acts if the concept of Dualism is removed from the mind. It seems that you have not read these books as yet. I would advise you that Dualism is that leads to *Shirk*. Further, you said that *Mushriks* considered the Idols as God. This view of yours is contrary to *Quran* and is a diabolical lie. You try to make *Islam* blunt. Where is the proof to say that *Mushriks* considered the idols as Gods?

Moulvi is keeping silent.

COURT :- *Holy Quran 39:3*

... We only serve them in order that they may bring us nearer to Allah.

The above verse refutes you. *Mushriks* never considered Idols as Gods. There is no proof for this in *Quran*.

On the basis of your arguments it appears that you are all blind followers who have not accepted the fundamental principles of *Mahkool* (the proof from the *Quran* and *Hadhees*) and *Mankool* (the proof from creative reinterpretations). Hence, it is not suitable to call you as *Moomins*, Muslims or *Moulvi*. Calling you in this manner will be contrary to *Quran* and *Hadhees*. It is my view that you and your group are insulting *Islam*. Dualism is a theory contrary to truth, facts, knowledge reasoning and basic propositions. It is the duty of the religious book to eradicate the illusion (*Wahmu*) and the ignorance and direct the people along the path of clear knowledge. The most despicable among the animals I created is man who cannot reason out; so says your religious book. The majority of the world population believe in Monotheism and consider God and creation are separate. It was not necessary for 124,000 prophets to express this view. None would have opposed them if they had expressed this proposition. Your religion says that God has accepted *Islam* as the only religion and demands that no one should die without being a Muslim. When the people of the world and the religions hold the belief in Monotheism what is the difference in principles between *Islam* and other religions when you yourself calling a Muslim too say God is one. If so, the *Kafirs* and *Mushriks* who have accepted Monotheism can be also called as Muslims.

MOULVI :- No! There are lots of difference between *Islam* and other religions. The adorations in *Islam* is different from that of other religions. Other practices too differ.

COURT :- Practices are to conform and confirm the theory. If the theory is correct there is no harm in different practices to stabilize in it. One practice may be easy whereas another may be tough. One may become rich by doing business and the other may become rich by engaging in agriculture. There is nothing wrong if the aim is to become rich. If the destination is London what is wrong in taking different modes of transport. Here the aims are identical

whereas the ways are different. In the same manner one who believes that God and creations are separate, practices idol worship as a means to gain the love of God. You too take up prayers as a means to gain the love or nearness to the same God.

Though the practices of you both are separate your policies and aims are identical. Then how can you claim that your “*Islam*” is the superior religion. If the theories of all the other religions are identical, why *Islam*? There is no necessity for *Islam*. It is then wrong to say that only *Islam* is the perfect religion and only *Islam* can lead the humanity to peace and self-satisfaction.

Holy Quran 03 : 85

If any one desires a Religion other than Islam (Submission to Allah) Never will it be accepted of Him and in the hereafter He will be in the ranks of those who have lost.

Holy Quran 48 : 13

And if any believe not In Allah and His messenger, we have prepared for those who reject Allah a blazing Fire.

The above verses are in your religious book. You must get out of the veils that surrounds your intelligence, analyze your religious books from different angles, seek to gain the true experience and then only you should preach to the people. A minute of contemplation may raise you than a Thousand *Rakath* (Times) of prayers. This was what prophet(Sal) had said. You must take this very seriously.

Moulvi! “Prayers are *Mihraj* (Voyage to Heaven), so said your prophet (Sal). Is this a true *Hadhees*?

MOULVI :- Yes.

COURT :- For how long are you praying?

MOULVI :- For about 40 years.

COURT :- How many times you had accomplished *Mihraj* (Voyage to Heaven) in these 40 years.?

Moulvi is keeping silent.

COURT :- What is the meaning of your teaching to innocent people as truth which you yourself know not through personal experience? You have accepted this *Hadhees* as true. According to this *Hadhees* you should have made *Mihraj* (Voyage to Heaven). You cannot restrict the *Mihraj* only to the Prophet(Sal). If you say so you falsify the *Hadhees*. The *Quran* declares that the Prophet(Sal) too a human. The verses 18:110, 62:1, 17:95 confirm this. If the *Hadhees* is true then you are not a *Moomin*. For 40 years at the rate of seventeen times in the five times a day prayer you might have made supplications of 244,800 times through the *Quranic* chapter *Fathiha*. In your supplication you have asked to show you the path of rectitude (*Sirath*). If your prayers had been accepted you would have attained the path of rectitude and made the voyage. If it is not so, what is the meaning of your prayers and supplication? Your group and the *Moulvis* among the *Yahoodi* (Jews) and *Nazaras* (Christians) committed innumerable treacherous acts on humanity in the name of religion. You have formed Laws that are inconsistent and irrelevant to knowledge and wisdom and killed in the name of religion many wise men terming them as *Murthath* - infidel *Kafirs*. By your wild judgment saying it is against the religion, you have banished and sent to prison a number of wise people who had invented a new scientific factor or discovered a religious truth that was hidden by you and your group. Even the *Moulvis* of Jews and Christians behaved like you. You live under the guise of *Islam* and indulge in the crimes of implementing the rules of “*Iyyamul Jahilia*” which you had copied from them. The scientist Joardano Bruno was branded as a nonbeliever and burnt to death for declaring that the Earth is revolving round the Sun. Galeelio Galeeli was too branded as a nonbeliever and sent to jail for inventing the Telescope and establishing new scientific truths based on the invention.

Plato was murdered when he established that the truth is nothing but Oneness of Being. His eyes were removed before he was put to death. He was termed as nonbeliever. We could cite a number of incidents like this. Whenever human knowledge progressed, people of your type were standing as a barrier to the advancement of the human knowledge by making use of your misconceived religious concepts as a shield. In the nomenclature of the “*Moomins*” you are the “*Kannas*”, “*Saitans*” and “*Dhadjaals*” who mislead the religious people. You must understand the truth of a “*Ghandian*” statement saying that the animals are increasing in the cities when the animals are destroyed in the forests.

If it is true that you and your group are trying to achieve peace and self-satisfaction for the humanity, how can you affirm that peace is only resting in wealth, health and fame? There are no comprehensive Syllabus in your schools (*Madarasas*). You believe as true only what you have read in the Books prescribed by your Syllabus and reject all what are in the other books which you did not have an opportunity to read or study. This makes a veil to fall over your mind. Your reasoning becomes ignorance. It does not understand that it is covered with veils. Your sense of reasoning becomes “*Wahmu*” One group among you say it is on the chest “*Thakbeer*” (Folding of the palm during prayer) has to be done; “*Bismi*” should not be recited before “*Alhamdusura*”; should not recite “*Duaa*” after prayers; should not perform “*Ziaram*” to graves; should not recite “*Thalkeen*” or “*Katham*”; should not seek help from others, other than *Allah*. On the contrary the other group says all these could be done. What one considers as *Shirk*, the same is considered as *Thowheed* by others. What is *Dheen* and what is *Amal*? You lack proper knowledge.

A man who listens to your controversies will get confused in religion and finally relinquish *Islam*. He acts as a Muslim to live with some self-respect in the society. Do you sincerely believe that you have the knowledge to guide others? You say that you are praying for the last forty years, five times a day seeking God’s guidance to the path of rectitude. Have you ever attained peace and self-satisfaction. There are some who have been doing this for 50, 60 years. The following verse in your religious book says as follows.

Holy Quran 29 : 45

Lo! Worship preservath from lewdness and iniquity.

If this is true with your worshipping, none of you would have caught in iniquity and lewdness. Contrary to this a number of you have been caught lying, consuming liquor, lending for interest, committing murders, engaging in adultery and stealing. What is lewdness in real is living in ignorance. You should refrain from living like wolves in goat skins. Applying intelligence to the theory and practice of your life is the best way of living. Your prohibition to examine the religion is the greatest treachery you are committing on mankind.

Holy Quran 2 : 256

Let there be no compulsion In Religion; Truth stands out clear from Error: whoever rejects Satan and believes In Allah Hath grasped the most

trustworthy hand-hold that never breaks and Allah heareth and knoweth all things.

Holy Quran 54 : 17

And We have indeed made the Quran easy to understand and remember: then is there any that will receive admonition?

These are the verses of your religious book.

Moulvi! Have you ever trusted your prophet absolutely?

MOULVI :- Yes. I trust him absolutely.

COURT :- Some Researchers have created certain doubts about him. It is your duty to clarify these doubts. Is it true that your prophet went on a voyage (*Mihraj*) to the void beyond to see God!

MOULVI :- Yes, it is true.

COURT :- On his voyage or *Mihraj*, is it true that he led congregation of prophets in a prayer on his way, at the Mosque in Jerusalem, the Baithul Mukhaddis.

MOULVI :- Yes, it is true.

COURT :- Is it from God your Prophet brought the prayers?

MOULVI :- Yes. First God gifted a prayer system of fifty times a day. While on his way back he met another prophet and on his advice he went back to God and gradually reduced it to a system of five times a day.

COURT :- What was the prayer system your prophet led at the congregation of prophets before going to meet God on his *Mihraj*?

Moulvi is keeping silent.

COURT :- Your prophet who was gifted with a system of fifty times of prayer a day from God was willing to change it on the advice of an other prophet.

This may be understood as your prophet had considered the knowledge of the prophet who advised him to be superior to that of God. One may also claim that while requesting God to reduce the 50 times prayer to 5 times prayer, your prophet had exhibited the ignorance of the value of the divine gift. You say that you are accepting your prophet. What is your answer to this question?

MOULVI :- *Asthahfirullahal Aleem (Allah is forgiving and tremendous)! It is a sin to doubt like this.*

COURT :- It is an insult to the Muslim society, when you claim to be Muslim religious guide without answering the justifiable doubt of a Man.

HADHEES:-

The key of the Treasure Box of Knowledge is questioning. One must seek knowledge by questioning.

HADHEES;

Some will consider the theory that is not understood by them as blasphemous.

Your religion demands you to know from people who are wise. When I came out with a justifiable question you were asking the pardon of God. Is this the knowledge you have gained from your religious University, the *Madharasa*.

HADHEES :-

“What is the best form of worship? Rasool (Sal) responded by saying learning of Allah’s Knowledge. When he was asked what Knowledge, He said the Knowledge of Allah Subhana Wa Tha’ala. When we speak of Amal, your honor speaks of knowledge, why so? A minor adoration with Knowledge is very useful rather a worship with ignorance”.

There are many *Hadheeses* like this in the *Hadhees* Treatise. You who possess not even the negligible knowledge of your God, your prophet’s traditions, and his life, go on stressing the practices over the theory. What is your real aim? It is an utter shame to call you a Religious Guide.

I strongly advise you to analyze and examine from different angles your religious book to get an enlightenment. Practices based on wrong theories will

not do any good to anyone in both the worlds but bring forth punishment. It is always better to live with one's own brain than with borrowed ones.

As I have to examine a number of others, I cease to examine you with an advice to take this Court's proceedings very seriously.

JUSTICE AND THE PSEUDO - NON-DUALIST

COURT :- *Vicitadhvaidhy!* Let us hear your explanation regarding your policy.

VICITADHVAIDHY :- Mr. Justice! There is a God who is omniscient. We call him *Paramathuma* and his creation *Jeevathuma*. God creates all the creations that were not existing earlier, by his power and lives in those creations. Creations are destined to get destroyed. The God is the creator of eternal life. There are people among us who consider that there is nothing existing, but *Brahma*. Some say that he is in the pillar and in the bristle. The differences we have, do not overrule our identical base that declares that only the *Brammam* is existing. We are unable to eradicate our ego that considers that the ego of one is in real existence with *Brahma*. We are engaged in some mental and physical practices to eradicate this ego. As we, the creations are ignorant, we are living as Non-dualists in policy and as Dualists in practice. Our aim is to mingle with *Brahma* and attain “*Samadhi*” (Peace).

COURT :- You are warriors who are struggling between ignorance and knowledge, but suffering from illusions. You have read the *Vedas* superficially. The *vedas Rig, Yajur, Adarvan, and Sama* are not clear to you. Your mental & physical practices are contrary to the Knowledge and wisdom and aims. All *vedas* are having *Vicitadhvaidham* as it's beginning. All your practices cannot be followed by all, at all times. A number of people who are in such practices are indulging in the use of *Ganja* and other Narcotics, and living in an imaginary world. You engage in celibacy against nature. There are stories to show that some of such activists are caught indulging in illicit sex. You say God is omnipresent. Then in my view it is not necessary to indulge in celibacy, use narcotics and renounce the material life to unite with God (*Brammam*) who is in the pillar, the bristle and with you. It is your duty to reanalyze your policies and practices and find out a simple way, not contrary to nature for all to follow, at all times and ages. I request you too to follow the proceedings of this court very seriously.

(The *Adhvaidhy* is called upon to give evidence.)

JUSTICE AND THE ADHVAIDHY (NON-DUALIST)

COURT :- *Adhvaidhy!* Explain your Theory and Practice.

ADHVAIDHY :- Mr.Justice ! We do not have an unique mantram or slogan to express our principle but we do have different *Mantram* or slogan for every purpose. Among us there are number of policies and slogans. “*Om Thaththuvamasi*” is one of such Mantrams. Some of us term it as “*Branawam*”. Some say the meaning of it is “I am not two but one “ and some others say “You are that”. Our central point is that the *Paramathuma* and the *Jeevathuma* are one. We call ourselves *Adhvaidhys*, Non-dualists based on the above policy. We have different types of *Adhvaidha* policies. There are many divisions in the clarification of our Policy.

1st - *Kevaladhvaidham*:- originated by Shankarachari

2nd - *Vicitadhvaidham*:- clarified by Ramanuchchari

3rd - *Paytha Paythathu vaidham*:- clarified by Nimbakkar

4th - *Suddadhvaidham*:- clarified by Vallapachari

5th - *Sivadhuvaidham*:- clarified by Sirikantha

6th - *Acinthatyapetha petham*:- clarified by Sirisainthanyar

7th - *Duvidham or Duvaidham*:- clarified by Madavachariyar

We believe in whatever *Adhvaidham* we choose out of the above and practice. Our common and collective aim is to merge with the *Brammam*.

Some of us accept Rebirth. Some of us reject it. *Brammam* is in the pillar as well as in the bristle. *Brammam* is both expanded and contracted. What is contracted when expanded it becomes the universe. When the universe

gets destroyed it becomes contracted. The time span of the expansion and contraction is called a *Yugam*. There are *Adhvaidhys* holding a different opinion on this among us. The essence of this is that the *Brammam* takes divine appearances as *Avatharams* in creations. There are among us who say that the *Brammam* and the *Jeevathuma* are one. Some others say that they are different. Man after death, on the basis of his practical life, takes different births and ultimately becomes the *Brammam*. The evolution of man as *Brammam* is called *Mukthi* - Self-realization. We have different Yogas and other practices to attain this salvation. *Iruk*, *Yajoor*, *Samu*, *Adarwanam* and *Upanishad* are the base for our policies and practices. Our guides are the *Rishis* who are wise and gifted with miraculous powers.

COURT :- *Adhvaidhy* ! According to the majority of your group *Brammam* is functioning (Contraction and Expansion). If one is to function he should have an aim. It acts to fulfil it's aim. If it functions to fulfil it's aim it becomes something of needs or incomplete. When an acting object does not have another object with which to act, there will not be an action or a movement at all. According to you there should be something else with *Brammam* to act, single or in multiple to have an action. Your policy then becomes one that of Dualism but not Non-dualism.

ADHVAIDHY :- God is full of aims or engaged in actions is the arguments of the beginners of *Adhvaidham*. It is a Truth that there will not be any action without the interaction among two or more objects and this depends on the created world. *Brammam* is beyond this concept. There are three rules for an action to appear.

1st :- Action or effect after the destruction of the cause as same as the appearance of the tree after the destruction of the seed.

2nd :- Action or effect due to the pervasion but not destruction of the cause. Just like the soil becoming the utensils without the destruction of the soil. These two Laws operate when one is interacting with one or more. These are the rules of the created world.

3rd rule :- Appearance of the effect without the destruction or the pervasion of the cause. *Brammam* being in the same state with its own magical power creates the universe from nothing and acts after that.

COURT :- Good! On the basis of the principle that God and creations are diagonally opposite, we can accept your position. However, if this principle is true it is impossible to say God makes a divine appearance as *Avathar*. *Avathar* is limited to the limitations of time and space. One that is limited is a creation. Creations will not have actions without wants and needs. One that is having aims and actions cannot be absolute and needless, and eternally besought of all. There will not be any action in anything that is without form. On the basis of this rule, how can we accept that the *Brammam* takes the form of unclean objects like dogs, pigs, urine and faecal matter and act. I cannot accept the argument that the *Bramma* created the universe from nothingness but by his magical power. One that is not existing cannot exist and one that is existing cannot cease to exist. This is a philosophical truth. If the universe is existing now it would have existed before in a different form. If the universe was not existing before it cannot exist now.

A majority of your group consider that the universe is an illusion of appearance. In your opinion if you engage in the practices of *Yoga* and meditation, you can realize, gain the consciousness of *Brammam* in you. If the universe is an illusion then you who live in it too is an illusion. If you consider the ignorance of the mind as an illusion then the *Brammam* you conceive is also an illusion. You believe an illusion as *Brammam*. If everything is illusion, including your practices of *Yoga* and meditation, how can you attain Self-realization and perfection.

You claim that *Brammam* is expanding and contracting. This proposition is inconsistent with reasoning. Space is essential for expanding and contracting. If there is space all that is in the space are existing. When *Brammam* becomes contracted the space left will be separate from the *Brammam* that is contracted. If so, how can you say that only *Brammam* exists? With *Brammam*, if there is space devoid of him then *Adhvaidham* will be a false concept and Dualism is the truth. As a result of this you cannot claim yourself as *Adhvaidhys*.

When some of you have clearly understood that what is existing in truth is God (*Paramathma*) alone, it has neither beginning nor end nor action or fruit of action and it is in truth the "I". It is a shame to the principle of *Adhvaidham* to accept the concept of rebirth. If a man who is a creation does not have a soul how can that be reborn. Who will enjoy the fruit of action! If you say it is *Paramathuma* it does not have the need to engage in actions.

If it is *Jeevathuma*, you accept Dualism that with *Paramathuma* also exist *Jeevathuma* separately.

You claim that every thing is *Brammam*. If this is true there can be only one soul conscious of “I”. If you claim *Jeevathuma* is each of it’s receptacle it cannot be accepted because a soul cannot be separated. If it could be separated atom by atom or receptacle by receptacle then the *Brammam* you say must be an aggregate of all these parts. An aggregate entity would be a universe of illusion. The theory you discuss here as *Adhvaidham* is not consistent with the human knowledge. This is the reason why there are many different and diverse overtones of theory among your group.

If the first man is the *Avatharam* of the *Brammam*, how can that single entity become multitudes of millions of creations with each having soul at the same time. If you say that the first man is reborn after death, will it be logical to say the children born to the first man are those who died before the first man! It will be nonsense to say so. When looked at your arguments and counter arguments it is clearly evident that most of you are inexperienced. In short, you explain the Theory of Evolution under different guise. If *Brammam* becomes the *Avatharam* of man then man would have been the *Brammam* in the beginning or in the end. Will your knowledge accept this?

You may say that God is omnipresent and he is in the pillar and in the bristle. This logic is unacceptable because this would mean that God, pillar and the bristle are individually and invariably separate. This is Dualism and not Non-dualism, the *Adhvaidham*. *Moomins* have explained this belief as “*Hooluliththihath*”. Occupying, mingling and resting are not the attributes of God. These types of arguments are contrary to the rules of Cause and Effect. No one can feel an effect without a cause anywhere, at anytime. This is the nature of the universe. Where is the *Bramma*? If it is the universe, you cannot claim the universe an illusion. If the universe is an illusion, it is not wrong to say that the *Brammam* that appears as the universe is also an illusion. If one claims that the *Brammam* is different from the illusion then it is wrong to say that only *Brammam* is existing. If you try to limit in the universe the one that is limitless, omnipresent then it cannot be claimed as ubiquitous or God beyond comprehension

If *Brammam* God is the cause, sub-cause and effect this too cannot be agreed. Why? If it is true that each and everything is separate in space and time the *Brammam* has to be considered as an aggregate of parts. If the universe has a limit, God who is in it has to be considered as a limited entity. The universe is subjected to three dimensions, Time and space. The *Adhvaidham* becomes a mere slogan if you consider that God is with these limitations. If you say God is unlimited wholeness we can accept it. But the unlimited wholeness will not be confined to Time, Space and Dimensions. Creations have dimensions. If this is the judgment then the *Adhvaidham* becomes a senseless slogan. If you claim that God is an unlimited expansion, we can accept it. This unlimited expansion cannot be brought within the concepts of time, space and definition. This is the judgement of the knowledge. Creator is diagonally opposite to that of creation. Your explanations are contradictory to your ideology, the *Adhvaidham*. You say that the concept of *Brammam* is beyond knowledge. I view it as a wrong concept to confine the one beyond knowledge in the creation that is within knowledge. Therefore, it is wrong to limit such a concept within the creations. If what is existing is the unique unlimited wholeness then you cannot claim that it has motion. A third object will not emerge unless an object interact with another. This is the rule of the created world. You have accepted that God is beyond this rule though your arguments contradict this proposition.

The meaning of *Adhvaidham* is Non-dualism. Non-dualism means unlimited wholeness that is not confined to numbers. If it is so, how can we accept that the *Brammam* that is not subjected to reaction and there is none with it materialize as *Avatharam*! Imaginations of this nature defile *Adhvaidham* a divine principle. If *Avatharam* is true then the word *Maykai* (Illusion) becomes meaningless. It is clearly evident that arguments in favor of *Avatharam* and Rebirth are by fakes who have not understood the principles of *Adhvaidham*.

The world of creation - the universe will never break the Law of Cause and Effect. To say *Brammam* becomes creation or creation becomes *Brammam* is an argument based on the Theory of Evolution but not of religion. If *Brammam* becomes an *Avatharam* which means it makes an exit out of the place or position where it was. This *Brammam* that is subjected to reaction or the *Brammam* that makes an *Avatharam* will be one formed by imagination but not the true *Brammam*. Many who live in the label of *Adhvaidham* break the principle of *Adhvaidham* and confirm Dualism and Trinity. The evidence you show for your arguments are *Upanishads*. Many of these *Upanishads* are self-contradictory

and stress piety to God. When you compare the piety with *Adhvaidham*, it shows that the pietism is an imagination created to suit the innocent and the ignorant people. Many *Hindus* who have courageously expressed truths about *Adhvaidha* philosophy have accepted interpolations in *Upanishads*. Hence, your *Upanishads* or the teachings of inexperienced people will not show you the way of truth. Man has to live in this world for a particular period with self-consciousness. All cannot renounce this life and resort to the forests as an ascetic. Therefore, we have to follow a religion that shows the path to live for the body and soul. It does not seem that the *Upanishads* and some vedic scriptures of *Hindus* can guide Humanity comprehensively.

You are approaching *Adhvaidham* with a knowledge that is covered by the veils of time and space. You are not only confusing yourself but also others. There is no connection between your blind interpretation and *Adhvaidham*. A word “*Thajjalan*” has been used in your *Saanthokya Upanishad* to describe the cause for the three stages of appearance, establishment and contraction. There are two types of contentions in your *Upanishads* on the states of *Brammam*.

1st - State of *Saprapancham* (In unison with the universe, exists beyond Limit)

2nd - State of *Nisrapancham* (Exists beyond universe)

The word “*Thajjallan*” used in these *Upanishads* is not synonymous with the Arabic word “*Thajjali*”. We can refer this to the *Moomin* who is here to give evidence. If *Brammam* exists up to the limits of the universe then it means *Brammam* does not exist beyond the universe. We have to then consider the universe as *Brammam*. If the universe is within the limits of three dimensions it must have a boundary. If *Brammam* is within and beyond the universe this too will not be agreed. Why? If the universe is in the *Brammam* that is beyond the universe, then it would mean that the *Brammam* is not in the place where the universe is. In accordance with philosophical truth two things cannot exist simultaneously. This would mean that the universe is different from *Brammam*. If so, what is the meaning of illusion (*Maykai*) and *Adhvaidham*? If there is no God in the place where the universe is and there is no universe in the place where God is then it will lead to Dualism and not *Adhvaidha* philosophy. If the universe is an illusion, then it cannot be material but an appearance. Some of you consider the three states of the *Brammam* - united

with, being with and separate from the universe, singularly and separately. There are some who say that the universe emerge from *Brammam* and unite again with *Brammam*. This could be termed as Evolution of *Brammam* but not *Adhvaidham*. Yet another says the universe is like a dream that appears and disappears. They call themselves “*Bramma Viwarthawadhis*”. We can go on with many more of this nature. The reason for all these contradicting opinion among you is the slogan or *Manthram* of your theory is not substantiated with proper evidence. If we are to search for the truth we must be very clear about the falsity. When we analyze your text books we note that those are very old with many interpolations and without all the details required for the humanity at all times. Some of these books might have been useful to some at a certain time. These will not show the way to peace, to all the people at all times. Your Text books are within a narrow circle.

Although you carry on with activities with varied explanations of your theories I have to commend you on one thing. You keep in your possession all the documents irrespective of the fact that they are right or wrong without black out or hiding. You all had not behaved like some foolish societies that went on destroying and burning books and documents that are contrary to the policies they held. Your group have not behaved like the foolish society formulating archaic Laws in the name of religion and murdered, banished and burnt alive people who told the truth. It is commendable that you all yet live with humanistic characters. Your creations and documents can help people who are in thirst of knowledge. Human knowledge can function and seek the truth only when there are rights and wrongs. In this respect you have done a very great service.

I am sorry to say that though you are in a very high position in the sphere of knowledge than the people who gave evidence before, you have not subjected your *Adhvaidha* theory to a critical analysis to realize the truth. Certain groups among you consider the path to self-realization (*Mukthy*) is to indulge in meditation together with men and women in a naked state and actively engage in it like animals in violation of Nature. This is an insult to *Adhvaidham* - a sacred name. We read in the press almost daily about pseudo *Swamijis* who while sporting a label of *Adhvaidham*, indulging in free sex, prostitution, rape and murder. In spite of all these perversions people by their piety consider these satans as saints. This perversions must be condemned in no unmistaken terms. They are taking the innocent people for a big ride with their

Adhvaidha, wise and philosophical labels. Man is not an island. A society of Ants in Africa and Australia could live and achieve victory in their respective aim and policy without any connection between them. But an African and an Australian cannot achieve peace and victory by living with their respective aim and policy. A country's need is intertwined with another. In short, unless it is dawned in the minds of the people that the world is a single cohesive family, it is impossible to ever achieve peace, tranquility and self-satisfaction in any part of the world.

You exhibit racial differences among human beings in this 20th century in spite of your *Adhvaidha* slogans. Children born to a single mother cannot be an upper caste one to another. If an *Adhvaidhy* who claims that every thing is an appearance of God but upholds the racial differences then he must be a full-fledged fool. It is completely contrary to the theory of *Adhvaidham* to consider one as upper caste and another low caste. How is it justifiable to you who claim that every thing is the manifestation of *Brammam* to classify human race as upper caste and low caste. If you do this how can you claim to be far superior in knowledge than the layman who is bound by the limitations of time and space.

When we analyze the theory of rebirth it shows that you are reaching the state of turmoil and turbulence in your path to peace and tranquility. A man who fears suffering sought happiness. But when will he attain peace if he further falls into suffering by his ignorance and imagination in the way to seek happiness. There are some who believe they have achieved victory and self-realization (*Mukthy*) by gaining great ability in miracle work. You claim that the world is an illusion, and on this basis you have to accept that the miracle work you perform is also an illusion. I wish to impart an advice to you.

The majority of the contemporary people of the world, almost 99% of them believe that when they see or hear an incident inconsistent with their experience as miracle, *Karamath* or exhibiting supernatural powers. They consider these people as *Rishis*, Devotees, Saints, Ascetics, *Sufis*, *Avuliyas* or a virtuous servant attained union with God. This is due to lack of understanding of what a miracle is. We have to analyze and clearly understand that there cannot be an effect without a cause in the created world. Man believes if someone who had memorized certain books, perform certain wonderful acts and speaks in an attractive manner as an incarnation. This is a misconception and a misbelief.

The real belief is to know the truth by personal experience. Hence, they are persons who cheat in the name of religion, in all four corners of the world. If we consider the people who do miracles as the ones who have attained peace and tranquility, then ordinary magicians too would have attained peace. Those are not wonders. It is ignorance to believe that peace could be achieved by wonderful events.

It appears that except a few almost all the people are mental patients. Although all these mental diseases are of different nature, the basic feature is blind faith. If man is to attain peace and self-satisfaction eradicating this blind faith he has to analyze each and every subject that he has undertaken. I request you to re-analyze all your theories and practices without further delay in a nonpartisan manner to find the truth. It is wrong to conclude as correct one that is old.

When the whole of humanity is striving for peace, the path to peace followed by a negligible few who attained peace thousands of years ago will not be suitable to humanity. Renunciation of material life will not lead to peace. If there is one single way to the whole of humanity to attain peace at a time, it is the duty of the humanity to seek the same. When your method of practices are analyzed it is evident that during meditation you try to repeatedly stabilize the body (universe) though you are required to forget the body (universe) and stabilize in God. This action is completely contradictory to *Adhvaidham*. I would like to say that you have to subject your theory, the aim and the explanations of your practical to a critical reanalysis irrespective of party allegiance. I do not find fault with your principles but the explanations of your policy and implementation of it. Now I invite the *Moomin* to give evidence.

JUSTICE AND THE MOOMIN

COURT :- *Moomin!* Before you answer my questions let us know the meaning of the word *Moomin*.

MOOMIN :- Mr.Justice ! The meaning of the word *Moomin* is Guardian or the keeper of the Faith. The real essence of this meaning is that it refers to the one who in its own experience realize 'I am the Truth'.

COURT :- If it is so, in your opinion, whom does the word denote?

MOOMIN :- The word *Moomin* belongs to *Allah* whom many call in different languages as *Kadavul*, *Brammam* or God.

COURT :- If it is so, are all those who have the name *Moomin* are Gods?

MOOMIN :- No! It is an unpardonable sin to assign partners to God and call or say so. It is contrary to our theory. The name *Moomin* of God is given to man as a loan.

COURT :- Why this name should be used as a loan?

MOOMIN :- I have to bring certain details to your consideration before you could gain the ability to fully accept it. As this is very difficult to be understood by man of ordinary knowledge, it was necessary for 124,000 prophets, scriptures and many wars to comprehend this knowledge. Hence, I wish to give you an explanation from the beginning, based on the principle

COURT :- Do not beat about the bush! I am the power of discrimination. What is the proof you can show that the word *Moomin* is a name of *Allah*?

MOOMIN :- Yes! What is the proof that you would accept?

COURT :- If you can show the *Quran* as proof, then it is enough. I am trusting the *Quran* on a number of issues. But in some issues there are some contradictions. First prove the first task you have undertaken.

MOOMIN :- The word *Moomin* in the *Quranic* verse 59:23 has been used to denote *Allah*. This word is used in places more than 70 times in the *Quran* pertaining to humanity. Verse 2:153 and many other verses substantiate this contention.

COURT :- Good! Now you can explain your theory and aims.

MOOMIN :- Our theory is *Thowheed*. **THE ONENESS OF BEING.** Our aims is to attain total freedom and peace in both the worlds at a state of needlessness. We have a slogan or mantram to clearly explain our principle. That is “**LA ILAHA ILLALLAH**”. We call this *Kalimathuththaiyiba* (fragrant *Kalima*). If one understands this clearly and acts accordingly he can attain peace and self - satisfaction in both worlds.

COURT :- Is this opinion a speculation of yours or the explanation of your Religion?

MOOMIN :- It is not only the position of the religion but also the experience of the *Moomins* that the Man who take up *Kalima* will attain peace and tranquility in both the worlds. This will also be true to the speculation of a man who has the ability to think.

COURT :- You said that it is fragrant *Kalima*. What is this fragrance?

MOOMIN :- What we call fragrance is the many attributes of God that are appropriate to man himself. It is the truth of experience that a man who clearly understands *Kalima* and act accordingly will in a short time obtain his special innate attributes.

COURT :- What is the true interpretation of *Kalima* - your basic *Mantram*?

MOOMIN :- “*LA*” means “NO”. This word “NO” said in any Language is a negating word. The creation which is bound by time and space (13 aspects of Time, Space, Gender) is negated comprehensively by the word “NO” but not

the creator (God) who is not bound by any of these aspects. The word “NO” poses a question - What is not? The answer to this is given as “*ILAH*”. That is to say “*LA ILAH*” means there is no creation. The sentence “*ILLALLAH*” means “*EXCEPT ALLAH*”. Therefore, the true meaning of “*LA ILAHA ILLALLAH*” is there is no creation but *Allah*. I wish to say that if you need further details refer the Books “Do you know the Truth of *Eamaan*” and “*Al-Quran* on Oneness of Being” where I have detailed on this subject.

COURT :- According to your interpretation, are all the creations Gods?

MOOMIN :- Mr. Justice, I need a special right in your court to answer your questions clearly and perfectly. In Courts all over the world only “yes” and “No” answers are possible. I cannot abide by this tradition, as the theory of Oneness of Being cannot be explained to the human mind that easily. I need more time to answer explicitly.

COURT :- Yes ! You are allowed!

MOOMIN :- We suddenly believe that all creations are *Allah* when we say that there is nothing existing but *Allah*. The word *Ilah* is given in the singular sense and not in the plural sense of the word “*Alihath*”. If we are to take the delicate meaning of *Kalima* into consideration, it should be that there is no creation but *Allah* and not creations in the plural sense. *Allah* (God) is “*Wajibul Wujood*”, the basic entity. The creation is *Mumkinul Wujood* meaning not the basic entity but also not different from the basic entity. Man who is under the illusions considers that these appearances are like the basic entity. The non-basic creations are appearances that form and vanish, and they are not the basic entities. It is *Bathil* - a falsity, the belief that with *Allah*, the basic entity, there is creation that is not of him but a separate object. This is *Shirk*, ascribing partner to *Allah*. The one who considers God and creation as one or God and creation as separate is a man with *Shirk*. This false belief is the basis and the reason for all the evils and atrocities that happened and is happening now and will happen in the future. There is no doubt that if a man eradicate this ideology from his mind he will definitely attain peace. The complete and absolute knowledge cannot be perceived by human mind. It is the names of God appears and disappears in the form of creation and attributes. We see the appearances of these attributes as objects. Man bound by his senses and the

illusion (Huroor) created by it perceive the universe - the world of creation as real objects. This Man believes that “God” who created by his imagination is somewhere in a place far away from Him. This belief takes the fear of God from him. He tries to live according to his whims and fancies and becomes a slave to his passion and greed. It is the passion and greed the reason for all the evils and good in this world. If man utilizes this desire in a sensible way, he can attain peace and tranquility in both worlds. If it is not so, he is lost for ever in both worlds.

How to use the desire in a sensible way to attain peace? Man needs a guide and a book of codes to achieve this. *Quran* is the only book that is uniquely composed of everything and the codes to show the way to peace. Prophet Mohamed(Sal) is the greatest guide and example who lived and interpreted this book in letter and deed.

Quran not only shows the way to use the sense of desire in a sensible way but also warns that those who defy the code will be punished. Thus it teaches a normal man to lead a life on the basis of it’s codes. It also shows the way to the intellects to dissociate from desire. It advises the spiritualists that desire is an illusion and until this desire is removed from the mind peace and tranquility cannot be attained. Desire is an illusion. *Quran* develops an ordinary man as an intellect, and an intellect as a saint and wise. The perfectly wise considers that only *Allah* exists. He will not have the concept of desire, object to be desired and the one who desires. He will have only the natural appetite and sleep and no evil attributes will emerge from him. This is the ultimate boundary of the truth of Oneness of Being.

In short, the ordinary ignorant man can use his desire sensibly, an intellect can understand and control himself, and a wise man can become a saint with perfect freedom by giving up the desire. These ways are shown by the *Quran*. This religious book, with *Kalima* as its slogan expresses the theory of Oneness of Being to all kinds of men. It also states that it is the right way to attain perfect peace and freedom to the ignorant, wise and *Arifeens*.

COURT :- We are thankful to you for explaining complex problem in a short and sweet manner. Yet we have a very great doubt. If all are devoid of desire the worldly affairs will not function. Don’t you think so?

MOOMIN :- It is an imaginary opinion. A preliminary education is imparted to a child to use the sense of desire when it grows up as an adult in a sensible way. The above manner of education ensures the continuity of the worldly affairs without any interruptions. Misdeeds based on sins can be avoided. This is definitely a certain truth.

COURT :- Do you say that if you are conscious of the fact that what is existing is only the unique unity of beings or oneness of Being, the desire will not make it's appearance?

MOOMIN :- It doesn't mean that. It only means that the desire could be used in a manner useful to others and us. If one to live only with natural instincts and by dissociating completely from desires, he needs, not only knowledge but experience too. They are the righteous slaves to the will of God. Two third of the *Quran* deals with the ways and means by which both an ordinary man and an intellect could control his desires. When these two types of people control their desire no harm will take place in the world, but peace and tranquility will prevail everywhere.

COURT :- Does a man believe that if there is a state of a man devoid of any desire, the creation is false?

MOOMIN :- There is no such thing as false with the man who has liberated himself from desire. He considers the word truth as existing. He does not use the word truth as a negative word to false. The fact is that the creation, merely an appearance, is not a basic entity similar to God or separate from God. It is false (*Bathil*) to believe that creation is separate from God and it is an illusion (*Huroor*) to believe that the creation is not destroyable. (It is *Huroor*, an illusion to believe that the truth of the creation is the universe that we experience). According to the rule what is nonexistent will never be existent and what is existent will never be nonexistent, we cannot say the universe is false or an absolute truth. This is what is termed as illusion (*Huroor - Maikai*).

COURT :- If the universe is true and the true entity is God then we have to say the universe is God. If the universe is false then I who is in the universe is also false. How could this be accepted by reason? How can I accept that I am not, when I exist and feel in my own experience? It seems that you too repeat what

the *Adhvaidhys* say that God Himself incarnated (*Avatharam*) and emerged as the universe.

MOOMIN :- Mr. Justice ! You must pardon me. I have already answered your doubts. The basic entity and the attributes will never be separated or differentiated from one another. The attributes appears through forms and the basic entity does not appear. If the appearance is universe what is hidden in the universe without appearance is the basic entity. We assume the basic entity that does not appear as God and the forms that appear as the universe. The appearance of the gold ring is not gold but at the same time it is not separate from gold. Gold is the basic entity and the appearance of it's name is the form that is ring. Ring and gold are not separate or both are one. The basic entity is gold. There must be two entities to say both are same. Therefore, we say that gold is completely encompassing or surrounding the ring. *Quran* uses the word "*Muheed*" to denote this encompassment or surrounding. Our argument is that since God has no limit or boundary his appearance as the universe too has no boundary or limits. There is a difference of opinion between the *Adhvaidhys* and ourselves.

If you have to understand this matter clearly I have to first clarify the unity and differences between *Adhvaidhys* and us.

The Unity between the Moomins and the Adhvaidhy

1. Existing basic entity is infinite wholeness beyond any definitions. This is not bound by number or place.
2. Nothing else is existing with that basic entity at any time, anywhere. The *Adhvaidhy* call this basic entity as *Brammam* and we call it as *Wujood (Allah)*.
3. This basic entity is the eternal power (Knowledge).

We, the *Adhvaidhys* and the *Moomins* agree on the above three propositions. This is not the discovery of the contemporary *Hindu Adhvaidhys* or *Moomins*. This theory of *Adhvaidham*, Oneness of being (*Ehaththuvam*) or *Thowheed* was revealed through the prophets to the mankind in general. This theory is confirmed by the two basic rules, *Mahkool* (inference) and *Mankool (Quran*

and *Hadhees* - Prophetic Traditions). God who foresaw that the only way to attain peace and self-satisfaction from the first to the last man is to accept the theory of Oneness of Being and act on it has bestowed it through 124,000 prophets. This may have been revealed by prophets who spoke different languages.

Difference between Moomins and Adhvaidhys.

1. God incarnate as creation.
2. God incarnated as man takes successive births and at the end attain his own state.
3. Creations emerge when God is awake and is destroyed and catastrophe sets in when he sleeps.
4. Man takes several births in this world to experience the result of *Karmic* influence including the birth as grass, plant and animal. (There are some *Adhvaidhys* who deny this).
5. Peace and self-satisfaction cannot be achieved without renouncing the material life.

We can give more of similar details. As *Moomins* we deny these arguments. We consider God as the basic entity (*Wajibul Wujood*) and the universe as God's attributive appearance (*Mumkinul Wujood*). Those who lived in a period where there were no prophets or saints have defiled the theory of *Adhvaidham*, *Ehaththuvam* (Oneness of Being) due to lack of understanding, inexperience and by interpolations on speculation for their selfish goals. The "*Suhoofs*" (Commands) given by God to certain prophets which were distorted and subjected to revisions and perversions by men of that time now appears as *Upanishads*. Many among *Hindus* have accepted this fact. Some Dualists among Muslims even today indulge in this kind of revisions and interpolations. Many graduates who live in the label of Muslims act like donkeys that are mortally afraid of the sight of the lions when they hear the true explanation of the *Thowheed* - the theory of Oneness of being. The old and new Testaments of the Jews and the Christians do not show the way to peace and self-satisfaction. In all these scriptures there are revisions due to human speculations. Some

Adhvaidha Hindus with the distorted policy of *Avatharam* (Reincarnation) engage in the practice of *Yoga* that cannot be practiced by all the people, at all times. These practices are at times fatal. All these are formulated by the human mind. We *Moomins* do not engage in any such practices that are detrimental physically and mentally. Our practices are simple and could be followed by all the people at all the time. Our argument is that in the family life itself (*Illaram*) there is renunciation of secularities (*Thuravaram*).

COURT :- If the basic entity and its attributes (*Kuni & Kunam*) will not be separated from one another what is wrong in the worship of creation, the attribute, considering it as God?

MOOMIN :- Definitely it is wrong. If a creation bounded by time and space is fit to be worshipped, then the rest of the objects except this will not be God. If all creations are considered Gods, then all have to be worshipped. This cannot be accomplished by the human. Worshipping is due to piety. *Adhvaidha Ehatthuvam* (Oneness of being) is different from piety. Piety too is an illusion. It is contrary to reasoning to limit within the realms of creations that are not perfect, the God who is beyond all definitions. A man who worships a creation as God can get only false and imaginary perceptions instead of divine visions. Therefore, it is an offence to name a particular creation as God, worship it and seek *Safaath* (patronage) from it. These type of actions will be a hindrance to the spiritual growth of the humanity.

The word "*Ilah*" in the *Kalima* is given in the singular sense. On the basis of this the consideration of the universe as the appearance of God is *Thowheed*, *Adhvaidham* or Oneness of Being. Accepting a particular creation as God is "*Kufr*" and considering God as different and separate from creation is "*Shirk*". "*Kufr*" means concealing the truth. Though this sin may be pardoned it is a hindrance to spiritual development. "*Shirk*" is an unpardonable sin. What is meant by unpardonable sin is that a man who follow this policy will never attain peace, self-satisfaction and wholeness. This is the essence of what is termed as eternal Hell.

It is an insult to humanity who is the vicegerent of God and in a very superior position indulging in the worship of a statue, a creation, formed by his own hands which does not know that we worship it or even have the power to fulfil its own needs. It is still worse that he believes the statue he worship is

not God. Those who call themselves intellectuals in this 20th Century and indulge in idol worship, this intellectualism has no meaning. It is highly illogical for one to claim that idol worship makes one remember God. This is due to one's lack of knowledge.

We must clearly understand that the blind following and the traditions will not take us anywhere near the truth. The piety based on blind faith will lead to religious and racial rage. History of the world is full of these incidents. We have to remember that idol worshipping is wrong and the creations are not worth to be worshipped. Only *Quran* clarifies the ways in which we have to use the created objects. Let me come out with an example.

We call a tree a mango tree. This tree is composed of different parts such as leaves, branches, flowers, fruits, bark and roots etc. Irrespective of many parts we perceive the meaning of a tree as an object. When a leaf falls we do not say that the tree had fallen. Similarly, when a fruit falls we do not say that the tree had fallen. We throw the leaf and eat the fruit. We know how to use the other parts of the tree. In the same manner we have to see the universe. We do not look at the leaf and call it a tree as much as we look at the dog and call it as God. We see in a particular form the meaning of the word tree but we do not see the meaning of the word universe comprehensively. We see only what is within the reach of the power of our senses. Therefore, it is inappropriate to consider the universe or the appearance of its objects as God and worship it. The universe is an illusion that appears and disappears in the imagination. We should worship the one who owns this magical power.

Some *Hindu Adhvaidhys* who are considered by the people wise and intellectuals have openly claimed that the soul that perceives the "I" is not destroyable and it is eternal. The soul is the self and the body is only an appearance. What the *Moomins* say as *Thowheed*, The Oneness of Being is fully accepted by those *Hindu Adhvaidhys*. The concepts of rebirths, idol worship and *Avatharam* goes against this. Those who are imbibed in these precepts do not appear to have any concrete divine evidence. Different people who lived in different ages have formulated certain matters based on their reflection and have expressed in the form of poetry, prose and verse from their own experience. Those who have collected these considered them as *Vedic* scriptures and function accordingly. But it seems that there is no divine scripture based on genuine evidence. Some

claim that theirs is the oldest religion in the world. These are exhibits of pure ignorance.

What the humanity needs at all times is only a certain kind of peace, tranquility, self-satisfaction, perfection and freedom. Therefore, there should be only a single divine scripture, religion or philosophy to guide all the people from the beginning to the end to attain peace, tranquility, self-satisfaction and freedom. That is the only religion and philosophy that has been bestowed on humanity in parts on a gradual process. This includes scriptures such as *Suhubs*, *Thowraah*, *Sabur* and *Injeel*. The facts contained in the *Upanishads* the *Hindus* claim their own are what is in the *Suhubs*. The philosophy, path, religion and *Dheen* are one and the same for all the people in the world. It is only the method of approach and practices (*Amal*) to stabilize in the principles of the religion have been altered and corrected from time to time. "*Furkhan*", the last revealed scripture has put into order all the revisions, pervasions and aberrations and what was concealed by people with concrete proof acceptable by all.

Holy Quran 98 : 3 And 4

Wherein are books Right and straight Nor did the people of the book make schisms until after there came To them clear evidence.

It is wrong on the part of some *Hindus* to claim that theirs is the genuine and oldest religion when referring to *Upanishads*. Some wise among *Hindus* had rejected the idol worship. But some of them consider celibacy as a religious norm and renunciation of the family life as part of their religion. The concepts of rebirth, *Avatharam*, idol worship and celibacy are created by people and not given by the religions.

Holy Quran 57 : 27

But Monasticism they invented We ordained it not for them. Only seeking Allah's pleasure And they observed it not with right observance.

Holy Quran 05 : 103

It was not Allah who instituted (superstitions) Like those of a slit ear she camel, or she camel let loose for free pasture Or idol sacrifices for twin births in animals or stallion camels freed from work: It is the disbelievers who invent a lie against Allah: but most of them lack wisdom.

It is only the *Quran*, the religious book by the above revelations expose the intrusions in the ancient scriptures and “*Suhubs*”. The concept of idol worship was hatched by human ingenuity but not given by the religion.

COURT :- Your *Quran* says that God ordered the angels to prostrate (*Sujood*) before Adam(Al), the first man, a creation and except “*Iblees*” all other angels prostrated before him. If it is so, we have to say *Iblees* is the only *Moomin* who did not prostrate (*Sujood*) before Adam(Al), a creation. Further, God has ordered the angels to prostrate before Adam(Al) as it must have been acceptable to prostrate before a creation by a creation. What do you say about this?

MOOMIN :- This is nothing but wisdom in detail.. This is not a phenomenon concerned with the physical world we live. I would like to explain this briefly to your need. I shall give a short and an essential reply only. Angles were the powers of *Adam(Al)* who was the vicegerent of *Allah*. The essence of the phenomenon is that God in the appearance of Adam(Al) ordered the angels, his powers to completely surrender to himself. It is wrong to consider “*Sujood*” as the ordinary prostration. The angels who were devoid of Dualistic consciousness prostrated before God himself that appeared in the form of Adam. *Iblees* who was with Dualistic consciousness refused to prostrate to a creation in the form of a man different from him. *Iblees* believed the appearance of Adam(Al) as a true entity similar to him, but inferior. This is because he was with Dualistic consciousness. It is true that a man with Dualistic consciousness worship lifeless idols made of clay and metals is more despicable than *Iblees*. *Iblees* is much more clever in this respect.

Adam(Al) was created by God to be his vicegerent (*Kalipha*) to rule and administer and to exercise his authority. A representative must have perfection (Wholeness or *Kamaliyath*). To attain this it is essentially important to have experience in all affairs of the universe. A negative power is necessary to achieve this. Reasoning entrusted to him will not function unless there is negative power. God has assigned this negative power to gain universal experience, using the reasoning in an appropriate manner. This negative power is “*Iblees*”. The *Iblees* believed the appearance of *Adam(Al)* to be an object because of his ability to discriminate and in an illusion, as he was bound by his outer senses. He said that he is created from fire and I will not prostrate before a man who is much inferior to me in status. This phenomenon is the second state of God and of the spiritual world. The prostration of the angels to

Adam(Al) is not similar to that of in the material world. It is customary to an ordinary man to say *Sujood* is prostration. But the true meaning of *Sujood* is total submission, surrender without objection.

Prostration is different from *Sujood*. *Quran* in the verse 16:49 says that all in Heavens and Earth do *Sujood* to *Allah*. This cannot be taken as the prostration done by men. When angels made *Sujood* to Adam(Al) it was not like what Muslims do in their prayers or what the idol worshipper does in his prayers. Some ancestors like prophet Yoosuf made *Sujood* to his parents according to the *Quranic* verse 12:100. The aim of this *Sujood* was to honor with respect. As this type of *Sujood* is admissible, God had not termed those who performed it as *Mushriks* (those assigning partners to God). The *Sujood* to honor and respect a person is different from the prostration in an idol worship. If the prostration in an idol worship is correct, God would have termed the *Sujood* of angels to Adam(Al) in the spiritual world as prayers, the *Salaath*. It was not said so. Another important point is that there is a deep difference between the *Sujood* performed to an appearance (*Surath*) believing it or not believing it as God.

The *Sujood* or worship to those lifeless, motionless creations made out of stones and metals will be a hindrance to spiritual growth.

COURT :- God has commanded only the angels to perform *Sujood* to Adam(Al). If the *Iblees* who refused the command is one among the angels we can accept the fact that he is a wrong doer. If he is not one among the angels we cannot say so. What are your comments on this?

MOOMIN :- The *Quranic* verses from 15:29 to 15:43 throws more light into this subject. Some commentators say that God has included *Iblees* among angels due to his extreme worship and prayers and this is the reason why he too was commanded among the angels. These propositions are only imaginations of the people who had not realized the truth through experience. I have already said that angels are the names of the powers of God and explained in my book “*Al-Quran on Oneness of Being*”. *Iblees* is the name of the power of God. The power that instigate evil in our mind is *Iblees*. Each power (*Thaththuwwam*) with different names has been assigned to perform a particular task. *Iblees* too like the angels has been assigned with a task. In short, we can say that *Iblees* is the leader of the opposition in the Government of the mind. The task of *Iblees*

is to expose the weakness of the Government and make the Government itself the witness to its misdeeds. This task and the authority is given to *Iblees* only till the day of resurrection. *Quranic* verses 15:35, 36 and 37 are proof to the above proposition. *Iblees*, the power is an examiner who subject ourselves to illusion and expose the status and firmness of the mind. Though outwardly he may seem to be an enemy but in reality it is not so. For the ordinary man he appears to be an enemy but to the intellect as an Examiner. *Iblees* had been assigned this job by God to expose the weakness of our mind, the knowledge, and the misuse of authority of the Government of the mind to guide us to the path of rectitude. This is the grace of God. *Iblees* was not given the authority to force us but it is our weakness to allow him to take us for a ride.

I can elaborate a little further on this subject. No creation has the ability to act contradictorily in the affairs of God. Therefore, it is wrong to consider that the *Iblees* is misleading us with his own power. He acts on the will of God. A question may arise as to why God cursed him. Cursing or misguiding (*Lalalath*) or guiding (*Hidayath*) depends on the second state of God. A layman believes the guidance or misguidance is due to anger and love of God. Some delicate truths of wisdom are hidden here. In short, God in his mercy towards his true servants created *Shaitan*, assigned him a job and cursed him. I have mentioned before that God's mercy is not similar to what we have for others but it is his natural attributes. It is an illusion that *Lahnath* in our knowledge appears to be God's anger. Truly, that too is an attribute of God.

COURT :- If what you say is correct the proposition that says that the angels were created of light and *Iblees* was created of fire is irrelevant. What would you say about this??

MOOMIN :- This is a profound secret of wisdom that cannot be easily understood by all. These details are not necessary to the subject we have undertaken but it becomes necessary to satisfy the intellects to a certain extent. The proposition that the *Iblees* was created of fire and the angels were created of light is given to a layman figuratively for his understanding. The fire (*Naar*) and the light (*Noor*) are not separate from each other or one is before or after the other. Since it is named and differentiated as fire and light it becomes clear that they were creations different from each other by form, space and nature. Therefore, it is clear this description is that of *Ruboobiyath*, the second state of God. This second state of God is stated as fire and light figuratively

for the understanding of the human. Fire is confined to a particular place and within the limitations of attributes and its light pervading without limitations of attributes. *Iblees* was created of fire which means *Iblees* is a distorter and bound by certain restrictions. Light is completely opposite to this. We came to this conclusion based on the assumption that fire and light are separate.

If we consider fire and light as unlimited wholeness (*Eham*) with no differences then this state is called "*Noor*". The nature of *Noor* we mentioned earlier is different from the nature of *Noor* we refer to now. Because the fire and light (*Noor and Naar*) referred to earlier are creations of this *Noor*. Therefore, it seems that God created the light of the angels and the fire of *Shaitan* with his *Noor* the wisdom. Man becomes deluded by differentiating that God's wisdom is *Noor* and it is his attribute, thereby considering *Noor* and *Wujood (Allah)* to whom *Noor* belong are different. This delusion makes man to consider the universe as the basic entity. We call this *Waarithath Shaithan*. Similarly, on the basis of the principle that the basic entity and its attributes are not different, it is confirmed that "*Noor*" is the wisdom of *Allah* and *Allah* is *Noor*. Therefore, it is God's *Noor* that differentiate and unite the creation and the creator. The state of differentiating is directed towards the creation and the state of unionization is directed towards God. The power, the authority of the state of differentiating is *Iblees* or *Shaitan* or *Satan*. The power, the authority to the state of unionization is *Jibreel* or *Gabrial*. This is called *Warithath Malakani*. These two before they attained form, appearance and the name were united, non-differentiated, boundless in the attribute of God's wisdom, the *Noor*. We say before and after because of our limitation in time. In fact, there is no Before and After. That which concerns angels and *Shaitan* depends on the causes of motion of the created world. The Oneness of Being is directed towards the basic cause. This explanation will suffice the intellect.

COURT :- Why *Moomins* reject the idea that the humanity is subjected to a cycle of successive births to experience the *Karmic* influence?

MOOMIN :- There are two basic rules to analyze any proposition. We call them *Mahkool* (Inference) and *Mankool* (Divine revelations and prophetic traditions). The propositions that contradict these two rules are false and delusion. Rebirth and reincarnation (*Avatharam*), lodging in an object are contradictory to these rules. It may be true to a layman the theory of rebirth and the theory of evolution who is bound by his senses, time and space. There is

no past and future but only the present. Similarly, only the first Person. There is no second person or third person. The deluded knowledge bound by time and space creates in its imagination things such as rebirth and reincarnation. God never makes an *Avatharam* and man is never reborn. *Quran* totally rejects the *Hindu* theory (*Jenmapawam*) that rebirth occurs to experience the *Karmic* influence and the Christians belief that we are all sinners and Christ died on the cross to eradicate our sins. *Quran* and *Hadhees* strongly stress all children are born without sins. If rebirth is true and the children are born to experience the *Karmic* influence, it cannot be said that all children are born without sins. This is contrary to reasoning. The mind of a new born child is like a white paper which does not contravene its nature, accepts all the colors, like the wax that can be shaped into any desired form. The surroundings, and the parents make a child good or bad and not the karmic influence of the previous births. The theory of rebirth is a wrong concept based on speculation.

If God only exists and there is no other matter or energy to interact with him, then he will exist forever in the same state. Can we deny this?

If one understand that God in his state unchanged and in his wisdom appears as every object and that the imaginary creation in that scene is bound by its illusion (*Maykai*) and that the time is always present; that is to say when one comes out of the veils of time and space, the concepts of rebirth, reincarnation, *Avatharam* and evolution will never come up in his mind. These types of arguments arise due to illusion and this is called *Huroor (Maikai)*.

COURT :- Some analysts who want to confirm the concept of rebirth say that some people as saying they had rebirth and there are certain truths in it. What do you say about this?

MOOMIN :- These analysts got entangled in time, space, senses, experience and conduct their analysis, in their analysis they can never get to the truth. It is in space the stations transmit sound and light waves. We have radio and television stations that receive these waves and transmit voices and pictures. We cannot get the waves that were given out from various stations in one machine at a particular time. The units of transmission will be different to different places. Likewise, the light and sound waves from the time of the universe till its end are recorded in two stations and transmitted simultaneously all over the universe. Let us consider the two stations unitedly as nature. This nature is

constantly recording all the aspects of the phenomena of the universe like the radio and television that receives the light and sound waves spread over in the universe. We can also receive what is recorded in the nature by our mind, the machine. The people of this mind are called the prognostic or prophets. The machine-like mind has different buttons. These people can use these waves separately and collectively by having the control of different buttons.

Though the new born child is born pure and good, it may become mentally sick because of its reception to these waves, environment and nature. The sense buttons of its mind changes its natural state. Some buttons get more powerful and some less powerful. This child or a man with these defects may say that I was born to a certain person 100 years ago or several years ago at a certain place and lived and died in such a way. As I have told you before the nature had recorded all the phenomena of life of the man who was born earlier (previous birth) that they mentioned. I have also said the waves of the phenomenon of the life of this man will remain in the universe for ever. The mind (Man) is capable of receiving the light and sound waves of that man of previous birth. This man's mind acts like a mirror. It believes the light and sound waves reflected in the mind is he himself. Here certain truth or false imagination may appear. Truth will appear only to true servants of God. They will not consider only a particular form or appearance as theirs. They will realize all the forms and appearances from the beginning to the end as theirs. This realization is called "*Thajalli*" or God consciousness. They realize this in a state without differentiation of time. Therefore, with them the concept of before or after, rebirth and *Avatharam* will not occur. But an ordinary man thinks that he is the rebirth of a particular dead person. The truth is that he is entangled in the concept of space and in a mental illness. The interaction of the thought waves is the root cause of these mental illness.

These phenomena can take place due to the deficiency of vitamins and minerals and also due to the disorders of the delicate parts of the brain. Blind faith, acute hunger and thirst also can lead to these situations. It is basically a mental sickness. The true servants have rid themselves of this illness. They have never confirmed the concept of rebirth. It may take a long time to explain this on the basis of Oneness of Being. Millions die and are born. What is the secret of one or two among these millions to get the perceptions or remember their previous births? The theory of rebirth is a mental sickness and there is no truth in this. If every man is reborn the word "First Man" becomes meaningless.

COURT :- What do you say about the contention of some *Hindu Advaidhys* and Dualist *Moulvīs* that God created the universe out of nothingness?

MOOMIN :- The people who do not know the philosophical proposition that there is nothing as nothingness, nowhere at no time will claim the universe is created by God out of nothingness. The meaning of the divine verse that says “from” nothingness is misconstrued to mean created “with” nothingness is the root cause of this controversy. The meaning of the divine verse is that God in a state beyond the human knowledge (nothingness) a state without name or form manifested as creation. Man in his imagination believes there is nothingness, in fact there is no such thing as nothingness.

Holy Quran 76:1, 2

Has there not been, over man a long period of time when he was nothing (not even) mentioned. Verily We created Man from a drop of mingled sperm In order to try him So we gave him (the gifts) of hearing and sight.

There are a number of verses like this and many truths in these verses that we should understand. Man has differentiated time and space. Man from a state of no name and no form before he was born now gets the name and form in this state. Therefore, it appears to us that God created with nothingness because of our entanglement in space (related to First, Second and Third person). This is due to lack of understanding of the fact that what is nonexistent will not exist. Only when we release ourselves from the bondage of time and space we can become convinced that there exists nothing other than God, the infinite wholeness. We should understand that God gets the name “*Samad*” (free from all wants) because of the fact that there is none as nothingness. This is misinterpreted as if the man is created out of nothingness.

COURT :- Do you accept that the *Sufīs* and *Auliyas* (saints) are *Moomins* who have attained peace and tranquility by accepting *Quran*?

MOOMIN :- Yes ! Absolutely so !

COURT :- I read from various books that these saints and *Sufīs* had attained peace and self-satisfaction by meditating in the forests, caves and mountains, facing hardships without food and sleep. Is it true?

MOOMIN :- Yes ! Absolutely so!

COURT :- How can ordinary people live like these saints, undergo hardships and loneliness to attain peace and self-satisfaction? How can we accept the theory and practices of these saints as a guide to the humanity when ordinary people cannot practice their ways? If this is so, the *Quran* does not show the way of peace and self-satisfaction to all human beings. We cannot accept this position.

MOOMIN :- There is no doubt that the *Quran* will show the way to humanity to attain peace and self-satisfaction. Mr.Justice! You have taken the life of the *Sufis* as the standard to analyze the teachings of *Quran*. It is wrong to judge *Quran* on that basis. Now let us look into the life history of *Sufis*. Only for 30 years the basic theory of *Islam*, *Thowheed*, Oneness of Being remained after the demise of prophet(Sal). After that the Muslims separated among themselves and each group had it's theory based on various speculations which they claimed as the most correct one and lived accordingly. To be precise, during the period when the Muslims considered the theory of Oneness of Being as *Shirk* and the *Shirk* as *Thowheed*, the so called *Sufis*, *Auliyas* had appeared. Even today somewhat the same situation prevails among Muslims. These *Sufis* who attained the wisdom of truth with the guidance of God went to forests, caves and mountains as they could not find the way to live with the truth. Their family and friends, people of the village and society had all been contrary to their goal. These true servants who were considered as anti-*Islamic* were subjected to cruelty and were banished and murdered when their true ideal or goal became public. This made them to live a life of seclusion. Further, the reason for this is the fear that if their policy explanation become evident they have to undergo severe hardship and punishment. We can give a number of reasons like these. Therefore, it is wrong to consider the life described in the *Quran* is the same as that of *Sufis*. If the society had accepted the theory of *Thowheed*, they would not have resorted to seclusion.

Almost all the comrades of Rasool(Sal) had lived like *Sufis* and *Avuliyas*. Most among them when they heard of the punishment in the hereafter feared and tried to live in seclusion. But they were counselled by Rasool(Sal) and had lead a successful life without leaving the society. They had attained the state of mind to strike a balance between suffering and happiness. They have fought against the wrong theories, foolish habits, practices and customs in the society

and attained success. The reason for their attempt to lead a secluded life in the beginning was that the complete truth of *Thowheed* was not grasped by them in their knowledge. Under the clear guidance of Rasool(Sal) they made their life firm and strong and became true servants devoid of apprehension or fear. None of them relinquished their wife and children and lived in jungles or caves. Many of the *Sufis* had resorted to a life of seclusion because of misdirection. Therefore, it is pure ignorance to believe that if *Thowheed* is accepted you have to lead a life of a beggar in seclusion. *Quran* and its theory and practice is not only given to attain peace in the life hereafter (*Akira*) but also in the worldly life. The fact that people who could not have the ability to control themselves and lived a life of seclusion in the jungle is not the fault of the *Quran* and its theory.

COURT :- You said the policy of *Deenul Islam* remained for thirty years after the death of Rasool(Sal) and falsehood raised its head thereafter. Have you got any evidence to this proposition?

MOOMIN :- Yes! If you vide through the books “Do you know the truth of *Eamaan*” and “*Holy Quran’s Judgment Part - 2*” written by me, you will find enough proofs. Let me come out with some of them here.

HADHEES :-

Rasool(Sal) said that the best ages are that of mine, that of my successors and that of their successors. Lies and confusion will be propagated after that.

Umar (Ral) Dhirmithy

HADHEES :-

Khaleefate of my society will rule for Thirty years only, Monarchy will take over after that.

Shabeena (Ral), - Aboo Dawood and Thirmithy

HADHEES :-

*This religion will be overwhelming and powerful up to 12 Khaleefas. All of them will be of the *Quraishi* clan. Confusion and mischief will take over from here.*

*Jabeer Bin Samoora (Rali) - Buhary, Muslims,
Aboo Dawood, Dhirmithy.*

Those who need further proofs can find those in my first book.

COURT :- Did *Allah* create this universe?

MOOMIN :- Yes! But not like a man of creation creating a created thing. Creating, sustaining and destroying are matters concerned to the people who are entangled in the concept of time and space (Past, Present and Future tense; First, Second and Third person).

COURT :- Let God create in whatever way he wants. When we say he creates or created that means that he is like a laborer in need. How can a laborer who is in wants and needs be God, the absolute and eternally besought of all?

MOOMIN :- My brother *Adhvaidhy* has already given the answer to this question. I too have said that when we say God creates, it is not the same as a creation creating a creation. The acts of creating, sustaining and destroying are based on the theory of cause and effect. God being absolute, non-destructible and immutable forever does the act of creating, sustaining, and destroying. The prevalence of these acts are accepted by those who live in the scope of Past, Present and Future. These are illusions. If one accepts only the Present, these acts will not be differentiated into three different acts. Ordinary knowledge cannot understand whether God acts or not, whereas God is eternally Besought of all (free from all wants). The acts of creating, sustaining and destroying are true to the people who differentiate the time into Past, Present and Future. Creating is destroying and destroying is creating. These two words explain the same subject in two different ways. To those wise who accept the presence only the subject is completely different. The mind will not grasp the truth unless this is minutely analyzed. It is better not to elaborate on this subject for the benefit of the majority of the people. This has to be found only through experience.

When we say that God is creating (acting) we believe he is active. This belief is based on the speculation of our life's experience. It is wrong to judge the acts of God on the basis of the life experiences of the creations. Let me clarify this with an example.

We encounter good and bad dreams during our sleep. We see in our dreams things that are within and beyond our experiences in our knowledge. We do not

see anyone creating and activating these things in our dreams. On the basis of the rule what is not existing cannot exist, what we see in our dreams good or bad already existed in our mind before we see the dream. We do not see these things after our dream is over. Therefore, we must understand very deeply that the things we see in the dreams and disappear after the dreams had already existed in our knowledge. Why the acts of creating, sustaining and destroying appears in the dream differentiated as before and after by time? It is because of a veil of life experience that has differentiated the time. It perceives every phenomena as before and after. This knowledge without differentiating the time had been firm in its conviction that there is only the presence, it would realize appearance, existence and disappearance are all the same phenomena.

Only this knowledge that realized the truth in this way and firm in its conviction can realize the truth of "*Huroor*", illusion. Our external senses do not function in the matters of our experience in the dream. Like we get the experience in the outer world with our external senses we get the dream of the spiritual world with our spiritual senses. In spite of certain differences and ups and downs between the awaken world and dream world, both these states are only *Huroor*, illusion. When the consciousness "I" becomes totally isolated from these *Huroor*, illusion, it would then realize the words creating, sustaining and destroying have been used for the man of illusion. We cannot have the absolute knowledge of God but can know him in a manner he should be known. Divine religions explain the functions of creating, sustaining and destroying as the work of God in order to understand him in a manner he should be known. These particulars will not insist that God is not free from all wants. Man will not accept what is beyond his knowledge. This is why the religions describe the details of God figuratively in a manner harmonious with the knowledge and experience of the man. Here I would like to elaborate a little further.

Two objects are necessary to understand the phenomenon of activating and activation. If there are no active objects we cannot understand whether there is activation or not? The truth of the *Kalima* of the *Moomin* is that except *Allah* there exists nothing with him. As activating and acting come within the realm of human knowledge two objects are necessary for such a function. In the absence of active objects it is impossible to see the action. The truth perceived by the *Kalima*, the article of faith of the *Moomin* is that there is nothing but *Allah*. On this basis the activation or activating will not exist with it. But the

knowledge perceives actions of creations. As there are no spontaneous actions in creations, knowledge comes to the conclusion that there should be a force to activate them. The mind believes that it is the creation that is acting and the force that is activating is God. It is to the man of this type of knowledge that is said God creates, sustains and destroys. These particulars are for layman and the people with average knowledge. The details of the wise and the people of very high standing are not necessary here. In this respect, I do not want to deal with wise and saints.

The *Kalima* of the *Moomin* gives a more apt explanation. The moment we forget about the universe (including the body) by means of *Kalima*, the *Huroor*, illusion gets eradicated immediately. The knowledge that discriminate will also be destroyed. That means “*Noor*” freed from the illusion would realize itself at the very moment. The *Athma*, the *Rooh* will now realize that the universe that was destroyed by means of “*La Ilaha*” existed within myself and that the universe is a mere appearance of the names formed by my imagination. That means as the power of discrimination gets annihilated, the *Noor*, the true knowledge emerges through the means of “*Illallah*”. This knowledge will be firm in the belief that all that was destroyed and that are not destroyed are magical powers formed by my thought waves. To this knowledge the words creating, sustaining, destroying, rebirth and reincarnation will have no meaning. It means the *Athma*, the soul will realize that I being eternal see as the universe the meaning (appearance) of the names that I formed to myself. This is called “*Thjalli*” (knowledge of God). This is where man can achieve peace, tranquility, self-satisfaction, wholeness and freedom he was seeking for.

The obligation of the Divine Book is to explain the matter to the level of understanding of the man. The reason for 124,000 prophets who expressed the basic *Manthram* “*La Ilaha Illallah*” and called upon the people towards them was to show them the path to attain peace, self-satisfaction, wholeness and absolute freedom. Creating, sustaining and destroying are all delusions of people who differentiate time.

If realized that the one that appears externally (*Lahir*) and the one that appears to be hidden is the omnipotent *Allah* who has no equals, then all the needs, desires and bondage will vanish away. What would the *Athma*, the soul desires, love or hate when it realizes that there is nothing except myself. Let us take an example.

I believe that my physical body and my soul as a single unit. I wish to keep my body healthy, strong, and beautiful. I would not wish anyone to destroy my body. Why is this? It is due to the love, desire and passion I have for my body. Why do I have this sense of bondage? This is due to the belief I had unknowingly that my body is a true entity as myself and that myself is the body. When I realize that my body is like a shadow or like an image in the mirror, a vanishing imagination or an appearance and that I am the soul without any restrictions or limitations, then all the bondage or hatred wither away. Desires appear when I consider the body and soul separately. This is the reason why the majority of the people live for the body only. There is no difference between humans and animals if life is considered only for the body. *Islam* does not approve this. Similarly, *Islam* does not approve living only for the soul, neglecting the body.

The belief that this vanishing imaginary body of mine is true then I must live for myself and my body. Is it possible? Yes it is possible. God who knows that it is outrightly impossible for a man, however, he is intelligent, to give up the Dualist concept of body and soul, had given a perfect religion that shows the ways and means for both body and soul to attain peace.

The study that explains the ways and means of living for the body is called *Shareeath*, *Adalath*, the Law and administration. The study that is to live for the soul is termed as *Thowheed*, *Adhvaidham* or the Oneness of Being. Only the *Quran*, the divine revelation embodies these two types of education. This religious book comes out with an easy path, with evidence, acceptable to intelligence that could be followed by all the people at all times. The verses of *Quran* outrightly condemns the concepts of *Avatharam*, rebirth and the concept of original deprivity.

COURT :- If it is so, are *Upanishad* and the *Bagawathgeetha* that explains these theories are creations of the human mind?

MOOMIN :- No! If you analyze in an unbiased manner the *Upanishad* and the *Bagawathgeetha*, you will find that they consists of theories of *Thowheed* brought about by the prophets. These scriptures are interwoven with human misconceptions. This is the fault of the human mind and not of *Adhvaidham*, the theory of Oneness of Being. *Buddha* and *Krishna* and other *Rishis* might have been the prophets of their age. Their theories were not written by them

during their life time. *Quran* declares that no place or society in the world that were not blessed with prophets. It is the *Quranic* version that the prophets were given *Suhoofs* (commandments) in their own language. According to this *Buddha* and *Krishna* might have been the prophets of their ages. Their biographies might have been written with symbolic insertions based on certain spiritual wisdom. No one can blame the basic foundations of the religions. But, in my opinion it is obvious now that most of these foundations had been blacked out.

Buddha was against idol worship. He had not only condemned but wanted all to refrain from this. His disciples are worshipping his statues today. Some *Buddhists* are rejecting the statue worship. This religion is divided in to *Hinayana* and *Mahayana*. Jesus Christ rejected and condemned the idol worship, but most of the Christians who follow him make statues depicting him as God, son of God and worship today. People think that when they carry the cross in a chain round their necks they can be released from the original deprival and become pure. We can continue to add this list. Prophets of the past have said that all the people are equal before God and their status is judged by their faith and actions. But people who claim to follow these true servants especially among *Hindus* do not abide by this and in their activities and religious ceremonies there seems to be no equality and brotherhood. Even the Jews and Christians who claim to follow ancient religions this equality and brotherhood is not found in their words and deeds. In short, the humanity as a whole is acting in contrary to the words, deeds and meaning of their religious guides. Why is this situation? It is mainly due to the insertions of wrong concepts in words, deeds and meaning of their religious guides. Action without thinking is another reason.

If we analyze all this we see that the *Islamic* religious society is the only society that appears to be having some life. Out of all the religions only *Islam* is suitable to the world today. Out of all the prophets only prophet Mohamed(Sal) deserve praise and acclamation for being successful in making others remember by heart, write and preserve the words, deeds and meanings of the prophet without being altered or corrupted. Muslims world over have unanimously accepted that *Islam* is based on five tasks. First of all the principle and the rest is regarding actions (*Amal*). Only in the principles there are differences among Muslims but generally not in practices. Muslims are divided into many divisions because of the fact that they differ in principle. Yet the Muslims in

their activities still maintain equality and brotherhood, a fact we cannot refute. During prayers or when performing other religious rights the King and the Slave behave as equals and in brotherhood. That is to say only *Islam* through practices uphold the concept of equality and brotherhood made known to the world. No other religion in the world has this noteworthy honor.

You find in almost all the religions the practices like prayers (worship), fasting (austerity), *Zakaath* (charity) and *Hajj* (reaching the House of God). Yet equality and brotherhood in *Islamic* practices are stressed and well established than in any other religion. It will take a long time to elaborate on each subject. In short, at least in the worldly affairs, apart from spiritual matters, if peace and self-satisfaction, equality and brotherhood should be established. It is the only way to adopt *Islamic* practices (*Amals*). *Islamic* practices are not directed only towards material world but spiritual world too. Although the Muslims have lost the spiritual values due to their practices without understanding the principle, it is true that their practices would pave the way for equality and brotherhood in the world.

Faith is the basic driving force to all the duties in *Islam*. Actions without faith or that do not conform to this faith are lifeless and not useful to the next world. Also, it would not show us the path to peace. If actions are not directed towards establishing and strengthening the faith then those actions are lifeless. Yet, in worldly affairs these actions can drive humanity to equality and brotherhood. Thinkers will not dispute this fact.

The truth I wanted to stress here is that all the religions are based on one fundamental theory. The differences appear when this theory is translated into the practices in life (*Sariath*). The methods of implementing the same theory has been different from era to era. God himself changed the practices to the people considering their surroundings and their intelligence. The final and the last testament that is suitable to all the people all the time is *Quran*. This is the only reason why *Islam* had become the only complete religion. Yet, not only it's theory, but it's practices too were subjected to revisions and distortions and blackouts. This is the reason why people cannot search for the truth with the help of *Quran*.

If you analyze all the religions without any prejudice, they are trying to make man to lead a moral life. The humanity is continuing to live today

due to this constant and consistent service of the religions. Otherwise, the humanity would have lost and destroyed itself. All those who dilute the true essence of the religions, divert the aims of the religions and accept only the empty ceremonies and traditions of the religions should be condemned in no unmissaken terms.

Holy Quran 22:40

(They are) those who have been expelled from their homes, In defiance of right (For no cause) except that they say "Our Lord is Allah" Did not Allah Check one set of people by means of another there would surely have been pulled monasteries, churches synagogues and mosques in which the name of Allah is commemorated (Dhikr) in abundant measure. Allah will certainly aid those who aid His (Cause); - for verily Allah is full of strength exalted in Might (Able to enforce His Will)

This divine verse explains certain truth. The real aim of all the religions is to engage in meditation (*Dhikr*) if one has to establish himself in the principle. This is why temples, monasteries and mosques built for the purpose of meditation are being saved by God from destruction. Since the aim of meditation is identical it is clear that the real aim and purpose of religions are identical. Therefore, it is not the fault of the religions but the people who ignore this truth and foolishly engage in religious rifts. The basic reason of all the faults and troubles of the humanity is the misconception of the theory and aim of the religions. The other reason is cultivating in the mind unlimited desire and passion. It is only *Quran* that is available now with complete and perfect evidence in these two aspects to show the man the correct path. Therefore, if a small group of intellects collectively or individually analyze *Quran* in a programmatic way to find out whether it can guide the humanity to peace and tranquility and propagate the truth thus found, the humanity will be transformed to attain peace within short time. This is my fervent hope.

COURT :- When I scrutinise your arguments I can see some truths in it. It is true that we can attain peace to a certain extent if passion and desire are restricted to bare necessities. If we are to restrict our needs according to our necessities we have to control our desires too. I am doubtful whether we could culture and prepare a man to control his desires.

MOOMIN :- Your doubt is not justifiable. One *Hadhees* says that the Child's Heaven is at the feet of its mother. All children are born good. The parents and the surrounding convert them as Jews, Christians and *Majoosees*. So says another *Hadhees*. The environment and surrounding could change a man is a fact in our experience. Therefore, there is no doubt that if we can change the surrounding and environment we could establish the truth. When the illusions surrounding the knowledge vanish, the truth establishes itself.

We are teaching various types of knowledge in our schools. The undesirable side effects of this system of education are the causes for all the ills of the society today, and its persistent search for peace. It is essential to bring all these systems under control in order to give mankind peace and tranquility. If the schools truly engage in imparting the aims of life, ways of living, the pros and cons of the practices of life and train the pupils to a correct physical, mental and moral practices, we can make pupils sharp in intelligence and gain the ability to control themselves in ten years time. If this method is universally implemented, humanity will attain peace and self-satisfaction in a very short time. But it is of paramount importance in the present context that intellects who are absolutely unbiased and unprejudiced collectively find a theory that could really pave the way to humanity's peace, and a befitting religion that could show the easy way to success, if man live by that theory, proclaim to the world the truth thus found.

Instead of this, if the humanity wastes its time to attain peace and self-satisfaction on the basis of the theory formed out of pure human speculations and Laws, it will be synonymous with the desire of the cripple to get the honey on the branch of a tree. It is meaningless to observe monasticism, vegetarianism or untouchableness, the traditional habits as religious practices. It is unintelligent and ridiculous to retain only the traditional habits, behaviors and ceremonies and refrain from following the real path of rectitude, the path of religions to attain peace and tranquility. A new born child cannot attain the developed state of the 40 year old man as soon as it is born. The development should be gradual. Likewise, we must know that it is impossible to make an ordinary ignorant man to achieve peace and self-satisfaction without programming the development of his knowledge, erasing the barriers of his knowledge, rejecting the epics that are full of useless imaginations and declining religions that are subjected to distortions and revisions. Peace cannot be achieved by suppressing the desire by force. The tap root of desire is the

sense of Dualism. The first and foremost duty of the religious book is to explain to the man intelligently with concrete proof that Dualism is an illusion of the knowledge that is imprisoned by the senses and that there is nothing other than myself or separate from myself to desire. The other duty of the religious book is to define the rules and the ways and means of living in this world to the man who thus obtained this knowledge. Only *Quran* has incorporated all these details.

COURT:- Your argument should be very deeply analyzed. You said that the *Quran* can show the path of Non-dualism (Oneness of being) to the humanity, but I see a number of verses stressing the principles of Dualism and verses of self-contradictions. How can a book of self - contradictions show the way to peace!

MOOMIN :- It is the illusion (*Wahmu*) of the knowledge that perceive Dualism and contradiction in *Quran*. The *Quran* is absolutely devoid of Dualists principle and contradictory sentences. I have established this proposition in my books “Do you know the Truth of *Eamaan*” and “*Holy Quran* on Oneness of Being” with satisfactory proofs beyond all reasonable doubts.

Moulvis of today who belong to the *Wahabi* school of thought declare that there are verses in *Quran* to show that *Allah* is separate from the creations. They maintain that the *Quran* stresses the theory of Dualism. They quote the following verse.

Holy Quran 1:4

. . . Thee do we (worship) and thine aid we seek.

Do these verses express God and creation are separate or both are same? These verses never express as one or separate. It only says that the one who worship is the creation and the one who is worshiped and sought help from is God. The *Wahabis* claim that the one worship and the one worshipped cannot be one in union. This is purely their speculation and not the meaning of the said verse. Those who interpret *Quran* on their own way ensure their places in Hell. We can now understand where these *Moulvis* are reserving their abodes. No one takes the *Soorathul Fathiha* the first chapter of the *Quran* as an example. It is a tradition. Even if it is taken as an example their opinion is due to their ignorance.

Let us compare and see this subject with certain verses in the *Quran*.

1. They harm their selves (*Nafs*)
2. Yet, they are harming themselves.

Many similar verses are found in the *Quran*. According to the above verse the self (*Nafs*) that is harmed and the person who harm it are same or different? I am the self and my self is me. Therefore, the verses were not given to explain all are one or separate. *Quran* and *Hadhees* have a number of verses to prove that there is nothing but *Allah*. There are no verses in *Quran* or *Hadhees* to contradict this. But there are some verses that appear to mean creation is separate from the creator and thus confirming Dualism. Those *Moulyvis* who do not possess clear knowledge to understand these verses say these verses explain Dualism on their own speculation.

Holy Quran 39 : 64

Say; "Is it some one other than Allah that ye order me to worship, O ! Ye ignorant ones"

We take into consideration similar verses in the *Quran* that appears to show *Allah* is separate from creation and also the verses where the sentences like "*Minthooni*" (separate from me) *Minthoonillahi* (separate from *Allah*) and *Minthoonihi* (separate from Him) take place. When we look at these verses they were directed towards people who believed *Allah* and the creations are separate and to refute this faith and confirm *Thowheed*, Oneness of Being, rejecting Dualism. I have explained the true meaning of these verses in my first two books. There are no verses in *Quran* and *Hadhees* that explain Dualism - Creation and *Allah* are separate.

Mushriks believed that *Allah* is separate from creation that is worshipped. They said to Rasool(Sal) "We will listen to you only if you worship our *Ilah* (idols)". In response to their query it was said "Do you want me to worship that which you believe is separate from *Allah*?" This is the true meaning of the *Ayah*. The purpose of the *Ayah* is to explain, following their traditional usage of the language, that the belief in your perception or thought that it is other than *Allah* is wrong. In other words the purpose of the *Ayah* is to confirm *Thowheed* but not Dualism. We must believe that the aim of the *Quran* is to prove what

the prophet brought to the people. If you read the *Quran* with this faith you will never find a sentence or even a word to stress the concept of Dualism.

COURT :- *Moomin!* The 17th sentence of chapter 8 of *Quran* says,” When you threw the sand you did not throw but *Allah* threw it.” There are similar verses that says “It is *Allah* who cut” and “It is *Allah* who did”. As we know cutting and throwing are actions of the creations like us, we wish to know the real meaning of these verses.

MOOMIN :- There are a number of similar verses in the *Quran* as *Dhaleels* (substantiating sentences) to stress *Kalima*. They are given to eradicate ‘*Shirk*’, the belief that God is separate and the creation is separate from Him. These are “*Muhkamu*” sentences having the same meaning. The people who hold degrees too have failed to understand these types of sentences.

Some people say that these actions mentioned in the *Quran* and *Hadhees* are said to be done by *Allah* which is directed to his innermost being - *Hakeekath*, and since the course of all actions is *Allah*, it is the tradition to ascribe these actions to the slave (*Abdh*). Others try to conceal the theory of *Thowheed*, the Oneness of Being by saying it is to honor the slave that these sentences have been used. These explanations go against the basic rules of interpreting *Quran* and *Usool* (the situation in which the sentence was revealed). How?

It is confirmed that the true cause of action is the one who performed the action. It is only because of civility or politeness that the one who performed these actions without inclination is ascribed to be the cause. This has been proved by the *Kayidas* of *Usools* (interpretations of the situations). On this basis a number of Religious judgement (*Masala* of *Fiqh*) have been delivered. For example, if one commits a murder or theft alone or in the company of others without a prior motive he would be absolved of his crimes. This is known to all who know *Fiqh* the Jurisprudence. In spite of this knowledge they distort the truth. They are not even clear in their knowledge of *Fiqh*.

Holy Quran 06 : 162

Say; “*Truly my prayer and my services of sacrifice, my life and my death are all for Allah. The cherisher of the world*”.

According to the above verse it appears that it is *Allah* who is the basic cause of all actions emanated from *Mohamed(Sal)* and that only on the basis of the tradition of civility or politeness *Rasool-Mohamed(Sal)* was depicted as the basis of the action. It is the absolute truth to say that it was *Allah* who threw the sand that was thrown by *Mohamed(Sal)*. If the action emerged from the *Soorath* (Form) of *Mohamed(Sal)* is that of *Allah*, why should we deny that the actions of all creations are that of *Allah*! Judging good and bad is another subject. In short, all the verses in *Quran* substantiate the theory of Oneness of Being promulgated by the *Kalima*. I have explained this in my book “*Holy Quran on Oneness of Being*” quoting verses like this. Only ignorant people who are covered by the veils of space and time and who are unable to differentiate the matter and spirit use their speculation to interpret these verse in a wrong way.

COURT :- If it is so, what do these *Moulvis* learn in the *Madarasas* (Religious schools).

MOOMIN :- Mostly in todays *Madarasas* explanations about *Dheen* (The path) or principle are not given importance in teaching. They only teach about the particulars of practices (*Amal*) and the way to practice it. Even this is not a unified curriculum. If one *Moulvi* allows the recital of the *Thalkeen* or *Duaa* (invocation) at the burial another one claims that it is *Bithhath* (innovation), therefore it is wrong. Difference of opinion prevail in hundreds of matters. People lose faith in the religion because of these confusions of the *Moulvis* and live according to their whims and fancies. Muslim societies mostly appear to be in this state. In short, the *Moulvis* are not only confused themselves but confuse the people of the world.

HADHEES :-

There will be a time when there will not be any truth (Life or consistency) in Islam, But only the name remain. Quran will remain with only the letters and words but not the true meaning. Their mosques may continue to function but the misguided and the misleading teachers will be the worst animals under the sun.

Ali (Ral) Baihaki Miskath

There are a number of *Hadhees* like this which foretell clearly the present day *Islamic Society*, their *Ulamas* (Religious teachers) and the administration of their mosques.

Most of the *Moulvis* blindly follow *Wahabism* due to their ignorance and selfish goals. They only learn partially the particulars of the religious practices and believe it as the explanation of the religion. These *Moulvis* did not understand that it is the principle, the Oneness of Being that is explained by *Kalima* is *Dheen* or path and that the *Amals* (practices) are only mental and physical exercises to stabilize in the principle and succeed. It is apparent that these *Moulvis* of *Wahabism* who lack reasoning will make *Islam* bald and barren in a very short time. The people who follow these *Moulvis* are heading to Hell while they sincerely believe that they are heading to Heaven. In fact they are only heading for perdition.

Most of the *Moulvis* who do not understand what is *Shirk* (equating with God) openly claim that all that are not practiced by Rasool(Sal) are *Bithhath* (innovation). If these *Moulvis* want to know what *Bithhath* is I recommend them to read my Book “How to recognize the *Sunnathwal Jamaath* destined to Heaven” (Tamil Book) from page 12 onwards. Only the interpretation expressed by the confused people will show that the *Quran* consists of contradiction. If analyzed with a clear mind we can see that there is not a single contradictory verse in the *Quran*.

COURT :- Some say that the *Islam* was propagated with the strength of the sword. What do you say about this?

MOOMIN :- It is the version of some people who had not understood the truth of *Islam*. Let us forgive them and make them to understand the truth. Let us go through the following *Hadhees* expressed by Rasool(Sal) also known as Mohamed(Sal).

Prophet said, “I was demanded by Allah to engage in Jihad (Holy war) with people until they believe in LA ILAHA ILLALLAH (there is nothing but Allah), Mohamed as his messenger, practiced prayer and relieving the poor. If they do this they and their property will be saved by us. Allah has not only the account of their Islamic duties but a separate account for this.

**Abdullah Bin Umar (Rali)
Buhary - Muslim.**

Holy Quran 09 : 73

Oh! Prophet strive hard against the unbelievers and the hypocrites and be firm against them, their abode is Hell, an evil refuge indeed.

The people who peruse these verses and *Hadhees* and the history of the wars that were waged to protect *Islam* considered that Mohamed(Sal) and his comrades spread and established *Islam* with the strength and sharpness of the sword. Some have claimed Mohamed(Sal) as a leader of robbers. This is their pure ignorance. Let us consider Rasool(Sal) who said the above *Hadhees*. It is mentioned that he was ordered by *Allah* to wage war. It is not mentioned that I, Mohamed order on my accord. If looked at this statement, Rasool(Sal) had never declared war on his own and tried to force *Islam* on others. He only tried to carry out *Allah's* order. Therefore, it is *Allah* who tried to spread *Islam* by force but not Mohamed(Sal). The verse that *Allah* ordered to wage war elicit the truth that Rasool (Sal) was an absolute slave (*Abdh*) without self-determination. The following *Quranic* verses 6:162 explain this.

Holy Quran 06:162

Say, Verily my prayers, my life, and sacrifice, and my death is to the creator, sustainer of this Universe Allah.

Holy Quran 11:56

I put my trust in Allah, my Lord and your Lord. There is not a moving creature, but he hath grasp of it's fore-lack. Verily my Lord is on the straight path (Sirath).

As per the above *Ayah* it is confirmed that *Rasool(Sal)* has not acted on his own with self-determination and never tried to spread *Islam* with the strength of the sword and that God only ordered to wage war to thrust *Islam*. Let us patiently seek an answer to the question why God instigated violence to spread *Islam*?

Based on the above who is accused of violence, the prophet or *Allah*? Let us approach this question by taking into account the Jurisprudence of *Islam*. According to *Islamic Shariah* man cannot be found guilty for an action which he had not done with a prior motive or on the instigation of others. I have explained this earlier. This Law had been accepted by the ruling states of the world. On the basis of this prophet(Sal) is not at the root of this action. God is

at the root of this action. It is wrong to claim that it was prophet(Sal) and his comrades are the root cause of this violence. If they persist on this position then we must accept this as their foolishness.

Let us find out why *Allah* wanted to spread *Islam* violently by making use of prophet Mohamed(Sal). This is due to God's veto power (authoritative prohibition). No one has the right to criticize the work of God as wrong. Only the wise people will understand this. Yet I have to explain this to people who do not have a clear knowledge because man with lack of understanding tries to judge God on the basis of his life experience. This is a mental sickness. They completely forget that the creator is diagonally opposite to that of creation. Therefore, the question arises as to why God ordered to use violence. Why God who ordered force to spread *Islam* and then after a while declared that there is no force in *Islam*? Let us take an example to understand this and to explain this.

Parents use four methods to bring up their children morally and intelligently in a sound way.

1. *Saamam*; By advising the children in a sound manner so that they could understand easily.
2. *Baydham*: Act as if having mild hatred towards children who refuse good advice.
3. *Thanam*: Presenting with something unharmed to children who ignore both the above.
4. *Thandam*: punishment meted out to correct the children who trespass the above three conditions.

Parents and teachers know that there are no other methods other than this to correct the children and they resort to these worldly practices (*Sunna*). In the same manner God uses these methods to correct his subjects. He further uses another way if all these four are ignored. That is the fifth way to completely destroy them. This is the final extreme punishment with regard to worldly affairs. This rule is only to God but not to his subjects. The parents cannot kill or destroy a child who ignore all four methods. The final point

of punishments is destruction and for the purpose of understanding we say 5th method.

There is a *Hadhees* that says God's love for his subjects is very much more than the love a mother has for the child on her lap. When it is said his subjects it includes good and bad. To signify the term "more" it is said 10 times or 70 times in the language use of humans. There are verses in the *Quran* to confirm this. I do not want to go into details for fear of elaboration. We know that man cannot define love but explain it with examples. Such a beneficent, merciful God who first proclaimed to wage religious war (*Jihad*) prohibited afterwards and said not to use force in religion. *Quran* explains this truth through the verses 2:256, 109:06, 10:99, 88:22, 23:24, and 18:29.

With the above verses God overrules the *Hadhees* mentioned earlier to wage war. This clarifies that it is God who had directed his prophet to wage war for reasons which cannot be understood by us. If God had directed to wage war on justifiable grounds then it is wrong to define the war as violence or force. The *Jihad* mentioned in the *Quranic* verse 9:73 is nothing but a war of self-defence. If parents want to use a little force to open the mouth of a child to administer a bitter medicine that the child dislikes, it is wrong to call the attempt as violence and force. The mild force that is used here is based on love and not with a motive to kill the child. The love becomes a force or mild violence if the child goes beyond the wishes of the parents.

We human beings express our kindness and anger based on our selfishness. God's actions are contrary to this. Words are insufficient to define fully the concepts of love and kindness of God. If there is nothing other than him we cannot define his grace as love or hatred. We cannot say that we love ourselves if we are attached to ourselves. This is an illusion. When there are no two entities the words like love, anger, force and violence become meaningless. When we say that God is full of love or anger we say it with our own experience and the traditional usage of the language. If any violence is used to correct a man to lead a human life in the matters of religion, then it will be an expression of one of his attributes but not his dislike or violence. As we do not understand this, we term it as violence and anger. In reality it is not violence. It could be said in the traditional usage of our language that the attributes of God "*Jallai*" (Majesty) and "*Jamali*" (perfection), when manifested in man, it may appear as anger, extremism, violence, kindness, peace and grace.

If we consider the whole universe as an outward manifestation (*Lahir*) of God, he will not use any force to harm even an atom of this universe unjustifiably. In truth this so called violence of God is nothing but his immense grace he has for his subjects. The affection or the bondage I have for myself is termed as love in the traditional usage of the language. The word love to have any meaning there should be two entities. The one loved and the one who love. But God exist as infinite wholeness, with him there is nothing else. This is the essence of *Thowheed*, *Adhvaidham* or Oneness of Being, the basic theory of *Islam*. In view of this theory man to understand God to a certain extent it is said that he is angry or merciful. God, the glorious and most pure is far beyond our imagination. We should realize that an order made by God or *Rasool*(*Sal*) that would appear as violent is in reality due to mercy and grace. It is ignorant to consider *Allah* and Rasool (*Sal*) as violent. All what we know from God is his inherent attributes (*Sifaath*). These attributes could be expressed in words figuratively using the traditional usage of the language and not the absolute truth which is beyond comprehension. All languages meet with a total failure when trying to attempt to define God and his nature.

COURT :- Good!. Your people claim that God sent 124,000 messengers to propagate your theories to the humanity. I find only prophet Mohamed(*Sal*) was asked by God to wage war against people who did not accept the *Kalima*. This goes against the *Sunna* (tradition) of the prophets and messengers. How can you explain this.?

MOOMIN :- This is not contrary to the *Sunna* of the prophets.

Holy Quran 3 : 146

How many of the prophets fought (in Allah's way) And with them (fought) large bands of Godly men?

This shows that even the previous prophets too were engaged in wars. These wars would have been diverse in nature. This information is not with clear evidence. The truth is that the prophets who came earlier to prophet *Mohamed*(*Sal*) have waged wars. When we refer to *Quran* and history we see that the prophets had engaged in the wars of words and miracles rather than engaging in the wars of swords and wrestling. Furthermore, to those prophets and messengers God had not endowed with his attributes of *Jallali* and *Jamali*,

both in full measure to manifest the concepts of anger, extremism, patience, peace and kindness respectively. For example:-

Prophet Moosa(Al) (Moses) allowed justifiable revenge. What he possessed in abundance in his character was the attributes of *Jallali* of *Allah*. His war manifested mostly through “*Muhjisath*” (Miracle). When we consider the life of prophet Eesa(Al) (Jesus) we see that he possessed in abundance the attribute *Jamali* of *Allah*. He was peaceful, patient and sympathetic. These attributes were manifested in the prophets in varying degrees in keeping with the necessities but never manifested in absolute measure. Prophet Moosa (Al) wanted revenge whereas the prophet Eesa(Al) wanted forgiveness. These prophets came out with orders that are only suitable to their ages. Prophet Mohamed(Sal) approved both revenge and forgiving to adapt to the necessity and the situation.

The *Shariah*, the Laws to implement in the life of the prophets who preceded Mohamed Rasool(Sal) were different. For example, during the time of Adam(Al) his own children were allowed to marry their own sisters. This marriage was prohibited when people multiplied and were allowed to marry the daughter of their sisters. In the same way accordance with the advancement of human knowledge of the people of that time God gave temporary Laws and commands to suit their needs. I have already mentioned that God bestowed his attributes of *Jallali* and *Jamali* in measured degrees to the prophets on the basis of the necessities of the age. The commandments (*Suhub*) and the religion brought by these prophets are not absolutely perfect. As the human knowledge was not perfect, the commandments too reflecting the degree of the knowledge of the ages had to be changed. The *Shariah* was continuously revised. But there was no change in the basic theory among the prophets. There were only differences in the practices to stabilize in the theory.

Holy Quran 07 :59

We sent Nooh to his people He said “Oh ! My people! Worship Allah Ye have no Ilahu but Him. (Lailaha illallah) I fear for you the punishment of the dreadful day.

Holy Quran 07 : 65

To the Aad people (We sent) Hud one of their brethren : he said “O my people worship Allah! Ye have no Ilahu but Him. (Lailaha illallah) Will you not fear Allah ?”

Holy Quran 07 : 73

To the Thamud people (We sent) Salih, one of their own brethren: He said : O my people worship Allah; Ye have no other Ilahu but Him (Lailaha illallah)

Holy Quran 07 : 85

To the Madyan people we sent Suhaib one of their own brethren; he said O my people! Worship Allah, Ye have no other Ilahu but him. (Lailaha illallah)

We should take into consideration other similar *Ayahs*. All the prophets were identical in two aspects. One was the slogan of the principle “*La Ilaha Illallah*” and the other was the concept of *Ibadhath*. In general term we call this the practice (*Dhikr*) to stabilize in the theory. This has nothing to do with “*Shariath*” because different prophets were given different *Shariath*. All the prophets actively involved to stabilize the people in the theory and to remember what they have forgotten. Prophet Mohamed(Sal) was appointed to do the same task.

Holy Quran 41 : 43

Nothing is said to thee that was not said to the messengers before thee surely thy Lord has At his command (all) Forgiveness as well as a most Grievous chastisement.

Holy Quran 21 : 25

Not a messenger did We send before thee without this inspiration sent by us to him: that there is no Ilahu but “I”, therefore worship and serve me.

According to the above verses it is clear that Mohamed(Sal) in other words Rasool(Sal) was sent to complement and supplement the work done by the previous prophets. What is the reason for their task being uncompleted? The people of that time had not obtained a complete knowledge. They worked and preached according to the level of the intelligence of their people at that time.

Even religions too were not complete and perfect. When *Jalaali* or extremism, anger was overwhelming among the people the prophets guided them with the attributes of *Jamaali*, patient and kindness. None of the previous prophets were bestowed with the attributes of *Jamaali* and *Jalaali* together in total harmony and in complete degree. In order to complement and supplement the incomplete work of the previous prophets Mohamed (Sal) was given both the attributes in full measure. As I am afraid of elaboration, in spite of my ability to quote from various books of other religions, I quote from the Bible.

John - Mathew 3:11

I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy spirit and with fire.

John Mathew 3:12

His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.

This was stated by John, says the Bible, Mathew chapter 3, verses 1 and 2.

In a similar manner, if we analyze the prognostications of the prophet Moses and the *Rishis* of India, through the logical process of “*Mahkool*”, we can ascertain that those prognostications speak of prophet Mohamed(Sal) in whom the attributes *Jamaali* and *Jalaali* were manifested in full measure. If that is so, it appears that *Kamil*, the most absolute, from whom all the attributes of *Allah* were manifested perfectly and the religious book *Furkhan* given by him is the most perfect. Also the *Shariath*, the practicals in life implemented by him is the most suitable for all the people of the world at all the time. Today Christians wash their heads in the name of baptizing. The baptism by water is to impart wisdom by peaceful means. This is called “*Jamaali*”. The baptism by fire is the means of imparting the wisdom in the form of wars waged by anger. This is called *Jalaali*. If these two attributes manifest in one in complete measure the baptism done by him will be with the spirit (By *Thajalli* or Divine manifestation). He will clear the barn means he will eradicate interpolations in the religion and bring out a perfect religion. This is referred to the people of the world. Gathering his wheat into the barn means he will gather all the believers with him or to Heaven. He will burn up the chaff with unquenchable

fire means he would cut the sinners down with anger. The unquenchable fire means he would send the sinners to Hell. This prognostication by John the Baptist emerged one hundred percent from prophet Mohamed(Sal).

An analogy can be drawn by considering all the prophets as the physicians and the last prophet Mohamed(Sal) as the specialist. If we scrutinise the *Shareeah* of the prophet Mohamed(Sal) a great truth can be found. Human knowledge was developing step by step during the period of the previous prophets. In the period of the prophet Mohamed(Sal) the human knowledge was at a considerable zenith. In spite of this the people who lived in this period did not know the ways and means to use that knowledge. They were at a very low level as far as their knowledge and traditions were concerned. People of the previous prophets believed supernatural wonders and embraced the faith. Mostly they lacked the ability to comprehend evidences based on knowledge and logic. The Arabs of the period of Rasool (Sal) had the ability and knowledge to accept the evidences but were unaware of the ways and means to make use of it. That is why they lived a life of resorting to most cruel habits and customs. In short, the heinous sins were their Art, Culture and Religion. Figuratively speaking this was the period the world was covered with darkness. Rasool (Sal) had emerged as a brilliant Sun to remove the darkness of *Shirk*, ignorance, ego, foolish customs and traditions among them. He reconstructed the temporary measures given in the previous religion and spread to the world the brilliant rays of peace, justice, proper administration, tranquility and self-satisfaction. Therefore, as the prophet was absolutely firm in his conviction to make the people understand the truth and his period of time was most suitable to spread the truth to the world, God has ordered him to wage war through the attributes of God – *Jalaali and Jamaali*. There is nothing to be surprised. Many facts emerge from these phenomena.

The people who were against *Islam* and who had cursed the prophet and his comrades with prose and verse had accepted him as a man of great resolve and practical. This has been placed in the historical record. The Arabs of his time were brutes and resorted to dirty, ugly and foolish behaviors. They were burying their female infants alive. *Kalima* the Article of Faith of the Muslims, “**LA ILAHA ILLALLAH**” was preached to these brutes and the prophet was asked to wage war with them until they accepted this *Kalima*. Prophet Mohamed(Sal) in spite of his lack of wealth, weaponry, army and university degrees carried out his mission boldly with a vision. In this nuclear

age we find university degree holders who are constantly afraid to tell the truth of *Kalima's* meaning to the people. This shows that the prophet (Sal) had possessed a courage unparalleled in the history of humanity. Some may argue that even foolish people can also have this courage. The human history does not give evidence to show that fools had achieved the tasks of greatness. The stories of *Namrod, Saddath, Pharoe, Aboo Jahil* and Hilter tell us about this. The courage of the foolish people is egoistic in essence. When he is caught in difficulties he will lose his courage. This type of courage will not allow him to concentrate his attention on any aim or deal. The mentality of this fool should not be termed as courageous.

Mohamed(Sal) was a perfect slave of *Allah*. His courage was not of him but of divine attributes. As he was a perfect slave (*Abdh*) he became the medium (*Malhar*) of the divine manifestation and proving himself as a divine messenger. He explained the meaning of *Kalima* fully. He established the truth of the *Kalima* with proof from the religion. There are no proofs to show that the previous prophets were courageous to this extent. Prophet Mohamed(Sal) was a perfect example to the whole of humanity. This is a universal truth accepted by the intellectuals of the world today. This negates the necessity for another prophet after Mohamed(Sal). This is the only reason why God manifested all his attributes in him fully and perfectly. He had the attributes of courage, heroism, anger, peace, integrity, sense of punishing, sense of forgiving and conscience. These are attributes of God. He was not a gang leader, or robber. He was a *Kamil*, a perfect human. He was a man and the last prophet. As he was possessed with *Jalaali* and *Jamaali* he baptized with the holy spirit. Therefore, God gave the permission only to him to wage holy war (*Jihad*).

COURT :- Most of the Muslims of today belong to the *Ahamadiya* sect. Give us an insight into the life and work of Mirza Gulham Ahamed Khadiyani. What is your opinion of this sect?

MOOMIN:- Some religious authorities among our ancestors had given *Fathwa* (Edict) and termed *Ahamadis* and their founder Mirza Gulham Ahmed Khadiyani as Kafirs who had deserted *Islam*. Mirza Gulham Ahmed Khadyani had declared that Jesus was dead and he will not come back and that he is the *Mahdi* a prophet and Rasool. He wanted everyone to accept him as the prophet. Some had refuted him after proving his theories as contrary to *Quran*

and *Hadhees*. The *Mahdi*, Nabi, Rasool who is to come during the days of the doom is no one but Eeasa the son of Mariam(Al). This was evidently proved by our ancestors with 25 *Hadhees* and *Quranic* verses. Our ancestors had established this beyond all reasonable doubts that Mirza Gulham Ahmed Khadiyani was a distortionist and a revisionist. Let me not be prejudiced by these conclusions. I had gone through their *Quranic* interpretations and let me choose one proposition from *Quran* that was not interpreted by their interpreting authorities. If any one understands what I am about to say now, he will understand the pros and cons of this movement.

There is an important basis to recognize a prophet, a messenger, a saint and a wise man. This basis is clarified by *Quran* and *Hadhees*. Although we do not know all the details of all the 124,000 prophets we know at least the correct information of 25 prophets whose names and lives are mentioned in *Quran*. We must recollect now why these prophets were sent by *Allah* and why they fought against the people who did not accept them. They were opposed by their people for stressing the *Kalima* “**LA ILAHA ILLALLAH**” (there is no creation but *Allah*). The prophets came out with certain practices to stabilize the man in the true meaning of the *Kalima*. The first duty of the prophet is to spell the *Kalima*, the principle and second was to show the correct practice to get the people to be established in the theory of the *Kalima*.

If you analyze the *Quranic* verses 7:59, 65, 73, 85, 41:43 and 21:25 you will realize that all the prophets were sent with the *Kalima* “**LA ILAHA ILLALLAH**”.

HADHEES :-

When three Kafirs came to the audience of the prophet(Sal) and asked, “O ! Mohamed are you ignorant of Ilahu other than Allah? “Prophet answered”, I was made a prophet with the Kalima “LA ILAHA ILLALLAH” (there is nothing but Allah). I am calling the people towards this Kalima. During this discourse the Quranic verse “KUL AIYUO SHAIYIN AKBARU SHAHADHATHAN” was revealed. Meaning of this verse is, “Say what is most weighty in evidence? Say Allah is witness between me and you.

Abbas (Rali) - Durrul Mandoor.

This is the 19th verse of the chapter 6. A number of other verses revealed hold that the prophets were sent with this article of faith to eradicate the *Shirk* in

the minds of the people. The advent of Eeasa (Jesus) is to destroy the *Dhadjall*, the enemy of *Islam* and to bring the whole of humanity under the flag of the *Kalima*. This is the explanation of a large number of *Hadheeses*.

When I scrutinised the interpreting authorities of the *Quran* of the *Khadiyani* people I came across the meaning of *La Ilaha Illallah* as “There is no God worthy of worshiping other than *Allah*” in the Tamil version, and in the English version as “There is no God but *Allah*”. These forced interpretations are *Shirk* and are the products of people who did not understand the theory of *Thowheed*. I have clarified the real meaning of all the verses in *Quran* that had confused the *Ahamadies* and *Khadiyanees*. I have stressed that if we are to interpret the meaning of the word *Ilah* in the *Kalima* as God worthy of worship, then that will ensure, conform and confirm one’s *Shirk*. I have explained in detail the above facts in my Books “Do you know the Truth of *Eamaan?*” and “Holy *Quran* on the Oneness of Being”. How can a Dualist who interprets the meaning of *Ilah* as God worthy of worship become a prophet, messenger or a *Moulvi*?

How can we accept a person who has very little knowledge on *Shirk* and *Thowheed* call himself a prophet or a messenger or a saint or wise. The founder of the *Khadiyani* or the *Ahamadiya* sect wanted others to call him a prophet. He had never mentioned anything about *Kalima* or *Thowheed*, the theory of the Oneness of Being. He had never invited the people towards the *Kalima*. The evidence he had given to prove his prophethood are dreams, visible appearances (*Kasfu*) and total eclipse). These cannot be accepted as evidence. Certain *Quranic* verses he quotes as being referred to him are interpreted based on his own speculation. Their interpretations to the *Quranic* verses 51;56 and 15;99 are in the manner of blind following and attempted to cover up the truth. The *Ahamadi* leader only attempted to establish himself as a prophet and had not attempted to invite people towards *Kalima* “*La Ilaha Illallah*”. He might have accepted the *Kalima* orally but seems to have not understood the concept of *Thowheed*, the Oneness of Being. If they had known the truth the *Thabseers* of the *Ahamadis* would have reflected it and *Thowheed* would have been established. My categorical statement is that he is not a prophet.

HADHEES:-

Certainly Allah will in the beginning of each Century usher in a person who will rejuvenate and revitalize the Religion to those who follow me.

*Abou Huraira (Ra) - Buhary,
Abu Dawood*

HADHEES:-

“Islam will become as helpless as it was in the beginning, therefore, let there be greetings to those who will be helpless. “Prophet (Sal) said. His comrades asked him, “Who will be the helpless. “Prophet(Sal) said, “Helpless will be those who will stabilize the Religion from destabilization in the Religion”.

*Abou Huraira (Ral)
Muslim, Thirmithy*

HADHEES:-

Certainly Islam will isolate itself at Hijas like a snake isolating itself in a sand cave. Definitely Islam will take resort at Hijas like a mountain sheep take hiding at the top of a mountain. Islam will come back to it's real form which was it's character at it's beginning. Let there be greetings to the poor who will reconstruct the theory (Sunna) that were destroyed by others.

*Amru Bin Auff
Thirmithy.*

The good and the poor, whom the prophet had mentioned in this *Hadhees* are the true servants of *Allah* such as the saints and wise and not the prophets.

There are a number of *Hadhees* like this. It is the theory of Oneness of Being that was mentioned by the words “*Dheen*” “*Sunna*” and “*Religion*” in these *Hadheeses*. I have clearly explained this in my first book. Can Mirza Ghulam Khadiani be a saint mentioned in the above *Hadheeses*? The answer will be no. All saints wanted their subjects to rally round the *Kalima*. When some people disorganize the theory of *Kalima* the saints appear to reorganize the theory. If it is not so it was not necessary for the saints to exist. Mirza Gulham Ahmed never called the people to rally round the *Kalima*. What he wanted was to accept him as a prophet, and join his movement. Therefore, I cannot accept him as a prophet, saint, or wise. We need not argue whether Jesus is dead or not or Mohamed is the last prophet or not. Our ancestors had clarified this. My attempt was only to find out whether the Founder of

Ahmadis was a Wali (*saint*) or not. When it is established beyond doubts that he is neither prophet nor *Wali* (saint) or *Alim* his other arguments become smythereens.

COURT :- Can you also say, as your ancestors had done, to brand Mirza Gulham Ahmed Khadiyani and his followers as *Kafirs*?

MOOMIN :- Mirza Ghulam Khadiyani and his followers had accepted the *Kalima* “*La Ilaha Illallah*” orally. They have performed the duties in *Islam* such as prayer, Fasting, *Zakath* and *Haj*. Therefore, it is confirmed Mirza Ghulam Khadiyani and his followers are Muslims in the context of *Islamic Shariya*. There are evidences in the *Quran* and *Hadhees* to prove this. But the one who voices the *Kalima* by mouth has to understand the *Kalima* comprehensively. This is his second duty. The third duty is to instill firmly in the mind what he has understood about *Kalima*. The fourth and final duty (*Farl*) is to safeguard from being slipped away from the mind what he has understood about *Kalima*. We can call that person a *Moomin* who has taken up all these four duties (*Farl*). But *Ahmadis* had performed only the first duty and therefore they are included in the list of Muslims in terms of *Islamic* jurisprudence. They have not observed the other three duties except the first. They have misunderstood the *Kalima* and submerged in Dualism, the theory of *Mushriks* who consider *Allah* and the creation are separate. Hence, we can term them as a misguided group living in the label of *Islam*.

I know that the saints may appear periodically after the demise of prophet Mohamed(Sal). I have tried to understand Mirza as a saint in different angles with an assumption that if his theories might have been blacked out or revised by the people of his age. These attempts were futile. The realities showed me that he is neither a saint nor a *Alim* (wise) who understood the prophet(Sal). He and his followers are a misguided clique who lived under the label of *Islam* without accepting the theory of *Thowheed*.

HADHEES:-

There will not be a doom's day without the advent of thirty Dhadjalls who are liars. All these people will think and claim definitely that they are the messengers of Allah.

***Aboo Huraraira (Ral)
Aboo Dawood Thirmithy.***

The word *Dhadjalls* mentioned in this *Hadhees* denotes the traders who sell religion as a commodity. The Arabic-English Lexicon comes out with this interpretation. There are no other strong proofs to help Mirza Gulam Khadiyani to prove that he was a prophet. The categoric religious position is that there is no necessity for another prophet after the demise of the prophet Muhamed(Sal).

COURT :- Your prophet had instructed you to follow a large group if you are not to be misled. *Khadiyanis* are the biggest group in the world today. If you follow your prophet then you must accept *Ahamadis*. If not, you have to put aside the word of your prophet. What is your answer to this question?

MOOMIN :- I have clearly explained the meaning of the phrase the “largest group” in my book “Do you know the Truth of *Eamaan*”. I give below the summary of it. There is another *Hadhees* to say that my *Ummah* (Followers) will not unite to be misdirected. Therefore, you get together with the largest group. This is a true *Hadhees*. The meaning of the term “Largest group” in the *Hadhees* is not based on it’s numerical strength or quantity. It is purely based on the quality of knowledge, morals and lofty practices embodied by *Thabeyeens* and *Thabauth Thabeyeens* and *Auliyas* (saints) who were considered largest group. *Quran* strongly wants us not to follow a numerically big group that is definitely misguided.

Holy Quran 6 : 116

Wert thou to follow the common run of those on earth, they will lead thee away from the way of Allah. They follow nothing but conjecture: they do nothing but lie.

Holy Quran 11:17

... Yet many among men do not believe.

Holy Quran 02 : 88

... Little is it they believe.

There are many *Hathees* that are witness to these verses. These evidences are given suitable to all ages. According to these verses and *Hathees* numerically largest group is bad (destined to Hell) and numerically small group is believers and good.

If we are to interpret the largest group numerically then we have to follow the Christians who form the largest group in the world today. The whole of the humanity belongs to the “*Umma*” (community) of the prophet Muhammad(Sal). It is not mentioned in the *Hathees* about the largest group among the Muslims but only mentioned in general. The majority of the people who are wayward, unaware of the principle, living with only the practices of Muslims join this group because of their mental sickness of blind following. There are learned people among them but they have not learnt the religions. All of them are submerged in Monotheism or Dualism. Therefore, it is wrong to follow them. It is certain that those who follow them cannot attain peace, self-satisfaction and perfection in the spiritual domain. Practices (*Amal*) are given to stabilize in the faith. The practices performed by people who had not a slightest understanding of the faith (*Eamaan*) will not be benefitted in the *Akira* (next world). It is the verdict of *Quran* and *Hathees*.

COURT :- Very good ! Are the words God, *Brammam* and *Allah* are synonymous?

MOOMIN :- No, it is only a tradition to equate the meaning of *Allah* to God, *Brammam* and etcetera. These words cannot confirm the theory of Oneness of Being projected by the word *Allah* in Arabic. The words God,Gods; *Brammam*,*Brammams* can be used in singularity and plurality as mentioned. The concept of Oneness of Being cannot be expressed by these words. However you change the letters in the word *Allah* or each letter in the word *Allah*, stress will be made on the *Thowheed*. It has neither the singular nor the plural sense. It has neither the feminine nor the masculine sense. I have clearly explained this in my book “The charge of the truth against the *Bidhath* (innovation)”. The word *Allah* is a technical term directed to that which is denoted by the words *Wujood*, *Thaath*, *Kunhu* that has no beginning or end and beyond the limitations of human knowledge (creation) but also include it, as being ever-pervading, unlimited wholeness. The definition of this word can be explained not by knowledge but by experience because there is no name to that (*Thaath*) which is denoted by this name. A name is not necessary because there is nothing with it. Why I say is that even with the name it should not be limited. However, the name *Allah* is given to know it’s own state through itself, what the humanity has forgotten about. All the other names are submerged in *Thaath* denoted by the name *Allah*. The other names are connected with different stations (*Marhaba*) of this *Thaath* or *Wujood*. These other names

have opposite words and objects. All these words are used for human who are bound by *Huroor* (Illusion). The word *Allah* does not have an opposite sense or singular, plural sense or masculine, feminine sense.

The names of *Allah* mentioned in *Quran* are interpreted differently by ordinary ignorant man and spiritually progressive man. The word “*Subhanallah*” means that *Allah* is pure. This word has an opposite meaning; impure. As this word has an opposite it is connected with the second station of *Allah* (*Marthaba*), the station of *Ruboobiath*. This explanation is that of the ordinary ignorant man. This is the tap root of Dualism.

The wise say that the word pure is connected to the word *Allah* and as the word *Allah* does not have an opposite the word *Subhanalla* too does not have an opposite. The meaning of the word pure cannot be an opposite to impure. Here the theory of *Thowheed* is established. Likewise, the words *Akbar* and *Hamdu* also connected with the word *Allah*. These words too do not have the opposites.

COURT :- So you mean that there is a difference between those who mediate the word *Allah* and those who mediate the word God?

MOOMIN :- Yes definitely so. Even if it sounds as one, it gives different energies when different words are orally expressed. The tune belongs to this category. Those who have the experience in music can understand this. As this is a delicate analysis in wisdom it is beyond the purview of our discussion here. I think that it is not necessary for further elaboration.

COURT :- Good ! It is your duty to eradicate another doubt. I have read in some books that some verses of *Quran* had changed some of the previous verses. If it is so, if a religious book is perfect why should it contain verses that had been changed by successive verses.?

MOOMIN :- I too had such doubts once before. I have come to the conclusion about *Quran* after tirelessly studying it for 25 years and living with its experience for 35 years. The truth is the *Quran* is the word of God.

It is true that some men who were considered great by people had said that *Quran* consists of verses that are changed (*Mansook*). These conclusions are

based on blind following and not on experience or divine guidance (*Hidayath*). Not a single sentence had been changed. If so changed it would have been done during the time of prophet Mohamed (Sal) by himself. When *Quran* speaks of changes in certain places and says when we change one sentence by another (*Mansook*) some believe that they are sentences that are changed. The changes mentioned in these *Ayahs* are referred to ancient religious divine sentences of the *Ahlul Kithabs*. It is true that some of those divine sentences have been changed by *Quranic* sentences. There are some delicate knowledge of wisdom given here indirectly. Those details are not required here. The essence of the matter is that from an angle it is true that certain sentences appear to have been changed. These changes are not for all but for some. Therefore, the correct position is that there are no sentences that are changed in *Quran*. I wish to clarify this matter with the help of three *Ayahs*.

Holy Quran: 4:43:-

O! Ye who believe approach not prayers in a state of intoxication until ye can understand all that ye say.

This verse belongs to the type of *Muthasabihath* (sentences of more than one interpretation). Intoxication can be categorized into four meanings.

1. Intoxication by alcohol, food and medicines
2. Intoxication by material pleasure to the extent of not knowing the truth and submerge in foolishness.
3. Not knowing the language to understand what they utter during the prayers and become intoxicated due to ignorance and illusion (*Wahmu*). (The sentence 'until you can understand' prove this. These three are aimed at the ordinary ignorant man).
4. The *Moomin* who is submerged in the feeling that I am not separate from *Allah* becomes intoxicated (*Ishk*) with this knowledge. This is aimed at the saints.

This verse was revealed at the beginning of the prophethood (*Nubuwwath*) of Rasool and after the five times prayer was given. During this time the Arabs including the (*Sahabis*) comrades of prophet(Sal) were excessively involved

in drinking liquor (Alcohol). It was impossible to stop this abruptly. In order to stop it gradually, Allah wanted them to stop drinking alcohol only when praying.

Holy Quran 2 : 219

They ask thee wine and gambling, say in them is great sin, and some profit for men, but the sin is greater than the profit. They ask thee how much they are to spend say what is beyond your needs. Thus doth Allah may clear to you his signs in order that ye may consider.

Holy Quran 5 : 90

O! Ye who believe intoxicants and gambling, sacrificing to stones and (divination by) arrows, are an abomination of satanic handiwork. Eschew such abominations. That Ye may prosper.

When these verses were revealed the comrades completely gave up liquor. According to these verses not a single Muslim should drink alcohol at any time. Even the university degree holders believe that verses 2;219 and 5;90 had changed the verse 4;43. This is sheer ignorance. By these verses *Allah* has prohibited (made it *Haraam*) consumption of liquor to those who completely stopped liquor after gradually reducing it (to those Muslims who are trained). Therefore, the *Ayah* 4:43 is changed in respect of these people. *Quran* was not revealed only for these people but for the whole of humanity good or bad that is composed of people who had not embraced *Islam*. *Quran* should show the way not only to Muslims but also to non-Muslims too. Can *Quran* undertake this mission.? Let us analyze.

Let us take the case of a *Mushrik* or a *Kafir* who is an alcoholic for an example. He might have had this habit since his boyhood. By divine will he becomes a Muslim and takes a decision to give up his drinking habit totally. Sometimes later he develops the withdrawal symptoms and suffers nervously and physically. The physician declares that this illness is due to abrupt stopping of drinking. He maintains that if the withdrawal was gradual he could be saved from the fatal state. Now, are we to allow the man to die or save him from death? If we are to save the man then we should act according to the doctor to persuade him to give up his drinking gradually. The verse 4;43 is not cancelled as far as this man is concerned. I know that there are some controversial opinion about this. I am not prepared to deal with these

opinions here. In the *Quran* one *Ayah* would have been directed towards a man, another towards a society, another towards the present time and another towards old Muslim. Similarly, each *Ayah* would have been revealed for a specific purpose. There will not be anything unnecessary in the *Quran*. If it is so, we cannot accept it as the words of the Creator. It is wrong to consider the verses revealed by the omniscient God to have been changed due to our restricting the verses within our superficial knowledge. If one approach the study of *Quran* with a deep and wide knowledge, he will understand that there are no changes that had been effected to the verses of the *Quran*.

COURT :- According to your argument *Quran* is full of essentialities to the humanity for all times. Is there any evidence to substantiate this?

MOOMIN :- Yes ! Definitely so.

Holy Quran: 30:58:-

Verily we have propounded for men in this Quran every kind of Parable; but if thou bring to them any sign, the unbelievers are sure to say:” Ye do nothing but talk vanities”.

There are number of verses like these in *Quran*. There are no other religions in the world that consists of a perfect code of ethics. No other religion comes out with the Laws of governing, marriage, divorce, legitimate division of properties and on equalities. It is only *Quran* that embodies these laws of jurisprudence to suit all the people of all ages. *Quran* also orders people to know about things from others who know them.

COURT :- Do you say that if the whole humanity embraces *Islam* it can attain peace? So, it means that you are trying to convert people.

MOOMIN :- When one enlightens himself by understanding *Quran* he becomes a Muslim at heart. It is not necessary to convert him. He can follow any religion he wants and follow any culture he wants. If he lives without equating any thing with God we cannot refute the premise that he is a Muslim in spirit.

Holy Quran 03 : 64

Say “O people of the book come to common terms (Kalima) as between us and you; That we worship none but Allah; That we associate no partners with him. That we erect not from among ourselves Lords and patron other than Allah.

This verse clarifies some important points. This verse is directed towards people of all the religions. This defines clearly who a Muslim is. The word *Kalima* is denoted in the sentence “come to common terms” in the above *Ayah*. Hence, one has to first accept that there is no creation but *Allah* or *Allah* is manifested in the *Surah*, the creation. That means first of all one has to accept the theory of *Thowheed*, the Oneness of Being signified by the *Kalima* “*La Ilaha Illallah*”. Secondly, one has to stop worship of creations that are believed to be separate from *Allah*. Thirdly, he has to live without equating in words, deeds and intention. Irrespective of Religion, Race and Culture whoever accept these three preconditions becomes a Muslim. There may be differences in Food, Clothing, Language, Art and Culture between an Arab Muslim and an African Negro Muslim but they are Muslims. Since they have established in one theory and engaged in the same practices (*Amal*) their difference in Art and Culture will not affect them. Therefore, my advice is that if the whole world accepts *Islam* as their way of life, the humanity can attain peace in a very short period. I am not working at religious conversions. According to my religious book, in *Islam* no one has the right to exert force to enforce religion. As this religion establishes itself based on clear proofs there are no necessities to apply violence or force.

Holy Quran 02 : 256

Let there be no compulsion in Religion.

Holy Quran 88 : 32

You cannot compel them.

Many evidences can be given as above. The basis of all the sins in the world is the falsehood of *Shirk*. Our religious book *Quran* clarifies this clearly.

Holy Quran 03 : 104

Let there arise out of you a band of people inviting to all that is good. Enjoining what is right and forbidding what is wrong. They are the ones to attain felicity.

In this verse the concept of good and sin is referred to in the singular sense in spite of the prevalence of thousands of sins and thousands of good. All worldly sins are due to *Shirk* and all the goodness of the world are due to its opposite *Thowheed*. *Quran* tell us in a very subtle manner. This is the only reason why I declare that the theory of Oneness of Being should be conveyed to the whole world. It is the duty of all those who are successful in life.

COURT :- If it is so what is your opinion about the *Thableeq* movement who call all to pray.

MOOMIN:- I have clarified the blind following of this group that is anti-Islamic in my book “*Holy Quran’s Judgment - Part I*”. There are twenty *Hadthees* that forecast the arrival of this group. Let me quote only one *Hathees* as follows.

Hathees:-

Prophet said once, “There will be a group of fools and children before whose practices like the praying, and fasting your practices will be naught. They may appear as one doing more good. They will leave the Religion as an arrow leaving the bow.

***Aboo Saiyadul Kudhri
Buhary***

Contemporary *Thableeq Jamaath* is a misguided group that had gone astray from *Islam*. Our ancestors had given religious *Fathwa* (Edicts) on this line with proofs. I have published one of such judgments in my book “**Holy Quran’s judgment - Part 2**”. Much of the divisions among Muslims today is due to this types of misguided people who live only with the label of *Islam*. They do not understand the truth of *Islam*. The *Thableeq Jamaath*, the *Jamaathe Islami* and the *Ahamadiya* movement who claim themselves as fundamentalists are the offsprings of *Wahabism* that is spreading like an infectious disease in the world today. They will destroy *Islam* and it’s truth in a very short time. Religious leaders must pay more attention to this menace and find out the tactics to guide the ordinary man in the right path.

HATHEES :-

Prophet(Sal) said, “The Israelis divided into 72 groups among themselves. My followers will be separated into 73 groups. All except one of these 73 groups are destined to the Hell. When the comrades asked who would be the people who will be destined to the Heaven, prophet(Sal) replied that those who follow him and his comrades.

**Ibnu Umar (Ral)
Aboo Dawood and Thirmithy**

The *Sunnah*, the way mentioned in this *Hathees* is the theory of Oneness of Being, the theory of *Thowheed* the basic philosophy of *Islam*.

I have explained this in my book, “How to recognize the *Sunnathwal Jamaath*” by quoting the *Quranic* verses 33;62, 40;85, 48,23.

HADHEES :-

Prophet(Sal) said that those who refute him will be destined to Hell. When the comrades asked to define the people who refutes Prophet(Sal) said that those who follow him will be destined to Heaven and those who refute him will be destined to Hell.

Aboo Huraira, Buhary.

By these *Hadheeses* and by some *Quranic* verses it is established that those who refute the prophet(Sal) are the people who refute the theory or the philosophy of *Islam* brought by him. According to the *Quranic* verse, 3;104, the saints are the people who have the right to engage in *Thableeq*. The propositions to be propagated must be based on the meaning of the *Kalima*, *Thowheed*, Oneness of Being. This has been established with clear proofs.

The movements that had arisen today as the *Thableeq*, *Jamaathe Islami* and the *Ahamadiya* are engaged in the actual negation of the prophet and his theory, under the guise of following him and his comrades. They are opportunistic in praising the prophet and his followers, while actually negating in the theory and practice with the label of *Islam* on their foreheads. This is the truth of these movements. These misguided groups are working against the movements of *Thowheed* today.

One of the main reason for the world to go away from the theory of the *Thowheed* is the blind work of these groups that are working basically against the *Thowheed* under the guise of working for *Islam*. They obstruct the human sense of inquiry and the human intelligence under the seal of *Islam*. The reason is lack of understanding and clarity of the true path of the religion. *Iblees* is fulfilling his mission through these groups whose visions are dark with blindness.

COURT :- According to you the people who follow different religion, if they agree on the theory of Oneness of Being, they can be called *Moomins* and Muslims. Do you have any evidence or proof from your religious book to establish your proposition.

MOOMIN :- Yes, I have.

Holy Quran 02 : 62

Those who believe (in the Quran) those who follow the Jewish (scriptures) and the Christians and the Sabians any who believe in Allah and the last day and work (righteousness) shall have their reward with their Lord, on them shall be nor fear not shall they grieve.

A number of delicate points are enlightened in this verse. Believing in *Allah* is not the acceptance of the Monotheism or unity of God. Even *Mushriks* (those who equate) too believe in Monotheism. This is not the essence of the faith. This faith cannot be called as *Eamaan*. *Eamaan* is the belief that establishes beyond all reasonable doubts the existence of *Allah* without anything else with him. In this verse the faith in the concepts of prophets, revealed religions, Angels, good and bad are left out. Only the faith in the last day is stressed. There is a delicate and the finest thing in the domain of wisdom. An elaboration is not necessary. Here it is only sufficient to note that the last day is mentioned in the *Ayah* is to refute the concept of rebirth. According to this verse 2:6 if anyone accepts the theory of Oneness of Being or *Thowheed* irrespective of his Religion, Race or Nationality he becomes a true servant of God and victorious without any fear.

Holy Quran 33 : 21

Ye have indeed in the messenger of Allah an excellent example for him who hopes in Allah and the final day and who remember (Dhikr) Allah much.

According to this verse the easiest way to follow by those who believe in *Allah* and the last day is to follow Rasool(Sal). We have to realize that the signs of these people are that they constantly engage in *Dhikr*, the remembrance of *Allah*. Here we have to note carefully the word Rasool is used in the singular sense and not in the plural sense and is referred to Rasool Mohamed(Sal). Therefore, it is wrong to judge only those who wear *Islamic* attire and the label as Muslims or *Moomins*. You cannot be a *Moomin* only by the oral acceptance of the *Kalima*. This matter belongs to the jurisprudence of *Fiqh*. A dumb person cannot utter the *Kalima* by tongue but if he accepts its meaning, he is definitely a *Moomin*. The jurisprudence or *Adalath* concerning the worldly affairs is judged by the outer activities but God judges by one's intention or *Niyath*.

COURT :- If it is so, are all the *Adhvaidhys Moomins*?

MOOMIN :- Yes, all *Adhvaidhys* are *Moomins*, but not the one who engage in activities against *Adhvaidham*. *Moomins* will not indulge in any evil activities such as idol worship that is against the theory of *Adhvaidham*, Oneness of Being. If one, while accepting *Adhvaidham* in words and indulge in idolatry or condone it and believe in rebirth, we should call him a masquerader. Not only a few in the past but even today there are some who call themselves *Adhvaidhys*. It is a sheer deception. The theory of *Adhvaidham*, *Thowheed* or Oneness of Being is a holy principle conveyed to the people by prophets. This theory is not for a particular age but suitable for all the people at all time. Most of the *Adhvaidhys* of today are in disguise without understanding the reality. There is no use of blaming me as I am telling the truth.

It is practically impossible to exert force and convert the people of the world. It is my belief that if every individual finds the truth by himself, plan and programme his life in accordance with it the humanity can attain peace and tranquility collectively.

COURT :- Good ! Many *Hadheeses* said by prophet Mohamed appears to contradict each other. If it is so, how can we accept those *Hadheeses*! How can we agree that *Quran* could be understood through these *Hadheeses*!

MOOMIN:-*Hadthees* that have not been interpolated will be noncontradictory. *Quran* can be divided into four major divisions.

1. *Thowheed* - The theory of the Oneness of Being.
2. *Rububiyath* - The relationship between God and the creation.
3. *Rahmath* - The divine endowments to creations.
4. *Adalath* - The details of jurisprudence necessary for mundane and spiritual life.

Apart from these four subjects there is nothing else in the *Quran*. It is the duty of the *Quran* and *Hathees* to explain the above four according to the level of the human understanding. People can be categorized into three groups based on their intelligence.

1. *Awams* - Ordinary people.
2. *Qawas* - Knowledgeable people whose intelligence functions.
3. *Qawasul Gawas* - Dignitaries who are very clear in their knowledge.

The *Quran* and *Hathees* are for all these three groups of people in general. In these verses some may be directed towards the ordinary people, some may be directed towards the middle group of people and still some verses may be directed towards the dignitaries. Some verses may be directed towards all three groups in general.

Some of these verses may be for a particular age and some verses may be for all the ages.

Let us consider the following *Hathees*.

It is 27 times worth praying in congregation than praying alone. This is a Hathees directed towards the ordinary people.

It is two times worth praying alone than praying in a congregation. This is a Hathees directed towards the thinkers and knowledgeable people.

“First question on the Day of Judgment will be on prayers. This is a Hathees directed towards the ordinary people.

“The prayers may not help anyone to go to Heaven unless his sins are forgiven.” This is Hadhees directed towards the dignitaries, the Qawas.

“You should not die without being a Muslim”. This is an Ayah directed towards all three types of people.

Therefore, the contradictions that appear superficially in *Quran* and *Hadhees* are not contradictions in reality. If one does not know the *Usool* - to whom, when and why these *Hadheeses* and verses were bestowed, he may consider these as contradictory. There are two types of verses in *Quran* and *Hadheeses*. One is *Muhkamu* (that has the same meaning) and the other *Muthasabihath* (that has many meanings). There are verses in the *Quran* and *Hadhees* that belong to the type *Muthasabihath* are not for ordinary people.

Let us take an example.

HATHEES:-

The angels belong to Grace and mercy will not descend on the House where there are dogs.

The ordinary man will consider this Hadhees to mean not to rear dogs in the house. He believes that Wealth, Health, Good food and a comfortable life as grace and mercy. But some Westerners who live, dine and sleep with dogs are millionaires and live a comfortable life. The ordinary man will never think of this. If he does, then he will realize what he considered the Hadhees to mean was wrong. But the man of the middle group who contemplates will realize through another Hadhees that mercy and grace means clarifications of the path or Religion. He understands through another Hadhees that dog means Nafs Amara (limitless desire). That is to say he understands a Hadhees through another Hadhees.

HADHEES :-

“If Allah wished to bestow his Rahmath (Grace & Mercy) on a person, he makes him comprehend the religion.”

This Hadhees explains that clarification of the path or Religion is Rahamath.

HADHEES :-

The world is a cemetery. Those who crave for it are dogs.

According to this *Hadhees* the mind of a man who desires excessively for this world is similar to a dog. Therefore, a man who contemplates would consider the *Hadhees* that says angels would not descend on the house where there is a dog, to mean when there is a dog - excessive desire, in the house - the mind, he will not receive clarifications of the path of religion (*Warihath Malakkani*). There is nothing wrong in this interpretation. What we gather from this is there are Letters in the *Quran* such as *Alif*, *Laam*, and *Meem*. These symbols are the secret signs between the creator and the people of noble stature. Therefore, it is ignorant to perceive contradictions in *Quran* or *Hadhees*. There is a section in the *Hathees* called *Laeef*. If we wish we can accept it or reject it. But today *Moulvis* of *Wahabism* reject as insertions the authentic *Hatheeses* that go against their theory and practice. They claim that they have discovered 4,000 false *Hadheeses* so far. This is highly illogical. It is not obligatory to accept the *Hadheeses* because Rasool(Sal) had said that he will not say anything contrary to *Quran* and if anyone find so, to leave it and follow the *Quran*. *Quran* is the last and the final testament. Hence, we could follow only *Quran* leaving the *Hadhees* if we wish to. However, in certain matters it is difficult to explain the *Quran* without the assistance of *Hadheeses*. For example, *Quran* emphasizes prayers but never mentioned fully about the practical aspects of it. The guidance of *Hadheeses* are necessary if we are to fully know the details of the practices.

Quran does not say about raising or moving the forefinger in the *Aththahiyath* during prayers. We must resort to *Hadheeses* (*Kiyas*) if we are to know this. *Quran* does not explain how the *Thakbeer* is to be performed during prayers, whether it should be at the navel, stomach or at the chest. If no details are given does it mean the *Quran* is imperfect? The details are not given in the

Quran means it did not appear to our knowledge. The answer to our question would have been expressed somewhere in the *Quran* evidently or secretly. Except for a few servants of God who are truly guided, others say it has not been expressed in the *Quran*, because of their inability to understand this finer point. Therefore, if we find it difficult to get a clue from the *Quran*, then we have to definitely seek the guidance of *Hadheeses*. Some egoistically think that what they have learnt from certain books and *Hadheeses* that so establish they are the only correct propositions and whatever goes against their theory are wrong and lies. This is sheer ignorance. As I have mentioned before the *Hadheeses* are common to all three groups of people in the field of knowledge, so are the words and deeds of Rasool(Sal) that would consist of three divisions. We have to realize this. Because Rasool(Sal) who is common to all would not have counselled only a certain group of people. For all three groups of people his counselling would have been necessary. *Rasool(Sal)* has openly said that we the *Anbias* have been taught to speak to the people according to their level of knowledge. Therefore, it is ignorant to say that there are contradictions in *Hadheeses*.

Holy Quran 10 : 39

Nay, they charge with falsehood that whose knowledge they cannot compass, even before the interpretation thereof hath reached them.

It is a worst blunder to be adamant and blackout things in accordance with our whims and fancies on matters in which we have no understanding or not received any evidence.” *Nubuwwath*” and “*Vilayath*” may appear as contradictions to the ordinary human knowledge. It is wrong on the part of an ordinary man to limit within the limitations of his knowledge the words of the Prophet who is a perfect example to the whole of humanity.

COURT :- If it is true that the *Quran* which can unite the humanity and show the man the way to peace and self-satisfaction in both the worlds why the *Islamic* society which is proud of accepting the *Quran* is in total disarray with sharp divisions in theory and practice? How can you explain this.

MOOMIN :- I can explain it to a certain extent. A great design of the creator is concealed here. We cannot explain it. Yet, I explain to the bare necessity.

Holy Quran 32 : 13

If we had so willed we could certainly have brought every soul it's true guidance but the word from Me will come true "I will fill hell with Jinns and men altogether".

Holy Quran 2 : 28

. . . Little is it they believe.

Holy Quran 11 : 17

Yet many among men did not believe.

These type of verses are found in *Quran* in a number of places. These verses belong to the concept of the "*Daiynulula*" (general imagination). This is beyond the concept of Cause and Effect (*Kalakadhir*). We absolutely do not know the reason why a man is a *Moomin* and why a man is a *Mushrik*. This depends on the will of the creator. As we do not know who will die as a man destined to Heaven or Hell, it is our duty to take the maximum effort. We are living under the Laws of Cause and Effect. We can explain certain reasons why Muslims are in disunity and divided into many groups, based on Laws governing the world that we live.

Firstly, the majority of the Muslims have accepted by mouth the Theory of *Thowheed*, Oneness of Being, the lifeline of *Islam*, but never accepted by heart with clear understanding.

Holy Quran 49 : 14

The desert Arab say "We believe" say, "Ye Have no faith; but ye (Only) say, "We have submitted our wills to Allah" for not yet has faith entered your hearts But if ye obey Allah And His Messenger. He Will not belittle aught of your deeds; for Allah is Oft forgiving, Most Merciful.

On the basis of Islamists there are two groups among them. One is Muslims and the other *Moomins*. All Muslims are not *Moomins* but all *Moomins* are Muslims. These Muslims who are not *Moomins* have not understood the theory completely. Since they have pronounced the *Kalima* by mouth and carry out the duties of the *Moomins* we call them Muslims - who had entered the path. They have for many reasons accepted the externality (Body) of

Islam. There will be quarrel and infighting among them since they have not understood the truth and the aim of the duties they perform. It is true there will be many divisions and unity will not prevail among them. This is the state of the Muslim world today. Even if Muslims live for thousands of years it is doubtful whether there will be unity or peace. The reason is 99% of the Muslims of the world are unaware of the theory of *Thowheed*, the Oneness of Being and live submerged in the theory of unity of God (Monotheism). This theory will not bring about peace, tranquility and perfection. This will not create unity among them. The second important external reason for the quarrels that emerge among them is envy and vain glory. The root cause for this is lack of understanding the principle of *Islam*, the life of it. A *Hadhees* says that *Eamaan* (Faith) and envy will never be together in the mind. Absence of faith is the reason for envy. Not knowing the truth of *Kalima* is the reason for lack of faith.

There may be differences in practices among people who have accepted the life of *Islam*, the theory of Oneness of Being but never had competition, jealousy or created divisions and parties. They never attempted to kill each other. For example, all the prophets emerged from the first man *Adam(Al)* to *Mohamed(Sal)* never found fault with each other or blackguarded each other. In the same manner the Great saints (*Walis*) who came afterwards never had jealousy or try to kill each other. There is no evidence in history that the true *Hindu Adhvaidhys* and *Moomins* who are *Sufis* had never quarreled.

These *Moomins* fought with only the ignorant people against their ignorance and won them over. They taught them to live in peace. Contemporary *Sufis* too never created divisions and disunity among themselves.

In short the duty of the *Moomins* is to close the doors of turmoil and disunity and open the doors of peace, unity, and self-satisfaction and attempt at revival of the world. We can be rest assured that people who lived and are living now if stabilized in the details of the theory will be in unity and harmony. There may be certain difference of opinions among the people who have attained clarity in the theory but that will not lead to enviousness, rancor and malice. In other words as the theory of Oneness of Being set free the man from selfishness there will be unity and not disunity among the people who hold on to this theory.

The people who did not understand properly the life of *Islam*, the theory of Oneness of Being take as example the activities, tactics and speculations of the people of other societies to win their aims and act accordingly.

Hadhees :-

Prophet(Sal) once said. "Upon God ! Our societies will follow their predecessors in a manner how a pair of shoes are identical.

Dhirmithy

We see the reality of this *Hadhees* today. The present day groups of Muslims who follow as an example the tactics and strategies, the Jews and Christians adopt to win in their pursuit have resorted to act accordingly. Not only in the worldly affairs but also in religious matters they are in this same manner.

Thirdly, pride of wealth is the reason.

COURT :- I am very happy and thank you for clarifying matters briefly. It is apparent that unless every individual of the world accept the theory of Oneness of Being and become a *Moomin* there will never be peace and tranquility in the world anywhere at any time. If that is so, what is your advice to the humanity?

THE ADVICE OF THE MOOMIN TO THE WORLD

My beloved people of the world! We have accepted that whatever we do, whether good or bad, we do it with a motive to attain peace and self-satisfaction. We fall into innumerable difficulties by acting according to our whims and fancies. We reach a state of complete turmoil after searching and working hard for peace. The man who seek peace only for carnal pleasures, though he engages in meritorious deeds, the peace he achieves will not be permanent. The pleasure and peace attained through the five senses is only temporary. This will end up with death. Even after death of the body the *Athma* or the soul that perceive the "I" is going to live somewhere. It is certain that according to the rule what exist will never cease to exist, we have to be somewhere after death. There too we need peace. Therefore, it is wise for all of us to seek a path, if one available in this world to attain peace here and after death and act accordingly.

We who adopt all strategies to save wealth, time and labor should consider as our duty to seek an easy and trustworthy path for our peace, if there is one available. We see that the knowledge of humanity is in three concentric circles. In other words if a man lives for hundred years his life is divided into three phases such as childhood, youth, and old age. The childhood is the period when the seeds of peace are sown. Youth is the period of it's growth and the old age is the period of it's harvest. Whatever type of seed we sow in the mind during the period of childhood we are going to harvest the effect of it during the period of youthfulness and the experience of this effect during old age. A man who sowed gingily cannot expect maize in the harvest.

The reason for all the happiness and suffering in the world is due to the senses the man is bound by and the delusion it creates. This is called *Maykai* or "*Huroor*". Unless the man completely liberate himself from "*Huroor*" he cannot achieve absolute peace. If man is to liberate himself gradually from *Huroor*; illusion he should be taught within the first ten years of his age a programme of a system of education. The first illusion appears in a growing child is due to the habits it forms. Based on this illusion book knowledge is imparted to the child. In the end the child is caught in the three veils of habits, customs and book knowledge. The child that is unaware that it is caught in the three veils takes it's self urge as God. It make use of the age of its youth for this self urge. In the old age and after death this man is going to live a great loser.

Man is degenerating in this manner, hence he is unable to attain peace. Therefore, it is important to plan the education of the child in such a way that it could eradicate the illusion (*Wahmu*), instill good habits and help to live in peace during youth, old age and after death. When the life of this world is scrutinized many truths emerge. Whatever actions man indulges in he gains the experience (knowledge) through these actions in the form of happiness or suffering. Man is created to know He lives to know, dies to know, resurrected to know, and goes to Hell or Heaven to know. This knowledge of experience does not become absolute all of a sudden. Until it becomes absolute man would continue to experience happiness or suffering. He cannot attain eternal peace until his knowledge becomes absolute. Therefore, man has to organize his worldly life properly. If not, he cannot reach the gateway of peace and tranquility.

The man to live according to his nature and achieve peace, God has divided a strategy into two divisions and has explained it in the divine book. One division is towards the material world and the other division towards the spiritual world. The division towards the material world is called "*Athalath*" (Jurisprudence) *Fiqh*. *Athalath* means a detailed action plan man has to abide by during his life in this world. In this division approbations and prohibitions are included such as what and what food, clothes and actions should be performed in a certain way. In short, we can say this codification even in simple matters such as how to eat, dress, sleep, bathe, removal of hair, removal of nails, passing of excrement and urine have been provided to reform the human life in a way acceptable to reason. We are not aware that these details, rules and regulations are embedded in any other religion in the world except *Islam*. This rule, codification is given to create the ability to control one's own self in a proper way. The true aim of the section of *Adalath* is to bring under control to a certain extent the passion and desire. The ways and means adopted in this section is based on temporary peace, social peace and this is *Hurful Baraily*, compulsory duties (*Farl*), through which approaching the nearness of God is its meaning.

If a youth attempt to indulge in prostitution, his religion teaches him that it is prohibited (*Haram*). The religion stresses that if he indulges in such a taboo it will ensure punishment in both the worlds. The youth who accepts his religion refrains from this sin on the basis of the fear of punishment. This does

not mean that he had given up the desire. Therefore, this tactics can give only temporary peace. If the youth and his female partner meet without anybody's knowledge, prostitution may take place. What we understand from this is that if we abide by the approbations and prohibitions in *Quran* we can achieve temporary peace which is the first step towards permanent peace. This is the first advice of *Islam* to the ordinary ignorant man to conduct his day to day worldly affairs. This is the physical body of *Islam*. There should be a life for this physical body.

Secondly *Islam* also speaks of a method by which an individual can attain absolute peace in both worlds. This is called "*Hurbul Navabili*". The absolute termination of one's self in God with the help of *Nafil* worship is it's meaning.

Holy Quran 13 : 28

In the remembrance (Dhikr) of Allah do hearts find satisfactions.

According to this verse if man is to attain true and absolute peace and self-satisfaction, he must engage in contemplation and meditation (*Dhikr*) and remembrance. Remembrance is of two types. One is to direct the attention to an object or constantly repeating a word orally and mentally. This is actually not *Dhikr*; remembrance. This is called '*Thasbeeh*' or repeating a name. Therefore, the word *Dhikr* which means remembrance, recollection, actually means bringing into memory what we know already but have forgotten. Remembering the absolute truth that was forgotten is the final objective of peace, self-satisfaction, absoluteness and *Kamaliath* (perfection).

Man can remember only what he had forgotten. What has he forgotten? He has forgotten the experience, the answer to the question "who am I"? In other words I have forgotten my true self. If we are to remove the forgetfulness and bring back to memory what is forgotten we must clearly understand the theory of Oneness of Being without doubts. Unless this truth is clearly understood the knowledge will not become complete and peace will not be attained. Therefore, it is necessary that every child under ten years should be taught the truth of the theory of Oneness of Being, *Thowheed*. The world that is desperately searching for peace must take a serious note of this.

Men of the world individually or wise men from all four corners of the world who had collectively transcended all barriers of Race, Religion and Politics should form a Research Centre and programme a path through analyzing the pros and cons of this theory of Oneness of Being and declare it to the world. This is a service not only to the world but a service for us too. This is my opinion. It is easy to say to form a Research Centre but difficult to implement it in practice. Therefore, if people of the world individually research and find out the truth and organize their life based on this truth, the world will attain peace and tranquility in a very short time. This is my belief. It is difficult to attain peace without man liberating himself from the mental sickness of greed. Unless one understands the theory of Oneness of Being it is difficult to liberate the self from greed and draw the balance between happiness and suffering. The words passion and desire become meaningless when one realize what is existing uniquely is the unlimited wholeness (*Haq*). When there is no more passion and attachment (like and dislike) it means one has attained absolute peace and wholeness.

Therefore, if man wants to live in real peace in both worlds he must know the details of the following.

1. What is the aim of our birth?
2. How to organize the living in accordance with this aim?
3. Why do we die?
4. What is our state after death?

Since the human knowledge is unable to find the answer to the above questions easily there should be a true religious book suitable to the whole of humanity to find the answer. We have to understand and be clear, after analyzing religious books in the world, that only the religious book *Quran* has the right to show the man the easy path through clear explanations.

Secondly, if we are to strike a mental balance between happiness and suffering without being misled by delusions of worldly happiness and suffering we must very clearly know the theory of Oneness of Being.

Thirdly, it is necessary to organize one's life on the lines of the theory of Oneness of Being.

Fourthly, to stabilize in life so organized, it is necessary to take up mental and physical practices.

If we truly accept the above four and act accordingly, we can attain peace, tranquility and self-satisfaction in both worlds. We must also understand that all the people are searching for a certain type of mental and physical peace. "If you search you will get" and "If you knock it will open". These are sentences that ensure the ultimate victory if you sincerely search for the truth. This is my own experience that I convey to you.

The path to peace that I found in my life and got stabilized is what I convey to the people who seek to achieve peace. One cannot be a *Moomin* (Believer) unless he wish for his brother what he wish for himself. This is a *Hadhees* of Rasool(Sal). I am a *Moomin*. I declare to the people of the world, my brothers, the path to peace, the theory of Oneness of Being that I longed for and attained.

Holy Quran 14 : 24

Seest thou not how Allah sets forth a parable? A goodly word like a goodly tree whose root is firmly fixed and its branches (reach) to the heavens.

Holy Quran 14 : 25

It brings forth its fruits At all times, by the leave of Its Lord. So Allah sets forth parables for men, in order that they may receive admonition.

Holy Quran 14 : 26

And the parable of an evil Word is That of an evil tree it is torn by the root from the surface of the earth it has no stability.

What is denoted by the word "Evil Tree" is *Shirk* (equating).

Holy Quran 14 : 27

Allah will establish in strength those who believe with the Word that stands firm in this world and in the hereafter; but Allah will leave, to stray; those

who do wrong; Allah doeth what he Willeth. The evil tree mentioned in this verse denotes the “shirk”, the theory of dualism.

Holy Quran 54 : 17

And we have indeed made the Quran easy to understand and remember then is there any that will receive admonition.?

Holy Quran 38 : 29

(Here is) a Book which we have sent down unto thee, Full of blessings that they may meditate on its signs and that men of understanding may receive admonition.

Not One or Two but there are 340 verses like this in *Quran* which demand the humanity to contemplate, analyze and understand the *Quran*.

We are destined to die one day and also to live elsewhere after death! If we desire to live in peace in both the worlds it is wise for all of us to analyze and find a straight and short path that will lead to peace and tranquility. I conclude my advice with these words.

May God who is with us shower his mercy upon all of us. We must search as a duty a path of rectitude to attain peace in a short time. May God usher all benevolence on all of us.

JUDGEMENT OF THE COURT OF REASON

BELOVED PEOPLE OF THE WORLD!

If we analyze the elaborations of the theories of all the people who came before this Court, I come to the conclusion that only the theories and practices of the *Moomin* are logical, harmonious with the intelligence, philosophically true and easy to practice. The theories of the *Hindu Adhvaidhy* and the *Moomin* are identical. It is evident that they differ only in the elaborations and in the practices to establish the truth of their theories. The *Hindu Adhvaidhys* do not possess the system and the jurisprudence to direct the day to day life of the humanity. The important and stable Laws of the feminine rights and property rights are not available in the *Hindu Advaidham* to guide the humanity in the worldly life. When we closely analyze the religious book of the *Moomin*, the *Quran*, we find that it proposes a path of rectitude that is harmonious with the human intelligence to lead the humanity to peace, tranquility, self-satisfaction, perfection and to the absolute state (*Kamaliyath*). This is what the humanity collectively searching for.

In spite of this, so far the majority of the people have not engaged themselves in the analysis of this religious book to understand the aims of their life and find out a set of practices that are not self-contradictory, absolutely in harmony with intelligence and also easy to follow.

It is meaningless to call ourselves the intellects of the 20th Century, because we have lived so far according to our whims and fancies and without analyzing such a religious book and enlightened by it. Man needs an example and a perfect understanding. In spite of this we have neglected every thing. This is due to our negligence and ignorance.

If there is a religious book that only show the easy, perfect and practicable way to humanity in terms of Politics, Economics, Professions, Education, Health, Science, Transport, Commerce, Trade, Culture and Arts but also the

correct direction to the spiritual life in the same manner, then I consider that this book must be a great gift to the humanity from God.

As force can never be used in religious affairs, I do not have the right to tell the world to follow Islam. Therefore, I advise the people of the world to analyze individually or collectively through an established body, the Quran and Hadthees from different angles and find out the truth. If the people of the world live harmoniously with this chosen truth, they can definitely attain peace, tranquility and perfection. This advice is my Judgment.

BOOKS AUTHORED IN TAMIL

The charge of truth to Bith-hath (Innovation) Part I

The charge of truth to Bith-hath (Innovation) Part II

Holy Quran's Judgment - Part I

Holy Quran's Judgment - Part II

Holy Quran's Judgment - Part III (How to recognize the Sunnathwal Jamaath)

Al-Quran on Oneness of Being

Do you know the truth of Eamaan?

Spiritual Songs